

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Human Services.

HB24-1115 be amended as follows:

1 Amend printed bill, page 4, before line 20 insert:

2       **"SECTION 2.** In Colorado Revised Statutes, **add** 25-1.5-121 as  
3 follows:

4       **25-1.5-121. Pharmacy labels - prescription accessibility grant**  
5 **program - repeal.** (1) THE PRESCRIPTION ACCESSIBILITY GRANT  
6 PROGRAM IS CREATED IN THE DEPARTMENT. THE PURPOSE OF THE GRANT  
7 PROGRAM IS TO PROVIDE GRANTS TO PHARMACIES FOR THE PURCHASE OF  
8 EQUIPMENT USED TO CREATE ACCESSIBLE PRESCRIPTION LABELS.

9       (2) GRANT RECIPIENTS MAY USE THE MONEY RECEIVED THROUGH  
10 THE GRANT PROGRAM TO PURCHASE EQUIPMENT USED TO CREATE  
11 ACCESSIBLE PRESCRIPTION LABELS.

12       (3) THE DEPARTMENT SHALL ADMINISTER THE GRANT PROGRAM  
13 AND, SUBJECT TO AVAILABLE APPROPRIATIONS, SHALL AWARD GRANTS AS  
14 PROVIDED IN THIS SECTION. GRANTS MUST BE PAID OUT OF MONEY  
15 APPROPRIATED FOR THE GRANT PROGRAM AS PROVIDED IN SUBSECTION (6)  
16 OF THIS SECTION.

17       (4) THE DEPARTMENT SHALL IMPLEMENT THE GRANT PROGRAM IN  
18 ACCORDANCE WITH THIS SECTION. THE EXECUTIVE DIRECTOR OF THE  
19 DEPARTMENT MAY PROMULGATE THE RULES NECESSARY TO IMPLEMENT  
20 THE GRANT PROGRAM.

21       (5) (a) TO RECEIVE A GRANT, A PHARMACY MUST SUBMIT AN  
22 APPLICATION TO THE DEPARTMENT IN ACCORDANCE WITH RULES  
23 PROMULGATED BY THE EXECUTIVE DIRECTOR OF THE DEPARTMENT.

24       (b) THE DEPARTMENT SHALL REVIEW THE APPLICATIONS RECEIVED  
25 PURSUANT TO THIS SECTION.

26       (c) EACH GRANT RECIPIENT MAY BE AWARDED UP TO ONE  
27 THOUSAND FIVE HUNDRED DOLLARS.

28       (6) SUBJECT TO AVAILABLE APPROPRIATIONS, ON OR BEFORE JULY  
29 1, 2025, THE DEPARTMENT SHALL AWARD GRANTS AS PROVIDED IN THIS  
30 SECTION. THE DEPARTMENT SHALL DISTRIBUTE THE GRANT MONEY WITHIN  
31 FOURTEEN DAYS AFTER THE DEPARTMENT AWARDS THE GRANTS.

32       (7) ON OR BEFORE JANUARY 1, 2026, THE DEPARTMENT SHALL  
33 SUBMIT A SUMMARIZED REPORT TO THE HOUSE OF REPRESENTATIVES  
34 HEALTH AND HUMAN SERVICES COMMITTEE AND THE SENATE HEALTH AND  
35 HUMAN SERVICES COMMITTEE, OR THEIR SUCCESSOR COMMITTEES, ON THE  
36 GRANT PROGRAM. AT A MINIMUM, THE REPORT MUST INCLUDE THE  
37 NUMBER OF GRANTS AWARDED, THE AMOUNT OF EACH GRANT, AND THE  
38 GRANT RECIPIENTS.

39       (8) THE GENERAL ASSEMBLY SHALL APPROPRIATE EIGHTY  
40 THOUSAND DOLLARS FROM THE GENERAL FUND TO THE DEPARTMENT TO

1   IMPLEMENT THE GRANT PROGRAM. THE DEPARTMENT MAY USE A PORTION  
2   OF THE MONEY APPROPRIATED FOR THE PROGRAM TO PAY THE DIRECT AND  
3   INDIRECT COSTS THAT THE DEPARTMENT INCURS TO ADMINISTER THE  
4   GRANT PROGRAM.

5                   (9) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2027.".

6   Renumber succeeding section accordingly.

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