

Second Regular Session  
Seventy-third General Assembly  
STATE OF COLORADO

INTRODUCED

LLS NO. 22-0684.01 Jerry Barry x4341

SENATE BILL 22-001

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SENATE SPONSORSHIP

**Buckner and Garcia,**

HOUSE SPONSORSHIP

**(None),**

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Senate Committees

Local Government

House Committees

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A BILL FOR AN ACT

101 CONCERNING CRIME PREVENTION THROUGH SAFER STREETS UTILIZING  
102 DESIGN MANAGEMENT STRATEGIES.

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**Bill Summary**

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov>.)*

The bill creates the crime prevention through safer streets grant program (grant program) in the department of public safety (DPS). The bill requires DPS to issue requests for proposals to local governmental agencies for the agencies to identify areas where crime is prevalent. After identifying such areas, local governmental agencies can apply to DPS for grants for improvements designed to create safer streets.

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
Capital letters or bold & italic numbers indicate new material to be added to existing statute.  
Dashes through the words indicate deletions from existing statute.

The bill directs DPS to establish policies and procedures for the grant program. It also creates an advisory committee to review grant requests and make recommendations to the executive director of DPS. The executive director reviews responses to the requests for proposals and grants and determines which local governmental agencies will receive money and the amount of each grant.

The bill appropriates \$10.3 million to DPS for the grant program.

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1 *Be it enacted by the General Assembly of the State of Colorado:*

2 **SECTION 1.** In Colorado Revised Statutes, **add** 24-33.5-117 as  
3 follows:

4 **24-33.5-117. Crime prevention through safer streets grant**  
5 **program - created - committee - reports - repeal.** (1) THERE IS  
6 CREATED IN THE DEPARTMENT THE CRIME PREVENTION THROUGH SAFER  
7 STREETS GRANT PROGRAM, REFERRED TO IN THIS SECTION AS THE "GRANT  
8 PROGRAM". THE GRANT PROGRAM ALLOWS THE DEPARTMENT AND LOCAL  
9 GOVERNMENTS TO EVALUATE AND DESIGN SAFER STREETS AND  
10 NEIGHBORHOOD MODELS THAT DISCOURAGE CRIME, REVITALIZE  
11 COMMUNITY IMAGE, AND ESTABLISH PLACE-SPECIFIC CRIME PREVENTION  
12 STRATEGIES THAT ACCOUNT FOR GEOGRAPHIC, CULTURAL, ECONOMIC,  
13 AND SOCIAL CHARACTERISTICS OF THE TARGET AREAS. THE DEPARTMENT  
14 SHALL ADMINISTER THE GRANT PROGRAM PURSUANT TO THIS SECTION.  
15 THE DEPARTMENT SHALL FIRST ISSUE REQUESTS FOR PROPOSALS TO LOCAL  
16 GOVERNMENTAL AGENCIES FOR THE AGENCY TO OBTAIN AN ANALYSIS TO  
17 IDENTIFY AREAS WHERE CRIME IS MORE PREVALENT. SUBJECT TO  
18 AVAILABLE APPROPRIATIONS, THE DEPARTMENT MAY PROVIDE TECHNICAL  
19 ASSISTANCE TO AGENCIES INTERESTED IN SUBMITTING RESPONSIVE  
20 PROPOSALS. AFTER AREAS WHERE CRIME IS MORE PREVALENT ARE  
21 IDENTIFIED, LOCAL GOVERNMENTAL AGENCIES MAY SUBMIT A GRANT  
22 APPLICATION TO THE DEPARTMENT FOR A GRANT TO PAY FOR

1 IMPROVEMENTS DESIGNED TO CREATE SAFER STREETS. SUCH  
2 IMPROVEMENTS MAY INCLUDE:

- 3 (a) BETTER LIGHTING;
- 4 (b) IMPROVED TRASH COLLECTION;
- 5 (c) ACCESS CONTROL;
- 6 (d) TERRITORIAL REINFORCEMENT; AND
- 7 (e) IMPROVED SPACE MANAGEMENT.

8 (2) THE DEPARTMENT SHALL DEVELOP POLICIES AND PROCEDURES:

- 9 (a) FOR LOCAL GOVERNMENTAL AGENCIES TO SUBMIT RESPONSES  
10 TO THE REQUESTS FOR PROPOSALS AND GRANT APPLICATIONS; AND
- 11 (b) RELATED TO HOW MONEY IS DISBURSED TO AGENCIES.

12 (3) PRIOR TO SUBMITTING GRANT APPLICATIONS TO THE  
13 DEPARTMENT, LOCAL GOVERNMENT AGENCIES ARE ENCOURAGED TO  
14 SOLICIT FEEDBACK AND CONSULT WITH IMPACTED COMMUNITIES,  
15 INCLUDING BUT NOT LIMITED TO AREA RESIDENTS AND BUSINESS OWNERS;  
16 HOMEOWNERS' ASSOCIATIONS; REGISTERED NEIGHBORHOOD  
17 ORGANIZATIONS; AND EXPERTS IN ENVIRONMENTAL DESIGN, INCLUDING  
18 URBAN AND TRANSPORTATION PLANNING PROFESSIONALS AND  
19 ARCHITECTS WITH RELEVANT EXPERIENCE IN ENVIRONMENTAL DESIGN.

20 (4) THE EXECUTIVE DIRECTOR SHALL:

- 21 (a) REVIEW RESPONSES TO REQUESTS FOR PROPOSALS TO IDENTIFY  
22 AREAS WHERE CRIME IS MORE PREVALENT, SELECT LOCAL GOVERNMENTAL  
23 AGENCIES TO RECEIVE MONEY TO IDENTIFY SUCH AREAS, AND DETERMINE  
24 THE AMOUNT OF MONEY FOR EACH AGENCY;

25 (b) APPOINT MEMBERS OF THE CRIME PREVENTION THROUGH SAFER  
26 STREETS ADVISORY COMMITTEE ESTABLISHED PURSUANT TO SUBSECTION  
27 (5) OF THIS SECTION; AND

1 (c) AFTER REVIEWING THE RECOMMENDATIONS OF THE  
2 COMMITTEE, SELECT GRANT RECIPIENTS FOR SAFER STREETS, AND  
3 DETERMINE THE AMOUNT OF EACH GRANT.

4 (5) (a) THERE IS CREATED IN THE DEPARTMENT THE CRIME  
5 PREVENTION THROUGH SAFER STREETS ADVISORY COMMITTEE, REFERRED  
6 TO IN THIS SECTION AS THE "COMMITTEE". THE EXECUTIVE DIRECTOR  
7 SHALL APPOINT MEMBERS OF THE COMMITTEE, WHICH MUST INCLUDE  
8 STATE AND LOCAL STAKEHOLDERS, INCLUDING:

9 (I) LAW ENFORCEMENT MEMBERS;

10 (II) EXPERTS IN SITUATIONAL CRIME PREVENTION;

11 (III) PERSONS FROM ORGANIZATIONS REPRESENTING COMMUNITY  
12 INTERESTS;

13 (IV) AN EXPERT WITH A BACKGROUND IN URBAN OR  
14 TRANSPORTATION PLANNING; AND

15 (V) AN ARCHITECT WITH EXPERIENCE IN ENVIRONMENTAL DESIGN.

16 (b) MEMBERS OF THE COMMITTEE SERVE WITHOUT COMPENSATION  
17 AND WITHOUT REIMBURSEMENT FOR EXPENSES.

18 (c) THE COMMITTEE SHALL REVIEW APPLICATIONS FOR GRANTS  
19 FOR SAFER STREETS AND MAKE RECOMMENDATIONS TO THE EXECUTIVE  
20 DIRECTOR FOR WHICH GRANTS TO APPROVE AND THE AMOUNT OF EACH  
21 GRANT.

22 (6) THE GENERAL ASSEMBLY SHALL APPROPRIATE TEN MILLION  
23 THREE HUNDRED THOUSAND DOLLARS IN FISCAL YEAR 2022-23 FROM THE  
24 GENERAL FUND FOR THE GRANT PROGRAM.

25 (7) ON OR BEFORE AUGUST 1, 2023, EACH LOCAL GOVERNMENTAL  
26 AGENCY THAT RECEIVES A GRANT SHALL PROVIDE A FINAL REPORT TO THE  
27 DEPARTMENT DESCRIBING HOW THE GRANT MONEY WAS UTILIZED AND

1 WHAT MEASURABLE OR OBSERVABLE IMPACTS THE USE OF THE GRANT  
2 MONEY HAD ON REDUCING CRIME. ON OR BEFORE OCTOBER 1, 2023, THE  
3 DEPARTMENT SHALL SUBMIT A SUMMARY OF THE REPORTS TO THE  
4 JUDICIARY COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND SENATE,  
5 OR TO ANY SUCCESSOR COMMITTEES.

6 (8) THIS SECTION IS REPEALED, EFFECTIVE NOVEMBER 1, 2023.

7 **SECTION 2. Safety clause.** The general assembly hereby finds,  
8 determines, and declares that this act is necessary for the immediate  
9 preservation of the public peace, health, or safety.