

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Soper

1 Amend printed bill, page 19, line 8, strike "MEMBERSHIP." and substitute
2 "MEMBERSHIP, INCLUDING REGIONS OUTSIDE OF THE FRONT RANGE.".

3 Page 21, line 23, after the period insert "THE MEMBERS OF THE
4 GOVERNING BOARD SHALL NOT HAVE MORE THAN ONE MEMBER PER
5 CORPORATE ENTITY.".

6 Page 35, line 18, after the period add "NOTWITHSTANDING ANY LAW TO
7 THE CONTRARY, THE ORGANIZATION MAY NOT MAKE ANY DETERMINATION
8 AS TO A PERSON'S COMPLIANCE WITH THIS PART 6.".

9 Page 41, after line 10 insert:

10 "(c) A LOCAL GOVERNMENT THAT RECEIVES REIMBURSEMENT
11 FUNDS FROM THE ORGANIZATION SHALL USE SUCH FUNDS FOR THE LOCAL
12 GOVERNMENT'S RECYCLING PROGRAM.".

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