

SB216\_L.005

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Judiciary.

SB17-216 be amended as follows:

1 Amend printed bill, page 4, line 16, strike "(1)" and substitute "(1); and  
2 add (6) as follows: "

3 Page 4, after line 21, insert:

4           "(6) THE ADMINISTRATOR SHALL PREPARE A REPORT ACCOUNTING  
5 FOR THE EFFICIENT DISCHARGE OF ALL RESPONSIBILITIES ASSIGNED BY  
6 LAW AND THE GENERAL ADMINISTRATION OF THE PROGRAM ON A  
7 BIENNIAL BASIS. IN ADDITION TO ANY OTHER INFORMATION DEEMED  
8 RELEVANT BY THE ADMINISTRATOR, THE BIENNIAL REPORT SHALL  
9 ADDRESS WITH SPECIFICITY THE FOLLOWING: ENFORCEMENT ACTIONS  
10 COMPLETED AND WHETHER THOSE ACTIONS WERE APPEALED OR  
11 OTHERWISE CHALLENGED, THE NUMBER OF COMPLAINTS PROCESSED AND  
12 DETAILS AS TO OUTCOMES AND RESOLUTIONS OF COMPLAINTS, AND  
13 CHANGES TO THE PROGRAM AND HOW THEY RELATE TO INDUSTRY OR  
14 CONSUMER CONCERNS. THE REPORT SHALL INCLUDE A DESCRIPTION OF  
15 ANY SIGNIFICANT LEGAL FILINGS SUCH AS AMICUS BRIEFS IN ANY COURT  
16 AND A SUMMARY OF NEW REGULATIONS, LEGAL DEVELOPMENTS THAT  
17 DIRECTLY IMPACT THE PROGRAM OR PROGRAM CHANGES, AND ANY  
18 SIGNIFICANT MATTERS THAT NEED TO BE ADDRESSED AT THE REQUEST OF  
19 THE REGULATED COMMUNITY OR PUBLIC. THE REPORT SHALL BE  
20 SUBMITTED TO THE SENATE JUDICIARY COMMITTEE AND THE HOUSE  
21 JUDICIARY COMMITTEE AND PUBLISHED ON THE ATTORNEY GENERAL'S  
22 WEBSITE BY JULY 1 AND DECEMBER 31 OF EACH YEAR."

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