## **AGENDA**

## Joint Health Committee

Wednesday, January 26, 1:30 p.m. Old State Library, State Capitol

All committee documents are available at the website below. Information will be updated as it is received: http://leg.colorado.gov/node/2325221/.

- 1:30 p.m. Call to Order and Introductory Comments
- 1:35 p.m. Status of Audit Recommendations Not Fully Implemented Presentation, COVID-19
  Infection Prevention at the Veterans Community Living Centers Audit
  Presentation, and Medicaid Non-Emergent Medical Transportation Audit
  Presentation
  - Marisa Edwards, Deputy State Auditor, Office of the State Auditor
  - Derek Johnson, Senior Legislative Auditor, Office of the State Auditor
  - Jenny Page, Audit Manager, Office of the State Auditor
  - Monica Power, Audit Manager, Office of the State Auditor
- 2:15 p.m. Department of Local Affairs (DOLA) Supportive Housing Program Report Presentation, as required by Section 24-32-721, C.R.S.
  - Alison George, Director, Division of Housing, DOLA
  - Wendy Hawthorne, Deputy Director, Division of Housing, DOLA
- 2:35 p.m. Department of Regulatory Agencies (DORA), Division of Insurance (DOI), Mental Health Parity and Addiction Equity Act Presentation, as required by Section 10-16-147, C.R.S.
  - Commissioner Conway, Colorado Insurance Commissioner, DORA
  - Cara Cheevers, Behavioral Health Program Manager, DOI, DORA
- 3:00 p.m. SMART Government Act Briefing for the Colorado Department of Public Health and Environment (CDPHE)
  - Jill Hunsaker Ryan, Executive Director, CDPHE
  - Anya Nystrom, Director of Culture, Strategy, Equity, and Innovation, CDPHE
  - Erick Scheminske, Director of Business Operations, CDPHE
  - Dr. Eric France, Chief Medical Officer, CDPHE
  - Shaun McGrath, Director of Environmental Health and Protection Services, CDPHE
  - Michael Ogletree, Director, Air Pollution Control Division, CDPHE

## Public Testimony Related to the Department of Public Health and Environment

To sign up for public testimony visit the General Assembly website, <a href="https://leg.colorado.gov/testimony">https://leg.colorado.gov/testimony</a>.

4:30 p.m. Adjourn