

**First Regular Session  
Seventy-second General Assembly  
STATE OF COLORADO**

**REVISED**

*This Version Includes All Amendments Adopted  
on Second Reading in the Second House*

LLS NO. 19-0967.01 Jacob Baus x2173

**SENATE BILL 19-197**

---

**SENATE SPONSORSHIP**

**Zenzinger**, Crowder, Danielson, Garcia, Ginal, Gonzales, Lee, Moreno, Pettersen, Story, Tate, Todd, Winter, Woodward

**HOUSE SPONSORSHIP**

**Kennedy**,

---

**Senate Committees**

Finance  
Appropriations

**House Committees**

Health & Insurance  
Appropriations

---

**A BILL FOR AN ACT**

101      **CONCERNING THE CONTINUATION OF THE PILOT PROGRAM TO ALLOW**  
102                    **AN ELIGIBLE PERSON WITH A SPINAL CORD INJURY TO RECEIVE**  
103                    **COMPLEMENTARY OR ALTERNATIVE MEDICINE.**

---

**Bill Summary**

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov>.)*

The bill continues the department of health care policy and financing's pilot program that allows an eligible person with a spinal cord injury to receive complementary or alternative medicine until 2025.

---

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
*Capital letters or bold & italic numbers indicate new material to be added to existing statute.*  
*Dashes through the words indicate deletions from existing statute.*

HOUSE  
Amended 2nd Reading  
April 24, 2019

SENATE  
3rd Reading Unamended  
April 15, 2019

SENATE  
2nd Reading Unamended  
April 12, 2019

1 *Be it enacted by the General Assembly of the State of Colorado:*

2 **SECTION 1.** In 25.5-6-1303, **amend** (5) introductory portion as  
3 follows:

4 **25.5-6-1303. Pilot program - complementary or alternative**  
5 **medicine - rules.** (5) The state department shall cause to be conducted  
6 an independent evaluation of the pilot program to be completed no later  
7 than January 1, ~~2020~~ 2025. The state department shall provide a report of  
8 the evaluation to the health and human services ~~committees~~ COMMITTEE  
9 of the senate and THE PUBLIC HEALTH CARE AND HUMAN SERVICES  
10 COMMITTEE OF the house of representatives, or any successor committees.  
11 The report on the evaluation must include the following:

12 **SECTION 2.** In Colorado Revised Statutes, **amend** 25.5-6-1304  
13 as follows:

14 **25.5-6-1304. Repeal of part.** This part 13 is repealed, effective  
15 September 1, ~~2020~~ 2025.

16 **SECTION 3. Safety clause.** The general assembly hereby finds,  
17 determines, and declares that this act is necessary for the immediate  
18 preservation of the public peace, health, and safety.