

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Duran

- 1 Amend the Judiciary Committee Report, dated April 10, 2024, page 1,  
2 line 7, strike "OR" and substitute "IN ACCORDANCE WITH SECTION  
3 24-31-902 WHEN CONDUCTING ANY PUBLIC-FACING PART OF AN  
4 INVESTIGATION PURSUANT TO SUBSECTION (1)(t) OF THIS SECTION.". ".
- 5 Page 1, strike lines 8 through 13.

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