

**Second Regular Session  
Seventy-third General Assembly  
STATE OF COLORADO**

**PREAMENDED**

*This Unofficial Version Includes Committee  
Amendments Not Yet Adopted on Second Reading*

LLS NO. 22-0440.01 Yelana Love x2295

**HOUSE BILL 22-1042**

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**HOUSE SPONSORSHIP**

**Exum and Van Winkle**, Bacon, Bennett, Bird, Boesenecker, Duran, Esgar, Froelich, Gonzales-Gutierrez, Herod, Hooton, Jodeh, Lindsay, Lontine, McCormick, Michaelson Jenet, Mullica, Titone, Valdez A., Valdez D., Weissman, Williams, Woodrow

**SENATE SPONSORSHIP**

**Buckner and Hisey**,

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**House Committees**

Transportation & Local Government  
Appropriations

**Senate Committees**

Transportation & Energy  
Appropriations

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**A BILL FOR AN ACT**

101 **CONCERNING THE ABILITY OF A TEEN PARENT TO ATTEND DRIVING**  
102 **SCHOOL WITHOUT A COST, AND, IN CONNECTION THEREWITH,**  
103 **MAKING AN APPROPRIATION.**

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**Bill Summary**

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov>.)*

The bill requires the state department of human services to reimburse a county or district department of human or social services (county department) for costs paid by the county department to a public or private driving school for the provision of driving instruction to an individual who is a teen parent and meets income requirements.

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
*Capital letters or bold & italic numbers indicate new material to be added to existing statute.*  
*Dashes through the words indicate deletions from existing statute.*

HOUSE  
3rd Reading Unamended  
April 25, 2022

HOUSE  
Amended 2nd Reading  
April 22, 2022

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1 *Be it enacted by the General Assembly of the State of Colorado:*

2 **SECTION 1.** In Colorado Revised Statutes, **add 26-2-141** as  
3 follows:

4 **26-2-141. Colorado teen parent driver's license program -**  
5 **report - rules - definitions - appropriation.** (1) AS USED IN THIS  
6 SECTION, UNLESS THE CONTEXT OTHERWISE REQUIRES:

7 (a) "ELIGIBLE INDIVIDUAL" MEANS AN INDIVIDUAL WHO IS:  
8 (I) FIFTEEN YEARS OF AGE OR OLDER AND UNDER TWENTY YEARS  
9 OF AGE; AND  
10 (II) A PARENT.

11 (b) "PROGRAM" MEANS THE TEEN PARENT DRIVER'S LICENSE  
12 PROGRAM CREATED IN SUBSECTION (2) OF THIS SECTION.

13 (2) THERE IS CREATED IN THE STATE DEPARTMENT THE COLORADO  
14 TEEN PARENT DRIVER'S LICENSE PROGRAM TO PROVIDE FINANCIAL  
15 ASSISTANCE FOR THE COST OF DRIVER'S EDUCATION SCHOOL TRAINING FOR  
16 ELIGIBLE INDIVIDUALS AND THE COST TO OBTAIN A DRIVER'S LICENSE OR  
17 PERMIT.

18 (3) (a) THE STATE DEPARTMENT SHALL SOLICIT INTEREST AND  
19 COST DISTRIBUTION PROPOSALS FROM TEEN PARENT ORGANIZATIONS TO  
20 ADMINISTER THE PROGRAM. UPON THE STATE DEPARTMENT'S APPROVAL,  
21 THE TEEN PARENT ORGANIZATIONS MAY SUBCONTRACT WITH AND PAY  
22 MONEY RECEIVED PURSUANT TO THIS SECTION TO THE PROVIDERS OF THE  
23 SERVICES AS NECESSARY TO SERVE ELIGIBLE INDIVIDUALS. THE SELECTED  
24 TEEN PARENT ORGANIZATIONS MUST BE OPERATIONAL NO LATER THAN  
25 THIRTY DAYS AFTER ENTERING INTO A CONTRACT WITH THE STATE  
26 DEPARTMENT.

1 (b) FOR PURPOSES OF SELECTING A TEEN PARENT ORGANIZATION  
2 BEFORE JULY 1, 2023, TO ADMINISTER THE PROGRAM, THE SELECTION  
3 PROCESS DESCRIBED IN SUBSECTION (3)(a) OF THIS SECTION IS NOT  
4 SUBJECT TO THE "PROCUREMENT CODE", ARTICLES 101 TO 112 OF TITLE  
5 24. FOR PURPOSES OF SELECTING A TEEN PARENT ORGANIZATION ON OR  
6 AFTER JULY 1, 2023, THE STATE DEPARTMENT SHALL COMMENCE A  
7 SELECTION PROCESS THAT COMPLIES WITH THE "PROCUREMENT CODE",  
8 ARTICLES 101 TO 112 OF TITLE 24.

9 (4) THE STATE DEPARTMENT MAY PROMULGATE RULES FOR THE  
10 IMPLEMENTATION OF THIS SECTION.

11 (5) FOR THE 2022-23 STATE FISCAL YEAR, THE STATE DEPARTMENT  
12 SHALL SUBMIT A PRELIMINARY REPORT, AND BEGINNING IN STATE FISCAL  
13 YEAR 2023-24 AND EACH FISCAL YEAR THEREAFTER, SHALL REPORT TO  
14 THE PUBLIC THROUGH THE ANNUAL HEARING PURSUANT TO THE "STATE  
15 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT  
16 (SMART) GOVERNMENT ACT", PART 2 OF ARTICLE 7 OF TITLE 2. AT A  
17 MINIMUM, THE REPORT MUST INCLUDE:

18 (a) THE TOTAL NUMBER OF TEEN PARENT ORGANIZATIONS  
19 CONTRACTED WITH THE STATE DEPARTMENT PURSUANT TO SUBSECTION  
20 (3) OF THIS SECTION, INCLUDING ANY SUBCONTRACTORS;

21 (b) THE TOTAL AMOUNT OF MONEY AWARDED TO EACH TEEN  
22 PARENT ORGANIZATION;

23 (c) THE LOCATION OF EACH TEEN PARENT ORGANIZATION AND THE  
24 COUNTIES SERVED;

25 (d) THE TOTAL NUMBER OF ELIGIBLE INDIVIDUALS WHO RECEIVED  
26 DRIVER'S LICENSES EACH YEAR, DISAGGREGATED BY EACH MONTH; AND

27 (e) THE TOTAL NUMBER OF ELIGIBLE INDIVIDUALS WHO RECEIVED

1 TRAINING FROM A DRIVER'S EDUCATION SCHOOL, DISAGGREGATED BY  
2 EACH MONTH.

3 (6) (a) FOR STATE FISCAL YEAR 2022-23, THE GENERAL ASSEMBLY  
4 SHALL APPROPRIATE ONE HUNDRED THOUSAND DOLLARS FROM THE  
5 GENERAL FUND TO THE STATE DEPARTMENT FOR USE BY THE STATE  
6 DEPARTMENT TO IMPLEMENT THIS SECTION. FOR THE 2023-24 STATE  
7 FISCAL YEAR AND EACH STATE FISCAL YEAR THEREAFTER, THE GENERAL  
8 ASSEMBLY MAY APPROPRIATE MONEY FROM THE GENERAL FUND TO THE  
9 STATE DEPARTMENT FOR USE BY THE STATE DEPARTMENT TO IMPLEMENT  
10 THIS SECTION.

11 (b) THE STATE DEPARTMENT MAY USE UP TO SEVEN AND ONE HALF  
12 PERCENT OF ANY MONEY APPROPRIATED BY THE GENERAL ASSEMBLY FOR  
13 ADMINISTRATIVE COSTS INCURRED BY THE STATE DEPARTMENT PURSUANT  
14 TO THIS SECTION.

15 **SECTION 2. Appropriation.** For the 2022-23 state fiscal year,  
16 \$100,000 is appropriated to the department of human services for use by  
17 the office of economic security. This appropriation is from the general  
18 fund. To implement this act, the division may use this appropriation for  
19 the teen parent driver's license program.

20 **SECTION 3. Safety clause.** The general assembly hereby finds,  
21 determines, and declares that this act is necessary for the immediate  
22 preservation of the public peace, health, or safety.