

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McKean

- 1 Amend the Energy and Environment Committee Report, dated April 13,
- 2 2022, page 10, line 20, strike ""(1)(b);"." and substitute ""(1)(b); AND".".
- 3 Page 10, strike lines 22 through 25 and substitute:
- 4 ""(XVII) A DESCRIPTION OF THE ADVISORY BOARD'S FEEDBACK
- 5 ON".
- 6 Page 12, strike lines 20 through 27 and substitute:
- 7 "Page 49, strike lines 7 through 27.
- 8 Page 50, strike lines 1 through 3.
- 9 Renumber succeeding C.R.S. sections accordingly."

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