

HB1248\_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on State, Veterans, & Military Affairs.

HB19-1248 be amended as follows:

1 Amend printed bill, page 6, after line 4 insert:

2 "SECTION 4. In Colorado Revised Statutes, 24-6-303, add (7)  
3 as follows:

4 **24-6-303. Registration as professional lobbyist - filing of**  
5 **disclosure statements - certificate of registration - legislative**  
6 **declaration - repeal. (7) (a) NOT LATER THAN JULY 1, 2019, THE**  
7 **SECRETARY OF STATE, REFERRED TO IN THIS SUBSECTION (7) AS THE**  
8 **"SECRETARY", SHALL CONVENE A WORKING GROUP TO CONSIDER**  
9 **UPGRADES TO THE ELECTRONIC FILING SYSTEM REQUIRED BY SUBSECTION**  
10 **(6.3) OF THIS SECTION. THE WORKING GROUP SHALL CONSIDER WAYS TO**  
11 **IMPROVE THE USE OF THE SYSTEM BY MEMBERS OF THE PUBLIC AND BY**  
12 **INDIVIDUALS COVERED BY THIS PART 3 AS WELL AS WAYS TO INCREASE**  
13 **OVERALL TRANSPARENCY AND THE EASE OF THE USE OF DATA REPORTED**  
14 **INTO THE ELECTRONIC FILING SYSTEM. THE WORKING GROUP MUST MEET**  
15 **AT LAST ONCE PRIOR TO DECEMBER 31, 2019, AND MAY MEET AS OFTEN AS**  
16 **THE SECRETARY DEEMS NECESSARY TO ACHIEVE THE PURPOSES OF THIS**  
17 **SUBSECTION (7). THE WORKING GROUP SHALL INCLUDE REPRESENTATIVES**  
18 **OF ORGANIZATIONS THAT ADVOCATE FOR GOVERNMENT TRANSPARENCY**  
19 **AND INDIVIDUALS REQUIRED TO REGISTER AND MAKE DISCLOSURE UNDER**  
20 **THIS PART 3. THE SECRETARY MAY PROMULGATE RULES TO GOVERN THE**  
21 **WORKING GROUP ESTABLISHED BY THIS SUBSECTION (7)(a).**

22 (b) THE SECRETARY SHALL REPORT THE CONCLUSIONS OF THE  
23 WORKING GROUP AS PART OF THE PRESENTATION OF THE DEPARTMENT OF  
24 STATE TO ITS COMMITTEE OF REFERENCE AT A HEARING HELD PURSUANT  
25 TO SECTION 2-7-203 (2)(a) OF THE "STATE MEASUREMENT FOR  
26 ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART)  
27 GOVERNMENT ACT".

28 (c) THIS SUBSECTION (7) IS REPEALED, EFFECTIVE MARCH 1,  
29 2020."

30 Renumber succeeding section accordingly.

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