

SB003_L.021

Amendment No. _____

SB24-003

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Duran

- 1 Amend the Judiciary Committee Report, dated April 10, 2024, page 1,
- 2 line 7, strike "OR" and substitute "IN ACCORDANCE WITH SECTION
- 3 24-31-902 WHEN CONDUCTING ANY PUBLIC-FACING PART OF AN
- 4 INVESTIGATION PURSUANT TO SUBSECTION (1)(t) OF THIS SECTION."."
- 5 Page 1, strike lines 8 through 13.

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