

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

SB23-149 be amended as follows:

1 Amend the Education Committee Report, dated March 1, 2023, page 1,  
2 strike lines 13 and 14 and substitute:

3 " (a) SELECT APPROVED YOUTH MENTORSHIP ORGANIZATIONS TO  
4 PARTICIPATE IN THE PROGRAM. THE BOARD SHALL SELECT ONE APPROVED  
5 YOUTH MENTORSHIP ORGANIZATION FROM EACH OF THE FOLLOWING TYPES  
6 OF ORGANIZATIONS:

7 (I) A YOUTH MENTORSHIP ORGANIZATION FOR YOUTH WHO ARE  
8 LESBIAN, GAY, BISEXUAL, TRANSGENDER, OR QUEER;

9 (II) A YOUTH MENTORSHIP ORGANIZATION FOR YOUTH WHO HAVE  
10 A PHYSICAL, MENTAL, OR DEVELOPMENTAL DISABILITY;

11 (III) A YOUTH MENTORSHIP ORGANIZATION FOR YOUTH OF COLOR;

12 (IV) A YOUTH MENTORSHIP ORGANIZATION FOR YOUTH WHO ARE  
13 JUSTICE INVOLVED;

14 (V) A YOUTH MENTORSHIP ORGANIZATION FOR YOUTH WHO RESIDE  
15 IN A RURAL AREA OF THE STATE; AND

16 (VI) A YOUTH MENTORSHIP ORGANIZATION FOR YOUTH WHO  
17 RESIDE IN AN URBAN AREA OF THE STATE.".

18 Page 1, strike lines 23 through 27.

19 Reletter succeeding paragraphs accordingly.

20 Page 2, line 24, strike "(3)(c)" and substitute "(3)(b)".

21 Page 3, lines 1 and 2, strike "COMMISSION FOR THE PURPOSE OF THIS  
22 SECTION." and substitute "BOARD FOR SCHOLARSHIPS AWARDED PURSUANT  
23 TO THIS SECTION. NOTHING IN THIS SECTION AUTHORIZES THE  
24 DEPARTMENT OR BOARD TO USE THE APPROPRIATION FOR ADMINISTRATIVE  
25 COSTS ASSOCIATED WITH IMPLEMENTING OR ADMINISTERING THE  
26 PROGRAM, OR THE APPROVED YOUTH MENTORSHIP ORGANIZATION TO USE  
27 THE MONEY RECEIVED THROUGH THE PROGRAM FOR ADMINISTRATIVE  
28 COSTS ASSOCIATED WITH IMPLEMENTING OR ADMINISTERING THE  
29 PROGRAM.".

30 Page 3, strike lines 9 and 10.

31 Reletter succeeding paragraphs accordingly.

32 Page 3, line 19, strike "(7)(c)" and substitute "(7)(b)".

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