

1 Amend Health and Human Services Committee Report, dated March 15,
2 2023, page 2, strike lines 17 through 39 and substitute:

3 **"SECTION 12.** In Colorado Revised Statutes, **add 25-6-104** as
4 follows:

5 **25-6-104. Department of public health and environment -**
6 **family planning access collaborative - legislative declaration -**
7 **recommendations - funding.** (1)(a) THE GENERAL ASSEMBLY FINDS AND
8 DECLARES THAT, ACCORDING TO A 2019 REPORT BY THE COLORADO
9 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT, REFERRED TO IN THIS
10 SECTION AS THE "DEPARTMENT", IN 2019, THERE WERE NINETY-THREE
11 THOUSAND THREE HUNDRED COLORADANS WITHOUT ACCESS TO FAMILY
12 PLANNING SERVICES, INCLUDING FIFTY-EIGHT THOUSAND COLORADANS
13 WHO WERE UNINSURED AND THIRTY-FIVE THOUSAND THREE HUNDRED
14 WHO WERE INSURED, BUT NOT USING THEIR FAMILY PLANNING COVERAGE
15 PRIMARILY DUE TO FEAR OF BREACHES IN CONFIDENTIALITY.

16 (b) THE GENERAL ASSEMBLY FURTHER FINDS THAT THERE HAVE
17 SINCE BEEN IMPORTANT EXPANSIONS IN ACCESS INCLUDING A STATE PLAN
18 AMENDMENT TO EXPAND INCOME ELIGIBILITY FOR SERVICES, THE
19 CREATION OF COVERAGE PROGRAMS FOR UNDOCUMENTED INDIVIDUALS,
20 EXPANSIONS OF COMMERCIAL AND MEDICAID INSURANCE COVERAGE, AND
21 INCREASED FAMILY PLANNING FUNDING. HOWEVER, PERSISTENT GAPS IN
22 ACCESS REMAIN.

23 (2) THE DEPARTMENT SHALL CONVENE A FAMILY PLANNING
24 ACCESS COLLABORATIVE TO COORDINATE WITH THE DEPARTMENT TO
25 ADVISE THE DEPARTMENT IN IDENTIFYING ACCESS GAPS THAT CONTRIBUTE
26 TO APPROXIMATELY NINETY-THREE THOUSAND COLORADANS LACKING
27 FAMILY PLANNING ACCESS INCLUDING, BUT NOT LIMITED TO:

28 (a) PRIVACY AND CONFIDENTIALITY CONCERNS;
29 (b) GAPS IN EXISTING FAMILY PLANNING PROGRAMS;
30 (c) GEOGRAPHIC BARRIERS AND RURAL ACCESS;
31 (d) ABILITY OF ADOLESCENTS TO ACCESS CARE AND SERVICES;
32 (e) FUNDING FOR SERVICES;
33 (f) IDENTIFICATION OF LEGISLATIVE, REGULATORY, AND FUNDING
34 STRATEGIES TO CLOSE ACCESS GAPS IDENTIFIED BY THE COLLABORATIVE.

35 (3) THE DEPARTMENT SHALL INVITE REPRESENTATIVES WITH
36 RELEVANT EXPERTISE IN THE PROVISION OF, FUNDING OF, AND ADVOCACY
37 FOR FAMILY PLANNING SERVICES TO PARTICIPATE IN THE COLLABORATIVE.

38 (4) THE DEPARTMENT SHALL CONVENE THE FAMILY PLANNING
39 ACCESS COLLABORATIVE ON OR BEFORE SEPTEMBER 1, 2023.

40 (5) ON OR BEFORE DECEMBER 15, 2023, THE COLLABORATIVE

1 SHALL PUBLISH RECOMMENDATIONS INFORMED BY THE GAPS IDENTIFIED
2 IN SUBSECTION (2) OF THIS SECTION.

3 (6) FOR THE 2023-24 STATE FISCAL YEAR, THE GENERAL
4 ASSEMBLY SHALL APPROPRIATE TWO HUNDRED THOUSAND DOLLARS FROM
5 THE GENERAL FUND TO THE DEPARTMENT FOR THE PURPOSES OF THIS
6 SECTION.

7 (7) THE DEPARTMENT MAY SEEK, ACCEPT, AND EXPEND GIFTS,
8 GRANTS, OR DONATIONS FROM PRIVATE OR PUBLIC SOURCES FOR THE
9 PURPOSES OF THIS SECTION.

10 (8) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2024.".

11 Page 3, strike lines 1 through 13.

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