

HB1271_L.009

Amendment No. _____

HB25-1271

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Gilchrist

- 1 Amend the Health and Human Services Committee Report, dated March
- 2 19, 2025, after "FEDERAL" insert "SURVIVOR" on: **Page 2**, lines 25, 29,
- 3 and 40; **Page 3**, lines 21, 24, 31, and 35; **Page 4**, line 7 two times and line
- 4 35; **Page 5**, lines 2, 12, 24, and 37; **Page 6**, lines 1, 2, 16, 21, 38, and 43;
- 5 and **Page 7**, lines 1, 3, 16, 21, and 23.

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