# First Regular Session Seventy-fourth General Assembly STATE OF COLORADO

# REVISED

This Version Includes All Amendments Adopted on Second Reading in the Second House

LLS NO. 23-0333.01 Jennifer Berman x3286

**HOUSE BILL 23-1220** 

## **HOUSE SPONSORSHIP**

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# SENATE SPONSORSHIP

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### **House Committees**

### **Senate Committees**

Agriculture, Water & Natural Resources Appropriations

Appropriations

# A BILL FOR AN ACT CONCERNING A STUDY REGARDING THE ECONOMIC IMPACT OF THE ELIMINATION OF LARGE-CAPACITY GROUNDWATER WITHDRAWAL WITHIN THE REPUBLICAN RIVER BASIN, AND, IN CONNECTION THEREWITH, REQUIRING THE COLORADO WATER CENTER TO CONDUCT THE STUDY AND REPORT ITS FINDINGS AND CONCLUSIONS TO CERTAIN LEGISLATIVE COMMITTEES AND MAKING AN APPROPRIATION.

# **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <a href="http://leg.colorado.gov">http://leg.colorado.gov</a>.)

SENATE d Reading Unamended May 6, 2023

> HOUSE d Reading Unamended May 5, 2023

HOUSE Amended 2nd Reading May 3, 2023

Shading denotes HOUSE amendment. <u>Double underlining denotes SENATE amendment.</u>

Capital letters or bold & italic numbers indicate new material to be added to existing law.

Dashes through the words or numbers indicate deletions from existing law.

In 1942, Colorado entered into an interstate compact (compact) with Nebraska and Kansas regarding the allocation of water from the Republican river basin (basin). Colorado ratified the compact in 1943. In 2016, Colorado, Nebraska, and Kansas signed a resolution (resolution) regarding a dispute about Colorado's compliance with the compact, through which resolution and its amendment Colorado agreed to retire 25,000 acres of irrigated acreage in the basin by 2029.

The bill requires the Colorado water center (center) in the Colorado state university to study the anticipated economic effects of the forced elimination of groundwater withdrawals within and surrounding the Colorado portion of the Republican river basin that could occur if Colorado fails to comply with the resolution. The center is required to prepare a progress report and, on or before January 1, 2026, a final report of the center's findings and conclusions from the study and to post both reports on the center's website. The center must present the progress and final reports to certain legislative committees.

1 Be it enacted by the General Assembly of the State of Colorado: 2 **SECTION 1.** In Colorado Revised Statutes, add 23-31-804 as 3 follows: 4 23-31-804. Republican river groundwater economic study -5 reporting - legislative declaration - definitions - repeal. (1) THE 6 GENERAL ASSEMBLY FINDS AND DECLARES THAT: 7 (a) IN 1942, THE GENERAL ASSEMBLY RATIFIED THE REPUBLICAN 8 RIVER COMPACT, AN INTERSTATE COMPACT BETWEEN COLORADO, 9 NEBRASKA, AND KANSAS REGARDING THE ALLOCATION OF WATER AMONG 10 THE THREE STATES FROM THE REPUBLICAN RIVER; 11 (b) VARIOUS DISAGREEMENTS AND LITIGATION HAVE ARISEN 12 AMONG THE THREE STATES REGARDING THE USE OF WATER AS ALLOCATED 13 BY THE COMPACT; 14 (c) IN 2016, COLORADO, NEBRASKA, AND KANSAS, ACTING

THROUGH THE REPUBLICAN RIVER COMPACT ADMINISTRATION, ADOPTED

A SERIES OF RESOLUTIONS RESOLVING VARIOUS DISPUTES AMONG THE

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-2- 1220

1	THREE STATES;
2	(d) Under the terms of one of the resolutions, Colorado
3	AGREED TO REDUCE THE NUMBER OF ACRES IRRIGATED WITHIN AN AREA
4	OF THE REPUBLICAN RIVER BASIN KNOWN AS THE SOUTH FORK FOCUS
5	ZONE BY TWENTY-FIVE THOUSAND ACRES BY DECEMBER 31, 2029, WHICH
6	ACTION IS A SOLEMN OBLIGATION OF THE STATE;
7	(e) IF COLORADO FAILS TO MEET ITS OBLIGATION UNDER THE
8	TERMS OF THE SOUTH FORK FOCUS ZONE RESOLUTION, THE STATE
9	ENGINEER COULD BE REQUIRED TO CURTAIL ALL GROUNDWATER USE
10	SUBJECT TO THE REPUBLICAN RIVER COMPACT; AND
11	(f) It is appropriate for the Colorado water center to
12	STUDY THE ECONOMIC IMPACT THAT WILL RESULT IF COLORADO FAILS TO
13	MEET ITS OBLIGATION UNDER THE TERMS OF THE SOUTH FORK FOCUS ZONE
14	RESOLUTION AND THE STATE ENGINEER IS THEN REQUIRED TO CURTAIL ALL
15	LARGE-CAPACITY GROUNDWATER WITHDRAWALS WITHIN THE REPUBLICAN
16	RIVER BASIN.
17	(2) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE
18	REQUIRES:
19	(a) "AGRICULTURAL COMMITTEES" MEANS THE HOUSE OF
20	REPRESENTATIVES AGRICULTURE, WATER, AND NATURAL RESOURCES
21	COMMITTEE AND THE SENATE AGRICULTURE AND NATURAL RESOURCES
22	COMMITTEE, OR THEIR SUCCESSOR COMMITTEES.
23	(b) Notwithstanding Section 23-31-801 (1), "Colorado
24	WATER CENTER" OR "CENTER" MEANS THE INSTITUTE.
25	(c) "LARGE-CAPACITY GROUNDWATER WITHDRAWAL" MEANS THE
26	LAWFUL ABILITY TO WITHDRAW WATER IN AN AMOUNT OF MORE THAN
27	FIFTY GALLONS PER MINUTE FROM A WELL.

-3-

1	(d) "REPUBLICAN RIVER BASIN" HAS THE MEANING SET FORTH IN
2	SECTION 37-50-102 (5).
3	(e) "SOUTH FORK FOCUS ZONE RESOLUTION" OR "RESOLUTION"
4	MEANS THE 2016 REPUBLICAN RIVER COMPACT ADMINISTRATION
5	RESOLUTION SIGNED BY THE COMMISSIONERS OF THE REPUBLICAN RIVER
6	COMPACT ADMINISTRATION ON AUGUST 24, 2016, IN WHICH THE STATE
7	AGREED TO RETIRE TWENTY-FIVE THOUSAND ACRES OF ITS IRRIGATED
8	LANDS WITHIN THE SOUTH FORK FOCUS ZONE OF THE REPUBLICAN RIVER
9	BASIN, AND SUBSEQUENT RESOLUTIONS AMENDING THE TERMS OF THE
10	RESOLUTION.
11	$(f) \ "STATE  ENGINEER"  MEANS  THE  STATE  ENGINEER  APPOINTED  BY$
12	THE GOVERNOR PURSUANT TO SECTION 37-80-101.
13	(g) "WATER RESOURCES AND AGRICULTURE REVIEW COMMITTEE"
14	MEANS THE WATER RESOURCES AND AGRICULTURE REVIEW COMMITTEE
15	CREATED IN SECTION 37-98-102 (1)(a)(I).
16	(3) On or before January 1, 2026, the Colorado water
17	CENTER SHALL COMPLETE A STUDY OF THE ECONOMIC IMPACT THAT WILL
18	RESULT IF COLORADO FAILS TO MEET ITS OBLIGATION UNDER THE TERMS
19	OF THE SOUTH FORK FOCUS ZONE RESOLUTION AND THE STATE ENGINEER
20	IS THEN REQUIRED TO CURTAIL ALL LARGE-CAPACITY GROUNDWATER
21	WITHDRAWALS WITHIN THE REPUBLICAN RIVER BASIN. IN CONDUCTING
22	THE STUDY, THE COLORADO WATER CENTER SHALL EXAMINE THE
23	ECONOMIC IMPACT TO THE AREAS OF COLORADO, NEBRASKA, AND
24	KANSAS AFFECTED BY THE REPUBLICAN RIVER BASIN.
25	(4) THE CENTER SHALL:
26	(a) Prepare a progress report of the study conducted
27	PURSUANT TO THIS SECTION AND PRESENT THE PROGRESS REPORT TO A

-4- 1220

2	COMMITTEE'S 2025 HEARING HELD PURSUANT TO SECTION 2-7-203 OF THE
3	"SMART ACT", PART 2 OF ARTICLE 7 OF TITLE 2. THE CENTER SHALL
4	SUBMIT A COPY OF THE PROGRESS REPORT TO THE WATER RESOURCES AND
5	AGRICULTURE REVIEW COMMITTEE AND, UPON REQUEST OF THE
6	COMMITTEE, PRESENT THE PROGRESS REPORT TO THE COMMITTEE.
7	(b) On or before January 1, 2026, prepare a final report of
8	THE FINDINGS AND CONCLUSIONS FROM THE STUDY AND POST THE FINAL
9	REPORT ON THE CENTER'S WEBSITE; AND
10	(c) During the 2026 calendar year, present the final
11	REPORT:
12	(I) TO THE WATER RESOURCES AND AGRICULTURE REVIEW
13	COMMITTEE; AND
14	(II) TO THE JOINT COMMITTEE OF THE AGRICULTURAL
15	COMMITTEES.
16	(5) This section is repealed, effective January 1, 2027.
17	SECTION 2. In Colorado Revised Statutes, 23-3.3-103, add (12)
18	as follows:
19	23-3.3-103. Annual appropriations - repeal. (12) (a) THE
20	PROVISIONS OF SUBSECTION (1) OF THIS SECTION CONCERNING
21	APPROPRIATIONS FOR STUDENT FINANCIAL ASSISTANCE UNDER THIS
22	ARTICLE $\overline{3.3}$ do not apply to appropriations made for the purpose
23	OF CONDUCTING A REPUBLICAN RIVER GROUNDWATER ECONOMIC IMPACT
24	STUDY PURSUANT TO SECTION 23-31-804.
25	(b) This subsection $(12)$ is repealed, effective July 1, 2027.
26	<b>SECTION 3.</b> Appropriation. (1) For the 2023-24 state fiscal
27	year, \$146,286 is appropriated to the department of higher education. This

JOINT COMMITTEE OF THE AGRICULTURAL COMMITTEES DURING THE JOINT

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-5- 1220

- appropriation is from the general fund. To implement this act, the
  department may use this appropriation for the board of governors of the
  Colorado state university system for allocation to the Colorado water
  center.

  SECTION 4. Safety clause. The general assembly hereby finds,
  determines, and declares that this act is necessary for the immediate
- 7 preservation of the public peace, health, or safety.

-6- 1220