

1 Amend the Agriculture and Natural Resources Committee Report, dated
2 April 18, 2019, page 1, strike lines 6 and 7 and substitute "PARTICIPATE
3 IN ANY STAKEHOLDER PROCESS CONVENED PURSUANT TO SENATE BILL
4 19-220 TO DEVELOP THE STATE'S HEMP MANAGEMENT".

5 Page 1, strike line 22 and substitute:

6 "(F) CONSUMER ADVOCATES;
7 (G) HEMP GROWERS;
8 (H) HEMP SEED PRODUCERS;
9 (I) ANYONE ELSE INVOLVED IN THE HEMP INDUSTRY;".

10 Reletter succeeding sub-subparagraphs accordingly.

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