Second Regular Session Seventy-third General Assembly STATE OF COLORADO

DRAFT 1.19.22

BILL 1

LLS NO. 22-0403.01 Brita Darling x2241

INTERIM COMMITTEE BILL

Legislative Interim Committee on School Finance

BILL TOPIC: "At-risk Student Measure For School Finance"

	A BILL FOR AN ACT
101	CONCERNING THE CREATION OF A NEW MEASURE IN THE PUBLIC
102	SCHOOL FUNDING FORMULA FOR IDENTIFYING AT-RISK
103	STUDENTS, AND, IN CONNECTION THEREWITH, CREATING A
104	WORKING GROUP IN THE DEPARTMENT OF EDUCATION TO
105	IMPLEMENT THE NEW MEASURE IN A FUTURE BUDGET YEAR.

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at http://leg.colorado.gov/.)

Legislative Interim Committee on School Finance. The bill identifies a new at-risk measure to identify students who are at risk of

below-average academic outcomes because of socioeconomic disadvantage or poverty in order to allocate resources through the state's public school funding formula to serve those students. The new at-risk measure will include:

- The percentage of students certified as eligible for free meals under the school lunch program based on documentation of benefit receipt or categorical eligibility, supplemented by the expansion of direct certification to participants in the medical assistance program and the children's basic health plan; and
- ! A neighborhood socioeconomic-status index that weights student needs based on socioeconomic-status index neighborhood factors linked to each student's census block group.

The commissioner of education (commissioner) shall convene a working group to prepare for the implementation of the new at-risk measure in the 2023-24 budget year. The bill specifies the membership of the working group.

The bill includes issues that the working group may consider in constructing and implementing the new at-risk measure, including collecting necessary data, obtaining authorization for direct certification of students participating in the medical assistance program and the children's basic health plan, constructing a neighborhood socioeconomic-status index linked to students' addresses, and testing the at-risk measure with actual student data, if available.

The commissioner shall report findings and recommendations for the construction and implementation of the new at-risk measure to the legislative interim committee on school finance, the joint budget committee, and the education committees of the general assembly.

Be it enacted by the General Assembly of the State of Colorado:

2 **SECTION 1.** In Colorado Revised Statutes, **add** 22-54-104.6 as

3 follows:

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4 22-54-104.6. Implementation of at-risk measure - working

group - creation - report - legislative declaration - definitions - repeal.

6 (1) (a) The General assembly finds and declares that

IMPLEMENTING A NEW AT-RISK MEASURE FOR IDENTIFYING STUDENTS WHO

8 ARE AT RISK OF BELOW-AVERAGE ACADEMIC PERFORMANCE BECAUSE OF

1	SOCIOECONOMIC DISADVANTAGES OR POVERTY WILL BENEFIT COLORADO
2	STUDENTS BY:
3	(I) Ensuring that public schools are able to participate in
4	UNIVERSAL FREE MEALS PROGRAMS AND REDUCING THE PAPERWORK AND
5	ADMINISTRATIVE BURDEN ON PUBLIC SCHOOLS PARTICIPATING IN THOSE
6	PROGRAMS;
7	(II) IDENTIFYING AT-RISK STUDENTS DIRECTLY THROUGH THEIR
8	PARTICIPATION IN CERTAIN PUBLIC BENEFIT PROGRAMS WITHOUT THE
9	NEED TO COLLECT FORMS OR OTHER VERIFICATION OF ELIGIBILITY, WHICH
10	OFTEN LEADS TO THE UNDERCOUNTING OF STUDENTS IN THE PUBLIC
11	SCHOOLS THAT NEED RESOURCES TO SERVE THESE STUDENTS; AND
12	(III) RECOGNIZING FACTORS BEYOND HOUSEHOLD INCOME THAT
13	PLACE A STUDENT AT RISK OF BELOW-AVERAGE ACADEMIC PERFORMANCE.
14	(b) Therefore, it is the intent of the general assembly to
15	CREATE A WORKING GROUP CONVENED BY THE COMMISSIONER OF
16	EDUCATION TO DETERMINE HOW TO CONSTRUCT AND IMPLEMENT THE NEW
17	AT-RISK MEASURE FOR USE IN THE STATE'S PUBLIC SCHOOL FUNDING
18	FORMULA.
19	(2) As used in this section, unless the context otherwise
20	REQUIRES:
21	(a) "CHILDREN'S BASIC HEALTH PLAN" HAS THE SAME MEANING AS
22	SET FORTH IN SECTION 25.5-8-103.
23	(b) "Commissioner" means the commissioner of education
24	APPOINTED PURSUANT TO SECTION 1 OF ARTICLE IX OF THE STATE
25	CONSTITUTION.
26	(c) "IDENTIFIED STUDENT PERCENTAGE" MEANS THE PERCENTAGE
27	OF A DISTRICT'S OR INSTITUTE CHARTER SCHOOL'S STUDENT ENROLLMENT

1	WHO ARE CERTIFIED AS ELIGIBLE FOR FREE MEALS UNDER THE SCHOOL
2	LUNCH PROGRAM BASED ON DOCUMENTATION OF BENEFIT RECEIPT OR
3	CATEGORICAL ELIGIBILITY AS DESCRIBED IN 7 CFR 245.6, OR ANY
4	SUCCESSOR REGULATIONS.
5	(d) "Medicaid" has the same meaning as "medical
6	ASSISTANCE" AS SET FORTH IN SECTION 25.5-4-103.
7	(e) "Schoollunch program" means the federal "Richard B.
8	RUSSELL NATIONAL SCHOOL LUNCH ACT" CREATED IN 42 U.S.C. SEC.
9	1751, ET SEQ.
10	(3) Beginning in the $2023-24$ budget year, there is created
11	A NEW AT-RISK MEASURE IN THE PUBLIC SCHOOL FUNDING FORMULA FOR
12	IDENTIFYING STUDENTS WHO ARE AT RISK OF BELOW-AVERAGE ACADEMIC
13	OUTCOMES BECAUSE OF SOCIOECONOMIC DISADVANTAGE OR POVERTY.
14	THE NEW AT-RISK MEASURE REPLACES THE AT-RISK MEASURE IN EFFECT
15	FOR THE 2022-23 BUDGET YEAR. THE NEW AT-RISK MEASURE IS DESIGNED
16	TO ALLOCATE FINANCIAL RESOURCES TO PUBLIC SCHOOLS TO SERVE THE
17	NEEDS OF AT-RISK STUDENTS. THE NEW AT-RISK MEASURE INCLUDES:
18	(a) A district's or institute charter school's identified
19	STUDENT PERCENTAGE, SUPPLEMENTED BY STUDENTS IDENTIFIED
20	THROUGH COLORADO'S PARTICIPATION IN THE DEMONSTRATION PROJECT
21	OPERATED PURSUANT TO 42 U.S.C. SEC. 1758 (b)(15) FOR DIRECT
22	CERTIFICATION FOR CHILDREN RECEIVING BENEFITS THROUGH MEDICAID
23	AND THE CHILDREN'S BASIC HEALTH PLAN; AND
24	(b) Student needs that are weighted based on at least five
25	SOCIOECONOMIC-STATUS NEIGHBORHOOD FACTORS, LINKED TO EACH
26	STUDENT'S CENSUS BLOCK GROUP.
27	(4) On or before August 15, 2022, the commissioner shall

1	CONVENE A WORKING GROUP TO PREPARE FOR THE IMPLEMENTATION IN
2	THE 2023-24 BUDGET YEAR OF THE NEW AT-RISK MEASURE CREATED IN
3	SUBSECTION (3) OF THIS SECTION.
4	(5) (a) The working group consists of staff of the
5	DEPARTMENTS OF HEALTH CARE POLICY AND FINANCING AND HUMAN
6	SERVICES, APPOINTED BY THE EXECUTIVE DIRECTORS OF THOSE
7	DEPARTMENTS IN CONSULTATION WITH THE COMMISSIONER, AND OTHER
8	MEMBERS APPOINTED BY THE COMMISSIONER PURSUANT TO SUBSECTION
9	(5)(b) of this section. Each appointing authority shall appoint
10	WORKING GROUP MEMBERS ON OR BEFORE AUGUST 1, 2022.
11	(b) The commissioner shall appoint members to the
12	WORKING GROUP TO PROVIDE REPRESENTATION FOR THE FOLLOWING
13	GROUPS:
14	(I) Staff of the department of education;
15	(II) STAFF OF THE STATE CHARTER SCHOOL INSTITUTE;
16	(III) DISTRICT CHIEF FINANCIAL OFFICERS OR SCHOOL FINANCE
17	DIRECTORS;
18	(IV) SUPERINTENDENTS OF DISTRICTS;
19	(V) SCHOOL PRINCIPALS AND DIRECTORS OF CHARTER SCHOOLS;
20	(VI) SCHOOL SOCIAL WORKERS OR NURSES;
21	(VII) CHILD WELFARE EDUCATION LIAISONS;
22	(VIII) THE EDUCATION DATA ADVISORY COMMITTEE CREATED IN
23	SECTION 22-2-304;
24	$(IX)\ A \text{STATEWIDE} \text{ORGANIZATION} \text{THAT} \text{REPRESENTS} \text{EDUCATORS};$
25	(X) A STATEWIDE ORGANIZATION THAT REPRESENTS SCHOOL
26	DISTRICT BOARDS OF EDUCATION;
27	(XI) A STATEWIDE ADVOCACY GROUP FOR CHARTER SCHOOLS;

1	(XII) AN ADVOCACY ORGANIZATION THAT REPRESENTS RURAL
2	DISTRICTS;
3	(XIII) ADVOCACY GROUPS FOR CHILDREN IN POVERTY;
4	(XIV) ADVOCACY GROUPS WORKING TO END HUNGER IN
5	Colorado; and
6	(XV) ANY OTHER GROUPS WITH RELEVANT QUALIFICATIONS OR
7	EXPERTISE.
8	(6) In appointing members to the working group, the
9	COMMISSIONER SHALL ENSURE, TO THE EXTENT PRACTICABLE, THAT THE
10	MEMBERSHIP REFLECTS THE GEOGRAPHIC DIVERSITY OF THE STATE,
11	INCLUDING MEMBERS FROM RURAL, URBAN, AND SUBURBAN DISTRICTS
12	AND CHARTER SCHOOLS, AS WELL AS LARGE AND SMALL DISTRICTS. THE
13	COMMISSIONER SHALL ALSO ENSURE REPRESENTATION FROM DISTRICTS
14	THAT SERVE A HIGH NUMBER OF AT-RISK STUDENTS UNDER THE CURRENT
15	SCHOOL FUNDING FORMULA.
16	(7) The commissioner, or a member appointed by the
17	COMMISSIONER, SHALL SERVE AS CHAIR OF THE WORKING GROUP.
18	Members of the working group serve without compensation and
19	WITHOUT REIMBURSEMENT FOR EXPENSES.
20	(8) THE COMMISSIONER, IN CONSULTATION WITH THE EXECUTIVE
21	DIRECTORS OF THE DEPARTMENTS OF HEALTH CARE POLICY AND
22	FINANCING AND HUMAN SERVICES, MAY FORM ISSUE SUBGROUPS,
23	CONSISTING OF WORKING GROUP MEMBERS AND OTHERS WITH RELEVANT
24	EXPERIENCE OR EXPERTISE, TO CONSIDER THE ISSUES ADDRESSED BY THE
25	WORKING GROUP.
26	(9) THE WORKING GROUP SHALL ADDRESS ISSUES CONCERNING THE
27	CONSTRUCTION AND IMPLEMENTATION OF THE NEW AT-RISK MEASURE

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1	CREATED IN SUBSECTION(3) OF THIS SECTION. AMONG OTHER
2	CONSIDERATIONS, THE CONSTRUCTION AND IMPLEMENTATION OF THE NEW
3	AT-RISK MEASURE MAY INCLUDE:
4	(a) COLLECTING THE NECESSARY DATA TO IMPLEMENT THE NEW
5	AT-RISK MEASURE, WHICH MAY INCLUDE CONSIDERATION OF A SURVEY OF
6	AVAILABLE DATA, THE LEVEL AT WHICH DATA IS COLLECTED, DATA
7	SHARING AND DATA LINKS, STUDENT DATA PRIVACY, AND MINIMIZING THE
8	BURDEN OF DATA COLLECTION;
9	(b) ACQUIRING FEDERAL AUTHORIZATION TO PARTICIPATE IN THE
10	DEMONSTRATION PROJECT OPERATED PURSUANT TO 42 U.S.C. SEC. 1758
11	(b)(15) FOR DIRECT CERTIFICATION FOR CHILDREN RECEIVING BENEFITS
12	THROUGH MEDICAID AND THE CHILDREN'S BASIC HEALTH PLAN;
13	(c) Developing the neighborhood socioeconomic-status
14	INDEX, INCLUDING THE DETERMINATION OF FIVE OR MORE INDEX FACTORS,
15	WHICH MAY INCLUDE MEDIAN HOUSEHOLD INCOME, HOMEOWNERSHIP
16	RATE, THE PERCENTAGE OF ADULTS TWENTY-FIVE YEARS OF AGE OR OLDER
17	WITH A BACHELOR'S DEGREE OR HIGHER, THE PERCENTAGE OF CHILDREN
18	WHO ARE FOSTERED OR RAISED BY A NONPARENTAL RELATIVE, OR THE
19	PERCENTAGE OF HOUSEHOLDS WHERE A NON-ENGLISH LANGUAGE IS
20	SPOKEN.
21	(d) ONCE CENSUS BLOCKS ARE ASSIGNED A
22	SOCIOECONOMIC-STATUS INDEX VALUE, DETERMINING HOW A STUDENT'S
23	NEIGHBORHOOD SOCIOECONOMIC-STATUS INDEX VALUE SHOULD BE
24	INCORPORATED INTO THE AT-RISK MEASURE AND HOW IT WILL IMPACT
25	STUDENTS IDENTIFIED AS PART OF THE DISTRICT'S OR INSTITUTE CHARTER
26	SCHOOL'S IDENTIFIED STUDENT PERCENTAGE;
27	(e) DETERMINING THE COMPOSITION OF AT-RISK FACTOR FUNDING

1	BASED ON THE IDENTIFICATION OF STUDENTS THROUGH THE NEW AT-RISK
2	MEASURE AND ENSURING THAT AT-RISK FACTOR FUNDING IS EQUITABLY
3	DISTRIBUTED TO IMPROVE ACADEMIC OUTCOMES FOR IDENTIFIED
4	STUDENTS;
5	(f) Determining how districts and institute charter
6	SCHOOLS WILL DEMONSTRATE THAT AT-RISK FUNDING IS BEING EXPENDED
7	TO SERVE STUDENTS IDENTIFIED THROUGH THE NEW AT-RISK MEASURE
8	AND RESULTING AT-RISK FACTOR FUNDING;
9	(g) Determining the process for identifying students
10	DURING THE FIRST YEAR OF IMPLEMENTATION AND THE DESIGN AND
11	LENGTH OF A HOLD-HARMLESS PROVISION FOR DISTRICTS AND CHARTER
12	SCHOOLS;
13	(h) CONDUCTING PRE-IMPLEMENTATION MODELING AND TESTING
14	USING ACTUAL STUDENT DATA FOR EACH DISTRICT AND CHARTER SCHOOL,
15	IF AVAILABLE;
16	(i) Considering the impact of the New At-Risk measure on
17	OTHER PROGRAMS THAT RELY ON OR REFERENCE THE IDENTIFICATION OF
18	AT-RISK STUDENTS PURSUANT TO THIS ARTICLE 54; AND
19	$(j) \ Any \ other \ issues \ deemed \ relevant \ by \ the \ commissioner.$
20	(10) Not later than January 31, 2023, the commissioner
21	SHALL SUBMIT A REPORT TO THE LEGISLATIVE INTERIM COMMITTEE ON
22	SCHOOL FINANCE, THE JOINT BUDGET COMMITTEE, AND THE EDUCATION
23	COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE SENATE, OR
24	ANY SUCCESSOR COMMITTEES, INCLUDING:
25	(a) A SUMMARY OF THE PROGRESS OF THE WORKING GROUP IN
26	RESOLVING ISSUES CONCERNING THE COMPOSITION AND IMPLEMENTATION
27	OF THE NEW AT-RISK MEASURE AND AT-RISK FACTOR FUNDING;

1	(b) FINDINGS AND RECOMMENDATIONS OF THE WORKING GROUP
2	FOR IMPLEMENTATION OF THE NEW AT-RISK MEASURE FOR THE 2023-24
3	BUDGET YEAR, INCLUDING RECOMMENDATIONS FOR ANY LEGISLATION
4	NECESSARY TO IMPLEMENT THE NEW AT-RISK MEASURE, AS WELL AS
5	FINANCIAL RESOURCES NEEDED TO ADMINISTER THE NEW AT-RISK
6	MEASURE;
7	(c) A SUMMARY OF ANY FINANCIAL MODELING OF THE NEW
8	AT-RISK MEASURE FOR INDIVIDUAL DISTRICTS OR CHARTER SCHOOLS, IF
9	AVAILABLE; AND
10	(d) An estimate of the impact of the New At-Risk measure
11	ON THE COST OF TOTAL PROGRAM FUNDING.
12	(11) This section is repealed, effective July 1, 2025.
13	SECTION 2. Safety clause. The general assembly hereby finds,
14	determines, and declares that this act is necessary for the immediate
15	preservation of the public peace, health, or safety.