

**Second Regular Session
Seventy-second General Assembly
STATE OF COLORADO**

REVISED

*This Version Includes All Amendments Adopted
on Second Reading in the Second House*

LLS NO. 20-0065.01 Julie Pelegrin x2700

SENATE BILL 20-095

SENATE SPONSORSHIP

Holbert and Garcia, Bridges, Cooke, Crowder, Fenberg, Fields, Foote, Gardner, Ginal, Gonzales, Hansen, Hisey, Lee, Lundeen, Marble, Moreno, Pettersen, Priola, Rankin, Rodriguez, Scott, Smallwood, Sonnenberg, Story, Tate, Todd, Winter, Woodward, Zenzinger

HOUSE SPONSORSHIP

Bockenfeld and Coleman,

Senate Committees

Education
Appropriations

House Committees

State, Veterans, & Military Affairs
Appropriations

A BILL FOR AN ACT

101 **CONCERNING PROVIDING INFORMATION CONCERNING CONCURRENT**
102 **ENROLLMENT TO PARENTS OF MIDDLE SCHOOL STUDENTS.**

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov>.)

The bill directs the community college system to work with school districts and charter schools to provide information to the parents of students enrolled in grades 6 through 8 concerning concurrent enrollment opportunities available in grades 9 through 12.

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.
Capital letters or bold & italic numbers indicate new material to be added to existing statute.
Dashes through the words indicate deletions from existing statute.

HOUSE
2nd Reading Unamended
June 11, 2020

SENATE
3rd Reading Unamended
June 11, 2020

SENATE
Amended 2nd Reading
June 10, 2020

1 *Be it enacted by the General Assembly of the State of Colorado:*

2 **SECTION 1.** In Colorado Revised Statutes, 23-60-202.7, **amend**
3 (1); and **add** (4) as follows:

4 **23-60-202.7. Powers of board with respect to concurrent**
5 **enrollment - definitions.** (1) As used in this section, unless the context
6 otherwise requires:

7 (a) "BOARD OF COOPERATIVE SERVICES" MEANS A BOARD OF
8 COOPERATIVE SERVICES CREATED PURSUANT TO ARTICLE 5 OF TITLE 22
9 THAT OPERATES A PUBLIC SCHOOL.

10 (b) "CHARTER SCHOOL" MEANS A DISTRICT CHARTER SCHOOL
11 AUTHORIZED BY A SCHOOL DISTRICT BOARD OF EDUCATION PURSUANT TO
12 PART 1 OF ARTICLE 30.5 OF TITLE 22 AND AN INSTITUTE CHARTER SCHOOL
13 AUTHORIZED BY THE STATE CHARTER SCHOOL INSTITUTE BOARD
14 PURSUANT TO PART 5 OF ARTICLE 30.5 OF TITLE 22.

15 (c) "Concurrent enrollment" has the same meaning as provided in
16 section 22-35-103.

17 (d) "LOCAL EDUCATION PROVIDER" MEANS A SCHOOL DISTRICT, A
18 CHARTER SCHOOL, A BOARD OF COOPERATIVE SERVICES, AND THE SCHOOL
19 FOR THE DEAF AND THE BLIND.

20 (e) "SCHOOL DISTRICT" MEANS A SCHOOL DISTRICT ORGANIZED
21 AND EXISTING PURSUANT TO ARTICLE 30 OF TITLE 22.

22 (f) "SCHOOL FOR THE DEAF AND THE BLIND" MEANS THE
23 COLORADO SCHOOL FOR THE DEAF AND THE BLIND DESCRIBED IN SECTION
24 22-80-102.

25 (4) (a) BEGINNING IN THE 2021-22 FISCAL YEAR, THE COMMUNITY
26 COLLEGE SYSTEM SHALL COLLABORATE WITH THE LOCAL EDUCATION
27 PROVIDERS THROUGHOUT THE STATE TO DEVELOP AND DISSEMINATE

1 INFORMATIONAL MATERIALS FOR THE PARENTS OF STUDENTS ENROLLED
2 IN GRADES SIX THROUGH EIGHT. THE COMMUNITY COLLEGE SYSTEM SHALL
3 DESIGN THE MATERIALS TO EXPLAIN THE BENEFITS OF PARTICIPATING IN
4 CONCURRENT ENROLLMENT DURING GRADES NINE THROUGH TWELVE AND,
5 FOR ALL TYPES OF INSTITUTIONS OF HIGHER EDUCATION AS DEFINED IN
6 SECTION 22-35-103, THE TYPES OF COURSES AVAILABLE THROUGH
7 CONCURRENT ENROLLMENT AND THE GENERAL REQUIREMENTS AND
8 PROCESS FOR ENROLLING IN CONCURRENT ENROLLMENT COURSES. AT A
9 MINIMUM, THE MATERIALS MUST REFER TO THE WEBSITE DEVELOPED BY
10 THE DEPARTMENT OF EDUCATION PURSUANT TO SECTION 22-35-113, AND
11 THE MATERIALS PROVIDED FOR EACH LOCAL EDUCATION PROVIDER MUST
12 INCLUDE THE NAME OF AND CONTACT INFORMATION FOR THE PERSON WHO
13 OVERSEES CONCURRENT ENROLLMENT IN THAT LOCAL EDUCATION
14 PROVIDER. A LOCAL EDUCATION PROVIDER MAY PROVIDE ___ DIRECTORY
15 INFORMATION, AS DEFINED IN AND IN ACCORDANCE WITH FEDERAL LAW,
16 TO THE COMMUNITY COLLEGE SYSTEM TO USE ONLY IN DISSEMINATING
17 INFORMATION PURSUANT TO THIS SUBSECTION (4).

18 (b) THE COMMUNITY COLLEGE SYSTEM, IN COLLABORATION WITH
19 THE LOCAL EDUCATION PROVIDERS, SHALL BEGIN DISSEMINATING THE
20 CONCURRENT ENROLLMENT INFORMATION MATERIALS DEVELOPED
21 PURSUANT TO SUBSECTION (4)(a) OF THIS SECTION BEGINNING IN THE FALL
22 OF THE 2021-22 ACADEMIC YEAR. AT A MINIMUM, THE COMMUNITY
23 COLLEGE SYSTEM SHALL PROVIDE MATERIALS TO PARENTS OF STUDENTS
24 ENROLLED IN GRADES SIX THROUGH EIGHT THROUGH DIGITAL MEANS AT
25 LEAST ONCE DURING THE SCHOOL YEAR AND ONCE DURING THE SUMMER
26 MONTHS. THE COMMUNITY COLLEGE SYSTEM MAY ALSO PROVIDE THE
27 INFORMATION CONTAINED IN THE MATERIALS THROUGH PUBLIC SERVICE

1 ANNOUNCEMENTS, PAID PLACEMENTS ON SOCIAL MEDIA PLATFORMS, OR
2 OTHER MASS COMMUNICATION MEANS, SUBJECT TO AVAILABLE
3 APPROPRIATIONS.

4 (c) NOTWITHSTANDING ANY PROVISION OF THIS SUBSECTION (4) TO
5 THE CONTRARY, THE COMMUNITY COLLEGE SYSTEM MAY BEGIN
6 DEVELOPING AND DISSEMINATING INFORMATIONAL MATERIALS AS
7 PROVIDED IN SUBSECTIONS (4)(a) AND (4)(b) OF THIS SECTION DURING THE
8 2020-21 FISCAL YEAR IF THE COMMUNITY COLLEGE SYSTEM DEEMS IT
9 FEASIBLE TO DO SO WITHIN EXISTING RESOURCES.

10 **SECTION 2.** In Colorado Revised Statutes, 22-35-104, **add**
11 (1)(b.5) as follows:

12 **22-35-104. Enrollment in an institution of higher education -**
13 **cooperative agreement.** (1) (b.5) IN ADDITION TO THE NOTICE
14 REQUIREMENTS SPECIFIED IN SUBSECTION (1)(b) OF THIS SECTION,
15 BEGINNING IN THE 2021-22 SCHOOL YEAR, EACH LOCAL EDUCATION
16 PROVIDER SHALL COLLABORATE WITH THE COMMUNITY COLLEGE SYSTEM
17 IN PROVIDING CONCURRENT ENROLLMENT INFORMATION AS DESCRIBED IN
18 SECTION 23-60-202.7 (4) TO THE PARENTS OF STUDENTS ENROLLED IN
19 GRADES SIX THROUGH EIGHT.

20 **SECTION 3. Safety clause.** The general assembly hereby finds,
21 determines, and declares that this act is necessary for the immediate
22 preservation of the public peace, health, or safety.