

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

HB22-1355 be amended as follows:

- 1 Amend reengrossed bill, page 3, strike lines 5 and 6 and substitute:
- 2 "STATEWIDE RECYCLING NEEDS ASSESSMENT".
- 3 Strike pages 4 and 5.
- 4 Page 6, line 3, strike "**25-17-603.**" and substitute "**25-17-601.**".
- 5 Page 6, strike lines 5 through 16.
- 6 Renumber succeeding subsections accordingly.
- 7 Page 6, strike lines 25 and 26.
- 8 Renumber succeeding subsections accordingly.
- 9 Page 7, strike lines 17 and 18.
- 10 Renumber succeeding subsections accordingly.
- 11 Page 7, line 23, strike "LOCATIONS IDENTIFIED IN THE FINAL PLAN," and
- 12 substitute "LOCATIONS,".
- 13 Page 8, line 2, strike "(13)(b)" and substitute "(8)(b)".
- 14 Page 8, line 3, strike "(13)(b)" and substitute "(8)(b)".
- 15 Page 10, strike lines 13 through 20.
- 16 Renumber succeeding subsections accordingly.
- 17 Page 10, strike lines 23 through 27.
- 18 Page 11, strike lines 1 and 2.
- 19 Renumber succeeding subsections accordingly.
- 20 Page 11, strike lines 10 through 14.
- 21 Renumber succeeding subsections accordingly.

- 1 Page 11, lines 16 and 17, strike "25-17-605 (3)." and substitute "25-17-
- 2 602."
- 3 Page 11, strike lines 18 through 21.
- 4 Renumber succeeding subsections accordingly.
- 5 Page 13, strike lines 3 through 27.
- 6 Strike page 14.
- 7 Page 15, strike lines 1 through 18.
- 8 Renumber succeeding subsections accordingly.
- 9 Page 16, strike lines 3 and 4.
- 10 Renumber succeeding subsections accordingly.
- 11 Page 17, strike lines 15 through 24.
- 12 Renumber succeeding subsections accordingly.
- 13 Page 18, strike lines 8 through 27.
- 14 Strike pages 19 through 22.
- 15 Page 23, strike lines 1 through 11 and substitute:
- 16 **"25-17-602. Statewide recycling needs assessment -**
- 17 **independent third party to conduct - department to publish**
- 18 **assessment - report to general assembly. (1) (a) ON OR BEFORE**
- 19 **SEPTEMBER 1, 2023, THE DEPARTMENT".**
- 20 Page 23, line 12, strike "HIRE" and substitute "CONTRACT WITH".
- 21 Page 23, strike lines 14 through 17 and substitute "NEEDS."
- 22 Page 23, line 18, strike "NEEDS ASSESSMENT."
- 23 Page 23, line 19, strike "STATE. AT A" and substitute "STATE.
- 24 "(b) AT A".

- 1 Page 24, strike lines 3 and 4 and substitute "SERVICE PROVIDERS;".
- 2 Page 24, lines 16 and 17, strike "MEET OR EXCEED THE CONVENIENCE
3 STANDARDS,".
- 4 Page 24, line 17, strike "CONTAMINATION," and substitute
5 "CONTAMINATION".
- 6 Page 24, line 20, strike "(3)(a)(XIII)" and substitute "(1)(b)(XIV)".
- 7 Page 24, after line 24 insert:
- 8 "(VIII) AN ASSESSMENT OF ALTERNATIVE FUNDING MECHANISMS,
9 INCLUDING A SURVEY AND ANALYSIS OF OTHER STATES' PROGRAMS;".
- 10 Renumber succeeding subparagraphs accordingly.
- 11 Page 24, lines 25 and 26, strike "FOR INCLUSION IN THE MINIMUM
12 RECYCLABLE LIST".
- 13 Page 25, line 11, strike "STATE WITH RESPECT TO THE" and substitute
14 "STATE;".
- 15 Page 25, strike line 12.
- 16 Page 25, strike lines 21 through 25.
- 17 Page 25, line 26, strike "(c)" and substitute "(2)", and strike
18 "ORGANIZATION" and substitute "INDEPENDENT THIRD-PARTY
19 CONTRACTOR".
- 20 Page 25, line 27, strike "ADVISORY".
- 21 Page 26, line 1, strike "BOARD AND THE".
- 22 Page 26, strike lines 5 through 27 and substitute:
- 23 "(3) BY APRIL 10, 2024, THE DEPARTMENT SHALL SUBMIT THE
24 NEEDS ASSESSMENT TO THE HOUSE OF REPRESENTATIVES ENERGY AND
25 ENVIRONMENT COMMITTEE AND THE SENATE TRANSPORTATION AND
26 ENERGY COMMITTEE, OR THEIR SUCCESSOR COMMITTEES.".
- 27 Strike pages 27 through 57.

- 1 Page 58, strike lines 1 through 8.
- 2 Renumber succeeding sections accordingly.
- 3 Page 58, strike lines 24 through 27.
- 4 Page 59, strike line 1.
- 5 Renumber succeeding section accordingly.

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