

HB1249_L.007

Amendment No. _____

HB24-1249

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Winter T.

- 1 Amend the Agriculture, Water and Natural Resources Committee Report,
- 2 dated March 11, 2024, page 2, line 14, strike "SECTION." and substitute
- 3 "SECTION. BEFORE PROMULGATING ANY RULES, THE COMMISSIONER SHALL
- 4 INITIATE A PUBLIC STAKEHOLDER PROCESS TO ADVISE THE COMMISSIONER
- 5 ABOUT THE REQUIREMENTS FOR IMPLEMENTING AND DEMONSTRATING
- 6 QUALIFIED STEWARDSHIP PRACTICES.".

** **