

SB23-020

SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Coleman

1 Amend the Finance Committee Report, dated March 28, 2023, page 1,
2 line 3, after ""(1)(b)(III)," insert "(1)(b)(IV),".

3 Amend the Health and Human Services Committee Report, dated March
4 16, 2023, page 1, line 18, strike "REGISTRAR." and substitute
5 "REGISTRAR."

6 (IV) THE STATE REGISTRAR SHALL PROVIDE A REPORT TO THE
7 DEPARTMENT OF REGULATORY AGENCIES ON A MONTHLY BASIS THAT
8 IDENTIFIES ANY DEATH CERTIFICATES FOR WHICH A MEDICAL
9 CERTIFICATION WAS NOT COMPLETED IN A TIMELY MANNER USING THE
10 ELECTRONIC DEATH REGISTRATION SYSTEM OR, BEFORE MARCH 1, 2024,
11 ONLY, COMPLETED AS OTHERWISE ALLOWED BY THIS SECTION, AND THE
12 DEPARTMENT SHALL PROMPTLY PROVIDE THE REPORT TO THE COLORADO
13 MEDICAL BOARD CREATED IN SECTION 12-240-105 (1)(a). BEGINNING IN
14 2025, THE DEPARTMENT OF REGULATORY AGENCIES SHALL PREPARE A
15 REPORT TO THE JOINT COMMITTEE OF REFERENCE DURING ITS ANNUAL
16 HEARING HELD PURSUANT TO SECTION 2-7-203 OF THE "SMART ACT",
17 PART 2 OF ARTICLE 7 OF TITLE 2. THE REPORT MUST INCLUDE THE NUMBER
18 OF COMPLAINTS THAT THE DEPARTMENT OF REGULATORY AGENCIES
19 RECEIVED AND THE NUMBER OF DISCIPLINARY ACTIONS TAKEN AGAINST A
20 LICENSEE IN EACH CALENDAR YEAR."."

21 Amend printed bill, page 4, line 1, before "If" insert "A PHYSICIAN'S
22 REPEATED OR WILLFUL FAILURE WITHOUT REASONABLE CAUSE TO COMPLY
23 WITH TIMELY COMPLETION OF A MEDICAL CERTIFICATION FOR A DEATH
24 CERTIFICATE IN ACCORDANCE WITH THIS SUBSECTION (4) CONSTITUTES
25 UNPROFESSIONAL CONDUCT AS DEFINED IN SECTION 12-240-121 (1)(hh)."'

26 Page 5 of the printed bill, after line 7 insert:

27 "SECTION 3. In Colorado Revised Statutes, 12-240-121, **add**
28 (1)(hh) as follows:

29 **12-240-121. Unprofessional conduct - definitions.**

30 (1) "Unprofessional conduct" as used in this article 240 means:

31 (hh) REPEATED OR WILLFUL FAILURE WITHOUT REASONABLE
32 CAUSE TO COMPLY WITH THE REQUIREMENTS OF COMPLETING A MEDICAL
33 CERTIFICATION FOR A DEATH CERTIFICATE IN ACCORDANCE WITH ANY
34 APPLICABLE DEADLINE SET FORTH IN SECTION 25-2-110.".

35 Renumber succeeding section accordingly.

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