SB067_L.002
SENATE COMMITTEE OF REFERENCE AMENDMENT
Committee on <u>Judiciary</u>.
<u>SB23-067</u> be amended as follows:

1 Amend proposed committee amendment (SB067_L.001), page 1, after
2 line 18 insert:
3 "(f) "THIRD-PARTY ORGANIZATION" MEANS AN ORGANIZATION
4 THAT SATISFIES THE QUALIFICATIONS DESCRIBED IN SUBSECTION (2)(d) OF
5 THIS SECTION THAT THE DEPARTMENT CONTRACTS WITH PURSUANT TO
6 SUBSECTION (2) OF THIS SECTION.".

7 Page 1, lines 19 and 20, strike "THE DEPARTMENT OF HUMAN SERVICES
8 CREATED IN SECTION 24-1-120" and substitute "A THIRD-PARTY
9 ORGANIZATION".

10 Page 1, line 34, after the period insert: "THE CONTRACT MUST REQUIRE
11 THE PROGRAM DEVELOPER TO CARRY OUT THE DUTIES DESCRIBED IN THIS
12 SECTION; EXCEPT THAT THE CONTRACT MUST PERMIT THE THIRD-PARTY
13 ORGANIZATION TO SUBCONTRACT WITH OTHER ORGANIZATIONS THAT
14 HAVE EXPERTISE IN SUBJECT AREAS, SUCH AS BEHAVIORAL HEALTH AND
15 DATA COLLECTION AND ANALYSIS, THAT ARE BENEFICIAL TO THE
16 PROGRAM DEVELOPER IN CARRYING OUT THE DEVELOPER'S DUTIES.".

17 Page 2, after line 19 insert:
18 "(d) A THIRD-PARTY ORGANIZATION THAT CONTRACTS WITH THE
19 DEPARTMENT PURSUANT TO THIS SUBSECTION (2) MUST HAVE PROVEN
20 EXPERIENCE WORKING WITH POPULATIONS THAT ARE OVERREPRESENTED
21 IN THE DEPARTMENT'S RESIDENT POPULATION AND MUST HAVE NOT
22 PREVIOUSLY CONTRACTED WITH THE DEPARTMENT FOR ANY PURPOSE.".

23 Page 3, line 19, after "COMMITTEES," insert "AND THE DEPARTMENT,".

24 Page 4, after line 23 insert:
25 "(4.5) IN ITS ANNUAL REPORT BEFORE THE HOUSE AND SENATE
26 COMMITTEES OF REFERENCE PURSUANT TO SECTION 2-7-203 MADE DURING
27 THE 2024 LEGISLATIVE SESSION, THE DEPARTMENT SHALL INCLUDE
28 INFORMATION ABOUT THE PROGRAM DEVELOPMENT REQUIRED IN THIS
29 SECTION.".

30 Page 4, strike lines 25 through 39.

31 Renumber succeeding section accordingly.

32 Strike "DEPARTMENT OF HUMAN SERVICES" and substitute "THIRD-PARTY
33 ORGANIZATION" on: **Page 1**, line 28 and lines 29 and 30.
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