

HB1355_L.013

Amendment No. _____

HB22-1355

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McKean

- 1 Amend the Energy and Environment Committee Report, dated April 14,
- 2 2022, page 3, strike lines 6 through 18 and substitute:
- 3 "Page 13 of the bill, strike line 9 and substitute:
- 4 "(a) IF THE PRODUCT IS SOLD, OFFERED FOR SALE, OR".
- 5 Page 13 of the bill, line 15 strike "(II)" and substitute "(b)".
- 6 Page 13 of the bill, strike lines 20 through 27.
- 7 Page 14 of the bill, strike lines 1 through 5."

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