

1 Amend printed bill, page 3, after line 16 insert:

2 "(b) THE GROUP OF SUBJECT MATTER EXPERTS ASSEMBLED
3 PURSUANT TO SUBSECTION (4)(a)(I) OF THIS SECTION MUST INCLUDE AT
4 LEAST ONE INDIVIDUAL WHO IS:

- 5 (I) AN ALLOPATHIC DOCTOR;
- 6 (II) A NATUROPATHIC DOCTOR;
- 7 (III) AN ECONOMIST;
- 8 (IV) A SMALL BUSINESS OWNER OR A MEMBER OF A CHAMBER OF
9 COMMERCE IN A RURAL AREA OF THE STATE;
- 10 (V) A SMALL BUSINESS OWNER OR A MEMBER OF A CHAMBER OF
11 COMMERCE IN AN URBAN AREA OF THE STATE;
- 12 (VI) THE DIRECTOR OF A COUNTY HEALTH DEPARTMENT IN A
13 RURAL AREA OF THE STATE;
- 14 (VII) THE DIRECTOR OF A COUNTY HEALTH DEPARTMENT IN AN
15 URBAN AREA OF THE STATE; AND
- 16 (VIII) A SCHOOL ADMINISTRATOR.".

17 Reletter succeeding paragraph accordingly.

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