

1 Amend the Energy and Environment Committee Report, dated April 13,
2 2022, page 4, strike line 28.

3 Page 5, strike lines 2 and 3 and substitute:

4 ""(XIV) THE CAPACITY, COSTS, AND GAPS FOR COMPOST
5 FACILITIES TO PROCESS AND RECOVER COMPOSTABLE MATERIALS; AND
6 (XV) ANY COSTS TO CONSUMERS ASSOCIATED WITH SIMILAR
7 PROGRAMS IN OTHER STATES."."

*** * * * *