

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Bird

- 1 Amend the Health & Human Services Committee Report, dated April 16,  
2 2024, page 1, line 7, after "ADVOCATES," insert "COUNTY  
3 REPRESENTATIVES,".
- 4 Page 1 of the report, line 12, after "SHALL" insert "CONDUCT A ROBUST  
5 STAKEHOLDER ENGAGEMENT PROCESS WITH COMMUNITY PARTNERS AND".
- 6 Page 1 of the report, strike line 14 and substitute "BEST INTEREST OF THE  
7 STATE BY ENSURING THE FOLLOWING ITEMS ARE ADDRESSED IN THE  
8 DEMONSTRATION PLANNING GRANT:".
- 9 Page 1 of the report, line 17, after "HEALTH" insert "SAFETY NET".
- 10 Page 1 of the report, line 19 and 20, strike "BEHAVIORAL HEALTH SAFETY  
11 NET PROVIDER" and substitute "CERTIFIED COMMUNITY BEHAVIORAL  
12 HEALTH CLINIC".
- 13 Page 2 of the report, line 6, strike "REQUIREMENTS;" and substitute  
14 "REQUIREMENTS, INCLUDING ENSURING THE STATE IS NOT LIMITED TO  
15 CERTIFIED COMMUNITY BEHAVIORAL HEALTH CLINIC OUTCOME OR  
16 REPORTING REQUIREMENTS ALONE;".
- 17 Page 2 of the report, line 17, strike "SYSTEM AND" and substitute  
18 "SYSTEM,".
- 19 Page 2 of the report, line 20, strike "SYSTEM; AND" and substitute  
20 "SYSTEM, AND THAT SERVICES DO NOT DUPLICATE OR IMPEDE SERVICES  
21 PROVIDED THROUGH THE STATEWIDE CRISIS RESPONSE SYSTEM;".
- 22 Page 2 of the report, strike line 23 and 24 and substitute "REDUCE OTHER  
23 AGENCIES' ABILITY TO PROVIDE BEHAVIORAL HEALTH SAFETY NET  
24 SERVICES IN THE STATE; AND  
25 (XI) THAT THE STATE DEPARTMENT HAS THE ABILITY TO  
26 IMPLEMENT FINANCIAL ACCOUNTABILITY STANDARDS FOR PROVIDERS.".

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