

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Wilson

- 1 Amend the Transportation, Housing, & Local Government Committee  
2 Report, dated March 20, 2024, page 3, line 27, after "(3.2)" insert "(a)".
- 3 Page 3, line 32, strike "(a)" and substitute "(I)".
- 4 Page 3, line 34, strike "(I)" and substitute "(A)".
- 5 Page 3, line 38, strike "(II)" and substitute "(B)" and strike "(3.2)(a)(I)"  
6 and substitute "(3.2)(a)(I)(A)".
- 7 Page 4, line 3, strike "(b)" and substitute "(II)".
- 8 Page 4, line 7, strike "(I)" and substitute "(A)".
- 9 Page 4, line 9, strike "(II)" and substitute "(B)".
- 10 Page 4, line 12, strike "(III)" and substitute "(C)".
- 11 Page 4, line 14, strike "(c)" and substitute "(III)".
- 12 Page 4, line 16, strike "LIENS." and substitute "LIENS".
- 13 Page 4, after line 16 insert:
- 14 "(b) BEGINNING IN JANUARY 2025, AND IN JANUARY EACH YEAR  
15 THEREAFTER, THE DIVISION OF REAL ESTATE IN THE DEPARTMENT OF  
16 REGULATORY AGENCIES SHALL ISSUE A REPORT ANALYZING THE  
17 INFORMATION COLLECTED PURSUANT TO THIS SUBSECTION (3.2),  
18 INCLUDING THE INFORMATION COLLECTED RELATING TO FORECLOSURES,  
19 AND PRESENT THE REPORT AS PART OF ITS PRESENTATION, DURING ITS  
20 "SMART ACT" HEARING REQUIRED BY SECTION 2-7-203, TO THE HOUSE  
21 OF REPRESENTATIVES TRANSPORTATION, HOUSING, AND LOCAL  
22 GOVERNMENT COMMITTEE AND THE SENATE LOCAL GOVERNMENT AND  
23 HOUSING COMMITTEE, OR THEIR SUCCESSOR COMMITTEES.".

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