

HB1003_L.024

Amendment No. _____

HB23-1003

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE DeGraaf

- 1 Amend the Public & Behavioral Health and Human Services Committee
- 2 Report, dated February 7, 2023, page 3, strike line 19 and substitute "TO
- 3 THE COUNTY DEPARTMENT OF HUMAN OR SOCIAL SERVICES, THE LOCAL
- 4 LAW ENFORCEMENT AGENCY, OR THROUGH THE CHILD ABUSE REPORTING
- 5 HOTLINE SYSTEM AS SET FORTH IN SECTION 26-5-111."."

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