

HB1225_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT
Committee on Education.

HB16-1225 be amended as follows:

- 1 Amend printed bill, page 2, line 12, strike "biographical".
- 2 Page 2, strike line 13 and substitute "certain minimum information
3 currently provided by director candidates and by encouraging such school
4 districts to develop additional".
- 5 Page 2, line 14, strike "way" and substitute "ways".
- 6 Page 2, strike lines 18 through 24.
- 7 Page 3, strike lines 1 through 11 and substitute "- **nomination -**
8 **legislative intent.** (2.5) (a) (I) PRIOR TO EACH ELECTION FOR SCHOOL
9 DISTRICT DIRECTOR, A SCHOOL DISTRICT IN WHICH AT LEAST ONE
10 THOUSAND PUPILS ARE ENROLLED SHALL POST, IN A PROMINENT AREA ON
11 THE SCHOOL DISTRICT'S OFFICIAL WEBSITE:
- 12 (A) AN IMAGE OF THE WRITTEN NOTICE OF INTENTION SUBMITTED
13 PURSUANT TO SUBSECTION (2) OF THIS SECTION BY EACH CANDIDATE FOR
14 SCHOOL DISTRICT DIRECTOR; AND
- 15 (B) EACH SCHOOL DISTRICT DIRECTOR CANDIDATE'S CONTACT
16 INFORMATION, INCLUDING HIS OR HER NAME; RESIDENTIAL ADDRESS;
17 MAILING ADDRESS, IF DIFFERENT THAN THE RESIDENTIAL ADDRESS;
18 TELEPHONE NUMBER; E-MAIL ADDRESS, IF ANY; AND WEBSITE, IF ANY. IN
19 ORDER TO POST THIS INFORMATION AS INEXPENSIVELY AND EFFICIENTLY
20 AS POSSIBLE, THE SCHOOL DISTRICT MAY PROVIDE HYPERLINKS TO THE
21 AREA OF THE SECRETARY OF STATE'S OFFICIAL WEBSITE, IF ANY,
22 CONTAINING THIS INFORMATION.
- 23 (II) A SCHOOL DISTRICT SUBJECT TO THIS PARAGRAPH (a) SHALL
24 MAKE THE REQUIRED POSTINGS AS SOON AS PRACTICABLE, BUT NO LATER
25 THAN SIXTY DAYS PRIOR TO THE ELECTION. THE INFORMATION MUST BE
26 ORGANIZED IN ALPHABETICAL ORDER BY CANDIDATE SURNAME.
- 27 (b) NOTHING IN THIS SUBSECTION (2.5) PRECLUDES ANY SCHOOL
28 DISTRICT FROM POSTING ON ITS OFFICIAL WEBSITE, OR DEVELOPING OTHER
29 METHODS TO PROVIDE, INFORMATION OR RESOURCES THAT INCREASE THE
30 ELECTORATE'S OPPORTUNITIES TO LEARN MORE ABOUT SCHOOL DISTRICT
31 DIRECTOR CANDIDATES.
- 32 (c) ANY INFORMATION POSTED ONLINE PURSUANT TO PARAGRAPHS
33 (a) AND (b) OF THIS SUBSECTION".

** *** ** *** **

