

**First Regular Session
Seventy-fourth General Assembly
STATE OF COLORADO**

PREAMENDED

*This Unofficial Version Includes Committee
Amendments Not Yet Adopted on Second Reading*

LLS NO. 23-0449.02 Amber Paoloemilio x5497

HOUSE BILL 23-1213

HOUSE SPONSORSHIP

Young and Bradfield,

SENATE SPONSORSHIP

Mullica,

House Committees

Education
Appropriations

Senate Committees

A BILL FOR AN ACT

101 **CONCERNING THE DISTRIBUTION OF STOP THE BLEED MATERIALS TO**
102 **SCHOOLS, AND, IN CONNECTION THEREWITH, MAKING AN**
103 **APPROPRIATION.**

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov>.)

The bill requires the Colorado department of public health and environment (department) to distribute stop the bleed training materials and bleed control kits to K-12 schools that opt into receiving them. The bill also requires the department, in collaboration with the American college of surgeons' committee on trauma, to report the number of schools

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.
*Capital letters or bold & italic numbers indicate new material to be added to existing law.
Dashes through the words or numbers indicate deletions from existing law.*

1 THE BLEED TRAINING.

2 (3) THE DEPARTMENT SHALL DISTRIBUTE BLEED CONTROL KITS
3 ACCORDING TO THE FOLLOWING:

4 (a) SCHOOLS WITH A POPULATION OF OVER ONE THOUSAND
5 STUDENTS THAT OPT IN RECEIVE TEN BLEED CONTROL KITS;

6 (b) SCHOOLS WITH A POPULATION BETWEEN FIVE HUNDRED AND
7 ONE THOUSAND STUDENTS THAT OPT IN RECEIVE FIVE BLEED CONTROL
8 KITS; AND

9 (c) SCHOOLS WITH A POPULATION OF LESS THAN FIVE HUNDRED
10 STUDENTS THAT OPT IN RECEIVE THREE BLEED CONTROL KITS.

11 (4) ON OR BEFORE JULY 1, 2024, AND ON OR BEFORE JULY 1 EACH
12 YEAR THEREAFTER THROUGH JULY 1, 2026, THE DEPARTMENT SHALL
13 COLLABORATE WITH THE AMERICAN COLLEGE OF SURGEONS' COMMITTEE
14 ON TRAUMA TO SUBMIT A REPORT TO THE HEALTH AND HUMAN SERVICES
15 COMMITTEE OF THE SENATE AND THE PUBLIC AND BEHAVIORAL HEALTH
16 AND HUMAN SERVICES COMMITTEE OF THE HOUSE OF REPRESENTATIVES,
17 OR ANY SUCCESSOR COMMITTEES, AND TO THE GOVERNOR ON THE
18 DISTRIBUTION OF STOP THE BLEED ■ CONTROL KITS. AT A MINIMUM, THE
19 REPORT MUST INCLUDE:

20 (a) THE TOTAL NUMBER OF SCHOOLS THAT OPTED IN TO RECEIVE
21 STOP THE BLEED ■ CONTROL KITS;

22 (b) THE TOTAL NUMBER OF PEOPLE IN SCHOOLS WHO HAVE BEEN
23 TRAINED IN STOP THE BLEED;

24 (c) THE TOTAL NUMBER OF STOP THE BLEED CONTROL KITS THAT
25 HAVE BEEN SENT TO SCHOOLS; AND

26 (d) THE TOTAL COST OF DISTRIBUTING THE STOP THE BLEED ■
27 CONTROL KITS.

1 (5) ANY CONTRACT OR AGREEMENT THAT THE DEPARTMENT
2 ENTERS INTO IN FURTHERANCE OF THIS SECTION IS EXEMPT FROM THE
3 REQUIREMENTS OF THE "PROCUREMENT CODE", ARTICLES 101 TO 112 OF
4 TITLE 24.

5 (6) AS USED IN THIS SECTION:

6 (a) "BLEED CONTROL" MEANS ACTIONS THAT CONTROL BLEEDING
7 FROM A PERSON WHO HAS SUFFERED A TRAUMATIC INJURY.

8 (b) "BLEED CONTROL KIT" MEANS A FIRST AID RESPONSE KIT
9 DEVELOPED BY STOP THE BLEED THAT CONTAINS:

10 (I) ONE TOURNIQUET ENDORSED BY THE UNITED STATES
11 DEPARTMENT OF DEFENSE COMMITTEE ON TACTICAL COMBAT CASUALTY
12 CARE;

13 (II) ONE COMPRESSION BANDAGE;

14 (III) ONE BLEEDING CONTROL BANDAGE;

15 (IV) PROTECTIVE GLOVES;

16 (V) ONE MARKER; AND

17 (VI) ONE PAIR OF SCISSORS.

18

19 (c) "SCHOOL" MEANS A PUBLIC SCHOOL, SCHOOL DISTRICT, BOARD
20 OF COOPERATIVE SERVICES, CHARTER SCHOOL, OR INSTITUTE CHARTER
21 SCHOOL.

22 (d) "STOP THE BLEED" MEANS THE AMERICAN COLLEGE OF
23 SURGEONS' STOP THE BLEED PROGRAM THAT IS ADMINISTERED BY THE
24 AMERICAN COLLEGE OF SURGEONS' COMMITTEE ON TRAUMA.

25 (7) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2026.

26 **SECTION 2. Appropriation.** (1) For the 2023-24 state fiscal
27 year, \$155,541 is appropriated to the department of public health and

1 environment for use by the health facilities and emergency medical
2 services division. This appropriation is from the general fund and is based
3 on an assumption that the division will require an additional 0.1 FTE. To
4 implement this act, the division may use this appropriation for
5 administration and operations related to operations management. Any
6 money appropriated in this section not expended prior to July 1, 2024, is
7 further appropriated to the department for the 2024-25 and 2025-26 fiscal
8 years for the same purpose.

9 **SECTION 3. Safety clause.** The general assembly hereby finds,
10 determines, and declares that this act is necessary for the immediate
11 preservation of the public peace, health, or safety.