

1 Amend the Energy and Environment Committee Report, dated April 13,
2 2022, page 10, line 20, strike ""(1)(b);"." and substitute ""(1)(b); AND".".

3 Page 10, strike lines 22 through 25 and substitute:

4 ""(XVII) A DESCRIPTION OF THE ADVISORY BOARD'S FEEDBACK
5 ON".

6 Page 12, strike lines 20 through 27 and substitute:

7 "Page 49, strike lines 7 through 27.

8 Page 50, strike lines 1 through 3.

9 Rerumber succeeding C.R.S. sections accordingly.".

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