

NOTE: This bill has been prepared for the signatures of the appropriate legislative officers and the Governor. To determine whether the Governor has signed the bill or taken other action on it, please consult the legislative status sheet, the legislative history, or the Session Laws.



SENATE BILL 19-171

BY SENATOR(S) Danielson and Bridges, Court, Donovan, Fenberg, Fields, Ginal, Gonzales, Moreno, Pettersen, Story, Todd, Williams A., Winter, Zenzinger, Garcia;
also REPRESENTATIVE(S) Sullivan and Galindo, Arndt, Benavidez, Bird, Buentello, Caraveo, Cutter, Duran, Esgar, Exum, Froelich, Gonzales-Gutierrez, Hansen, Herod, Hooton, Jackson, Jaquez Lewis, Kennedy, Kipp, McLachlan, Melton, Michaelson Jenet, Mullica, Singer, Sirota, Snyder, Titone, Valdez A., Valdez D., Weissman, Becker.

CONCERNING THE CREATION OF THE COLORADO STATE APPRENTICESHIP RESOURCE DIRECTORY, AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION.

Be it enacted by the General Assembly of the State of Colorado:

SECTION 1. In Colorado Revised Statutes, **add** 8-83-308 as follows:

8-83-308. Colorado state apprenticeship resource directory - collection of apprenticeship program information - promotion of public awareness. (1) ON OR BEFORE JANUARY 1, 2020, THE DEPARTMENT SHALL CREATE THE COLORADO STATE APPRENTICESHIP RESOURCE DIRECTORY,

Capital letters or bold & italic numbers indicate new material added to existing law; dashes through words or numbers indicate deletions from existing law and such material is not part of the act.

REFERRED TO IN THIS SECTION AS THE "DIRECTORY". THE DIRECTORY MUST INCLUDE, FOR EACH APPRENTICESHIP PROGRAM LISTED IN THE DIRECTORY, THE INFORMATION COLLECTED BY THE DEPARTMENT PURSUANT TO THIS SUBSECTION (1). AT LEAST ANNUALLY, THE DEPARTMENT SHALL UPDATE THE INFORMATION IN THE DIRECTORY. THE DEPARTMENT SHALL REQUIRE APPRENTICESHIP PROGRAMS TO PROVIDE THE FOLLOWING INFORMATION TO THE DEPARTMENT FOR INCLUSION IN THE DIRECTORY:

(a) PROGRAM NAME AND UNITED STATES DEPARTMENT OF LABOR REGISTRATION NUMBER;

(b) PROGRAM CONTACT INFORMATION, INCLUDING PRIMARY MAILING ADDRESS, AND WEBSITE ADDRESS, IF ANY;

(c) A BRIEF DESCRIPTION OF THE INDUSTRY FOR WHICH THE PROGRAM PROVIDES WORKFORCE TRAINING;

(d) A STATEMENT DESCRIBING THE PROFESSIONAL LICENSE, CERTIFICATION, OR OTHER QUALIFICATION AN ENROLLEE WOULD RECEIVE UPON SUCCESSFUL COMPLETION OF THE PROGRAM;

(e) THE TOTAL NUMBER OF MONTHS REQUIRED OR ALLOWED TO COMPLETE THE PROGRAM, THE TOTAL NUMBER OF HOURS AN ENROLLEE MUST COMPLETE, AND, OF THE TOTAL HOURS AN ENROLLEE MUST COMPLETE, A BREAKDOWN OF THE NUMBER OF ON-THE-JOB HOURS AND OTHER TRAINING HOURS AN ENROLLEE MUST COMPLETE;

(f) THE TOTAL NUMBER OF INDIVIDUALS ENROLLED IN THE PROGRAM IN THE PREVIOUS YEAR AND THE ANTICIPATED ATTENDANCE AND ENROLLEE TUITION FOR THE CURRENT YEAR;

(g) THE PERCENTAGE OF ENROLLEES WHO COMPLETED THE PROGRAM IN THE PREVIOUS YEAR WHO ARE CURRENTLY WORKING IN THE INDUSTRY FOR WHICH THE PROGRAM PROVIDES WORKFORCE TRAINING AND, IF KNOWN, THE PERCENTAGE FOR EACH YEAR THE PROGRAM HAS BEEN OFFERED;

(h) THE AVERAGE CURRENT ANNUAL, MONTHLY, WEEKLY, OR HOURLY COMPENSATION OF ENROLLEES WHO COMPLETED THE PROGRAM; AND

(i) A BRIEF DESCRIPTION OF THE APPLICATION PROCESS, SELECTION CRITERIA, AND REQUIRED OR PREFERRED PREREQUISITES FOR ENROLLMENT.

(2) THE DEPARTMENT SHALL PROMOTE PUBLIC AWARENESS OF THE DIRECTORY BY, AT A MINIMUM:

(a) PROMINENTLY POSTING THE DIRECTORY ON THE DEPARTMENT'S WEBSITE;

(b) NOTIFYING WORK FORCE DEVELOPMENT BOARDS, AS DEFINED IN SECTION 8-83-203 (23), WHEN THE DIRECTORY IS FIRST POSTED ON THE DEPARTMENT'S WEBSITE AND EACH TIME AN ANNUAL REVISED DIRECTORY IS POSTED. THE DEPARTMENT SHALL PROVIDE EACH BOARD WITH INFORMATION ON HOW TO ACCESS THE FULL DIRECTORY AND SHALL REQUIRE EACH BOARD TO INCLUDE A LINK TO THE DIRECTORY INFORMATION OF THE BOARD'S WEBSITE.

(c) IDENTIFYING AND INFORMING THE APPROPRIATE CONTACT PERSONS AT COLORADO EDUCATIONAL INSTITUTIONS OF THE AVAILABILITY OF THE DIRECTORY. THE EDUCATIONAL INSTITUTIONS INCLUDE HIGH SCHOOL GUIDANCE OFFICES, COMMUNITY COLLEGES, STATE COLLEGES AND UNIVERSITIES, AND PRIVATE HIGHER EDUCATION INSTITUTIONS.

(d) INFORMING RELEVANT PRIVATE INDUSTRY AND BUSINESS ASSOCIATIONS OF THE AVAILABILITY OF THE DIRECTORY AND REQUESTING THAT THE ASSOCIATIONS PROMOTE THE DIRECTORY TO ASSOCIATION MEMBERS.

SECTION 2. Appropriation. For the 2019-20 state fiscal year, \$25,507 is appropriated to the department of labor and employment for use by the division of employment and training. This appropriation is from the general fund and is based on an assumption that the division will require an additional 0.4 FTE. To implement this act, the division may use this appropriation for state operations and program costs.

SECTION 3. Act subject to petition - effective date. This act takes effect at 12:01 a.m. on the day following the expiration of the ninety-day period after final adjournment of the general assembly (August 2, 2019, if adjournment sine die is on May 3, 2019); except that, if a referendum petition is filed pursuant to section 1 (3) of article V of the state

constitution against this act or an item, section, or part of this act within such period, then the act, item, section, or part will not take effect unless approved by the people at the general election to be held in November 2020 and, in such case, will take effect on the date of the official declaration of the vote thereon by the governor.

Leroy M. Garcia
PRESIDENT OF
THE SENATE

KC Becker
SPEAKER OF THE HOUSE
OF REPRESENTATIVES

Cindi L. Markwell
SECRETARY OF
THE SENATE

Marilyn Eddins
CHIEF CLERK OF THE HOUSE
OF REPRESENTATIVES

APPROVED _____
(Date and Time)

Jared S. Polis
GOVERNOR OF THE STATE OF COLORADO