

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Evans

- 1 Amend the Appropriations Committee Report, dated April 21, 2023, page
- 2 3, strike lines 19 through 28 and substitute:
- 3 "Amend the Energy and Environment report, page 3, strike lines
- 4 5 through 33.
- 5 Page 4 of the Energy and Environment report, strike lines 1
- 6 through 7 and substitute:
- 7 "Amend printed bill, page 83, strike lines 5 through 27.
- 8 Strike pages 84 through 86 of the bill.
- 9 Page 87 of the bill, strike lines 1 through 18.
- 10 Renumber succeeding sections accordingly."."

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