

SB23-189 be amended as follows:

1 Amend printed bill, page 14, before line 5 insert:

2 **"SECTION 13.** In Colorado Revised Statutes, **add** 25-6-104 as
3 follows:

4 **25-6-104. Reproductive privacy affordability grant program**
5 **- creation - rules - report.** (1) THERE IS CREATED IN THE DEPARTMENT
6 OF PUBLIC HEALTH AND ENVIRONMENT THE REPRODUCTIVE PRIVACY
7 AFFORDABILITY GRANT PROGRAM, REFERRED TO IN THIS SECTION AS THE
8 "PROGRAM". SUBJECT TO AVAILABLE APPROPRIATIONS, THE PURPOSE OF
9 THE PROGRAM IS TO AWARD REPRODUCTIVE PRIVACY AFFORDABILITY
10 GRANTS, REFERRED TO IN THIS SECTION AS "GRANTS", TO LICENSED
11 HEALTH-CARE PROVIDERS TO COVER THE COST OF CONTRACEPTIVES
12 DISPENSED TO A PATIENT WHO IS UNDER NINETEEN YEARS OF AGE WHO
13 CHOOSES TO SELF-PAY FOR CONTRACEPTIVES DUE TO LACK OF INSURANCE
14 COVERAGE OR BECAUSE USING INSURANCE BENEFITS WOULD JEOPARDIZE
15 THE PATIENT'S PRIVACY AND ABILITY TO CONFIDENTIALLY ACCESS
16 HEALTH-CARE.

17 (2) ON OR BEFORE DECEMBER 1, 2023, OR NOT MORE THAN NINETY
18 DAYS AFTER THE DEPARTMENT RECEIVES SUFFICIENT MONEY TO
19 IMPLEMENT THE PROGRAM, WHICHEVER IS LATER, THE STATE BOARD OF
20 HEALTH SHALL PROMULGATE RULES, AS NECESSARY, TO IMPLEMENT THE
21 PROGRAM. THE BOARD'S RULES MAY PRIORITIZE GRANT AWARDS BY AREA
22 OF THE STATE OR OTHER CRITERIA THAT ENSURES GRANTS ARE AWARDED
23 TO PROVIDERS WHO SERVE A HIGH NUMBER OF PATIENTS WHO ARE LESS
24 LIKELY OR UNABLE TO ACCESS CONTRACEPTIVES WITHOUT THE
25 CONFIDENTIALITY PROVIDED THROUGH SELF-PAY FOR CONTRACEPTIVES.

26 (3) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), ON OR
27 BEFORE JANUARY 31, 2025, AND BY JANUARY 31 EACH YEAR THEREAFTER
28 FOR A YEAR IN WHICH GRANTS HAVE BEEN AWARDED, THE DEPARTMENT
29 SHALL SUBMIT A REPORT TO THE HOUSE OF REPRESENTATIVES PUBLIC AND
30 BEHAVIORAL HEALTH AND HUMAN SERVICES COMMITTEE AND THE SENATE
31 HEALTH AND HUMAN SERVICES COMMITTEE, OR THEIR SUCCESSOR
32 COMMITTEES, CONCERNING, AT A MINIMUM, THE NUMBER OF PATIENTS
33 WHO RECEIVED CONTRACEPTIVES PURSUANT TO THE PROGRAM, THE
34 NUMBER OF HEALTH-CARE PROVIDERS OR PRACTICE GROUPS THAT
35 RECEIVED GRANTS, THE AMOUNT OF GRANTS AWARDED AND THE AMOUNT
36 OF THE GRANTS, AND AN ANALYSIS BY THE DEPARTMENT OF THE IMPACT
37 OF THE PROGRAM.".

38 Renumber succeeding section accordingly.

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