

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Gilchrist

1 Amend the Health and Human Services Committee Report, dated  
2 February 4, 2025, page 1, strike lines 1 and 2 and substitute:

3 "Amend printed bill, page 8, strike lines 7 through 17 and substitute:

4 **"SECTION 10.** In Colorado Revised Statutes, 25-4-901, **repeal**  
5 (1); and **add** (1.6) and (1.8) as follows:

6 **25-4-901. Definitions.** As used in this part 9, unless the context  
7 otherwise requires:

8 (1) ~~"Certificate of immunization"~~ means one of the following  
9 forms of documentation that include the dates and types of immunizations  
10 administered to a student:

11 (a) ~~A paper document that includes information transferred from~~  
12 ~~the records of a licensed physician, registered nurse, or public health~~  
13 ~~official; or~~

14 (b) ~~An electronic file or a hard copy of an electronic file provided~~  
15 ~~to the school directly from the immunization tracking system, established~~  
16 ~~pursuant to section 25-4-2403.~~

17 (1.6) "IMMUNIZATION RECORD" MEANS A PAPER OR ELECTRONIC  
18 DOCUMENT FROM THE RECORDS OF A LICENSED PHYSICIAN, A PHYSICIAN  
19 ASSISTANT AUTHORIZED PURSUANT TO SECTION 12-240-107 (6), AN  
20 ADVANCED PRACTICE REGISTERED NURSE, OR A PUBLIC HEALTH OFFICIAL  
21 THAT INCLUDES THE DATES AND TYPES OF IMMUNIZATIONS ADMINISTERED  
22 TO A STUDENT.

23 (1.8) "OFFICIAL CERTIFICATE OF IMMUNIZATION" MEANS ONE OF  
24 THE FOLLOWING FORMS OF DOCUMENTATION THAT INCLUDES THE DATES  
25 AND TYPES OF IMMUNIZATIONS ADMINISTERED TO A STUDENT:

26 (a) ~~INFORMATION FROM AN IMMUNIZATION RECORD TRANSFERRED~~  
27 ~~BY A LICENSED PHYSICIAN, A PHYSICIAN ASSISTANT AUTHORIZED~~  
28 ~~PURSUANT TO SECTION 12-240-107 (6), AN ADVANCED PRACTICE~~  
29 ~~REGISTERED NURSE, A PUBLIC HEALTH OFFICIAL, OR A SCHOOL OFFICIAL~~  
30 ~~ONTO A PAPER OR ELECTRONIC VERSION OF THE OFFICIAL CERTIFICATE OF~~  
31 ~~IMMUNIZATION FORM CREATED AND MAINTAINED BY THE DEPARTMENT OF~~  
32 ~~PUBLIC HEALTH AND ENVIRONMENT; OR~~

33 (b) ~~AN ELECTRONIC FILE OR A HARD COPY OF AN ELECTRONIC FILE~~  
34 ~~PROVIDED TO THE SCHOOL DIRECTLY FROM THE IMMUNIZATION TRACKING~~  
35 ~~SYSTEM, ESTABLISHED PURSUANT TO SECTION 25-4-2403.".~~

36 Page 8 of the bill, line 22, strike "**information - rules - repeal.**" and  
37 substitute "**information.**".

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