

## 2024 JOINT BUDGET COMMITTEE SCHEDULE

\*\* Tentative – Subject to Change \*\*

Unless Otherwise Noted, Meetings are held in the  
JBC Hearing Room, 3<sup>rd</sup> Floor  
Legislative Service Building  
200 East 14<sup>th</sup> Avenue  
Denver, CO 80203  
(303) 866-2061

<http://leg.colorado.gov/agencies/joint-budget-committee>

### Monday, September 16 – JBC Travel Day 1

7:30	Depart from Capitol
7:30 – 11:00	Travel to Steamboat Springs, CO
11:00 – 12:15	Lunch at Freshies Restaurant, 145 Trafalgar Dr., Steamboat Springs, CO 80487
12:15 – 1:15	Travel to Moffat County Courthouse, 221 W Victory Way, Craig, CO
1:30 – 3:00	Transitions Roundtable With City, County, and Tri-State Officials, Regarding Economic Transitioning/Support for Rural Communities, Particularly Coal-Supported Economies Contact: Melody Villard, 970-701-2099
3:00 – 3:15	Travel to Loudy-Simpson Park, 600 S Ranney St, Craig CO 81625
3:15 – 3:45	Yampa River Corridor Project Walking Tour Contacts: Kelly Romero-Heaney, 970-846-5750, Jon Reitan, 303-564-8696
3:45 – 6:40	Travel to Grand Junction, CO
6:40 – 7:40	Dinner at Bin 707 Foodbar, 400 Main Street, Grand Junction, CO
7:40	Travel/Check-in to Hotels

**Added 09/12/24**

~ Day 2 Continued on Next Page ~

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### Tuesday September 17 – JBC Travel Day 2

9:00 – 9:15 Depart Hotel and Travel to the Grand Junction Regional Center Developmental Center, 572 W. Crete Cir, Grand Junction, CO 81505

9:30 – 11:30 Tour the Grand Junction Regional Center Developmental Center  
Contact: Emily Hanson, 720-660-8408

11:30 – 11:40 Travel to Grand Mesa Youth Services, 360 28 Road, Grand Junction, CO 81501  
Contact: Anders Jacobson, Youth Services Director; 720-838-1497  
Note: Comfortable Shoes for Walking, Leave Cell Phones Outside of Facility if Possible

11:40 – 1:10 Lunch and Tour at Grand Mesa Youth Services

1:10 -1:20 Travel to Western Region One Source, 482 28 Road, Grand Junction, CO 81501

1:30 – 2:25 Walking Tour/Discussion of Western Region One Source  
Contact: Darin Collazo, 970-250-0271

2:25 – 2:35 Travel to Veterans Memorial Cemetery, 2830 Riverside Pkwy, Grand Junction CO 81501  
Contact: Angela Ingalls, 970-263-8986

3:30 – 4:00 Travel to the Juanita Trailhead, 4300 Purdy Mesa Rd, Whitewater, CO 81527

4:00 – 5:00 Tour the Orphaned Well Mitigation Project (O&G)  
Contact: Dave Andrews, 970-456-5262

5:00 Travel to Hotel for Downtime

5:45 – 6:00 Travel from Hotel to Mesa State University – Confluence Hall,  
735 Elm Ave, Grand Junction CO 81501

6:00 – 8:00 Working Dinner at Mesa State University  
Contact: Derek Wagner, Cell:970-210-3408

**Added 09/12/24**

**~ Day 3 Continued on Next Page ~**

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### Wednesday September 18 – JBC Travel Day 3

- 8:30 – 8:55 Depart Hotel and Travel to the Department of Agriculture Palisade Insectary  
750 37 8/10 Rd, Palisade, CO 81526
- 9:00 – 10:15 Tour and Discussion of the Palisade Insectary  
Contact: Dan Bean, CDA: 970-985-8411  
Note: Please Wear Comfortable Shoes
- 10:15 – 12:15 Travel to the Vail Health Behavioral Health (VHBH) Wieggers Mental Health Clinic,  
439 Edwards Access Rd, Edwards CO 81632
- 12:20 -2:20 Working Lunch and Tour of Inpatient Construction Site at the VHBH Wieggers  
Mental Health Clinic  
Contact: Elisabeth Rosen, 720-217-4063  
Note: Long Pants Recommended; Closed Toed Shoes Required
- 2:20 – 4:20 Travel Back to the Capitol **Added 09/12/24**

### Thursday, September 19

- 9:00 – 11:30 September Quarterly Revenue Forecast with Legislative Council Staff & the Office  
of State Planning and Budgeting Staff **(Will be Held in LSB-B)**
- 11:30 – 12:00 Consideration of Interim Supplemental Funding Requests Submitted Pursuant to  
H.B. 98-1331 for the Departments of Local Affairs (DOLA) - Senior Primary  
Residence Property Tax Reduction Appropriation & Firefighter Heart and  
Circulatory Malfunction Benefit, the Judicial Branch Office of the Alternate Defense  
Counsel (OADC) - **Billing System Development**, Judicial Courts and Probation -  
**Virtual Court Management System**, **Department of State- Initiative and**  
**Referendum line item in the Elections Division**, and Discuss General JBC Business  
**Added 09/13/24**
- 1:30 – 2:30 Update by the Department of Education Regarding Healthy School Meals for All  
Implementation
- 2:30 – 3:30 Presentation by the Department of Health Care Policy and Financing Regarding the  
Public Health Emergency Unwind
- 3:30 Continuation of Consideration of Supplemental Requests, and Discuss General JBC  
Business as Needed