

HB1131\_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

HB20-1131 be amended as follows:

Handwritten checkmarks and numbers 1 through 8 on the left margin.

1 Amend printed bill, page 3, line 25, strike "GRANT, DISTRIBUTING  
2 AWARDS," and substitute "GRANT AWARD".

3 Page 4, line 4, strike "AT A MINIMUM, THE" and substitute "THE".

4 Page 4, strike lines 6 and 7.

5 Reletter succeeding paragraphs accordingly.

6 Page 4, line 11, after "SEQ.;" add "AND".

7 Page 4, strike lines 12 through 16.

8 Reletter succeeding paragraph accordingly.

Handwritten checkmarks and numbers 9 through 14 on the left margin.

9 Page 4, strike lines 23 through 27 and substitute:

10 "(2) THE DEPARTMENT SHALL REVIEW THE APPLICATIONS  
11 RECEIVED PURSUANT TO THIS SECTION.

12 (3) A PUBLIC SCHOOL OR SCHOOL DISTRICT IS ELIGIBLE FOR A  
13 GRANT AWARD IF IT IS ELIGIBLE TO RECEIVE FUNDING PURSUANT TO TITLE  
14 I OF THE FEDERAL "EVERY STUDENT SUCCEEDS ACT", 20 U.S.C. SEC. 6301  
15 ET SEQ., AND DOES NOT CURRENTLY PROVIDE MENSTRUAL HYGIENE  
16 PRODUCTS TO STUDENTS FOR FREE.

17 (4) THE DEPARTMENT SHALL PRIORITIZE GRANT AWARDS TO  
18 PUBLIC SCHOOLS OR SCHOOL DISTRICTS IN THE ORDER THAT COMPLETED  
19 APPLICATIONS ARE RECEIVED BY THE DEPARTMENT; EXCEPT THAT A  
20 PUBLIC SCHOOL OR SCHOOL DISTRICT THAT SERVES HIGH SCHOOL  
21 STUDENTS ARE GIVEN PRIORITY BEFORE A PUBLIC SCHOOL OR SCHOOL  
22 DISTRICT THAT SERVES JUNIOR HIGH SCHOOL OR MIDDLE SCHOOL  
23 STUDENTS.

24 (5) THE DEPARTMENT SHALL DISTRIBUTE A ONE THOUSAND  
25 DOLLAR GRANT AWARD TO AN ELIGIBLE GRANT RECIPIENT. THE  
26 DEPARTMENT SHALL DISTRIBUTE GRANT AWARDS THROUGH JUNE 30,  
27 2022, OR UNTIL THE APPROPRIATION FOR THE GRANT FUNDING IS  
28 EXHAUSTED, WHICHEVER OCCURS FIRST."

Handwritten checkmark and number 29 on the left margin.

29 Page 5, strike lines 1 through 12.

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