

HB1093_L.003

Amendment No. _____

HB25-1093

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Richardson

- 1 Amend the transportation, housing & local government committee report
- 2 dated February 12, 2025,
- 3 Page 1, line 14, after "AREAS" insert "WITHIN THE GEOGRAPHICAL
- 4 BOUNDARIES OF A MUNICIPALITY,".

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