

HOUSE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee

April 10, 2018  
Date

Committee on Public Health Care & Human Services.

After consideration on the merits, the Committee recommends the following:

HB18-1306 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 3, before line 3 insert:
- 2       (a) For the class of 2017, only twenty-three percent of students
- 3 who had been in foster care at any time during high school graduated on
- 4 time;".
  
- 5 Reletter succeeding paragraphs accordingly.
  
- 6 Page 3, line 9, strike "university of northern" and substitute "University
- 7 of Northern".
  
- 8 Page 3, strike line 12 and substitute "graduating;
- 9       (f) In 2008, Colorado was among the first eleven states to enter
- 10 into the Interstate Compact on Educational Opportunity for Military
- 11 Children, which removes barriers to high school graduation for youth in
- 12 military families;
- 13       (g) Foster youth often experience even more school changes than
- 14 military youth and would benefit from similar protections; and".
  
- 15 Reletter succeeding paragraph accordingly.
  
- 16 Page 4, line 27, strike "AT THE TIME OF A CHANGE IN PLACEMENT" and
- 17 substitute "AND THE STUDENT WILL NO LONGER BE ENROLLED IN THE
- 18 FACILITY SCHOOL,".

- 1 Page 5, strike lines 1 and 2 and substitute "THE SCHOOL OF ORIGIN IS THE".
- 2 Page 5, line 26, strike "**advisory group -**".
- 3 Page 6, after line 9 insert:
  - 4 "(d) PROVIDING TECHNICAL ASSISTANCE TO EDUCATION
  - 5 PROVIDERS FOR REMOVING BARRIERS TO GRADUATION PURSUANT TO
  - 6 SUBSECTION (5) OF THIS SECTION;"
- 7 Reletter succeeding paragraph accordingly.
- 8 Page 6, strike lines 12 through 15 and substitute:
  - 9 "(f) ACTING AS A LIAISON IN COORDINATION WITH THE
  - 10 DEPARTMENT OF HUMAN SERVICES TO REVIEW COMPLAINTS RELATED TO
  - 11 DISPUTES OVER TRANSPORTATION AGREEMENTS BETWEEN SCHOOL
  - 12 DISTRICTS AND THE STATE CHARTER SCHOOL INSTITUTE AND COUNTY
  - 13 DEPARTMENTS."
- 14 Page 7, line 6, strike "OR JUVENILE COURT".
- 15 Page 7, line 8, after "ORIGIN," insert "OR".
- 16 Page 7, line 15, strike "AN".
- 17 Page 7, line 24, after "PARENTS," insert "GUARDIAN AD LITEMS,".
- 18 Page 8, line 5, strike "after" and substitute "~~after~~".
- 19 Page 11, line 24, strike "SHALL" and substitute "MAY".
- 20 Page 12, line 3, strike "SHALL" and substitute "IS ENCOURAGED TO".
- 21 Page 12, strike line 5 and substitute "TIMELY GRADUATION MAY OCCUR.".
- 22 Page 12, line 6, strike "BEGINNING HIGH SCHOOL.".
- 23 Page 12, line 14, strike "PROVIDER" and substitute "PROVIDER,".
- 24 Page 12, strike line 15 and substitute "THE".
- 25 Page 12, line 16, strike "SHALL" and substitute "MAY".

- 1 Page 12, line 18, strike "SHALL" and substitute "MAY".
- 2 Page 12, line 25, strike "OR OUT-OF-SCHOOL TIME".
- 3 Page 13, line 2, strike "AND OUT-OF-SCHOOL TIME".
- 4 Page 13, line 9, strike "EDUCATION PROVIDERS" and substitute "SCHOOL
- 5 DISTRICTS AND THE STATE CHARTER SCHOOL INSTITUTE".
- 6 Page 13, line 13, after "THE" insert "EQUITABLE".
- 7 Page 13, line 21, strike "PRESCHOOL, ELEMENTARY, AND SECONDARY".
- 8 Page 13, line 22, strike "EDUCATIONAL" and substitute "ACADEMIC AND
- 9 SOCIAL-EMOTIONAL".
- 10 Page 14, line 11, strike "INCLUDING" and substitute "WHICH SHALL
- 11 INCLUDE".
- 12 Page 14, line 13, strike "PLACEMENT" and substitute "NONCERTIFIED
- 13 KINSHIP CARE, AS DEFINED IN SECTION 19-1-103; WERE STUDENTS IN
- 14 OUT-OF-HOME PLACEMENT,".
- 15 Page 14, line 14, strike "OUTSIDE OF THE HOME,", and strike "19-1-103;"
- 16 and substitute "22-32-138;".
- 17 Page 18, line 22, strike "EDUCATION PROVIDERS" and substitute "SCHOOL
- 18 DISTRICTS AND THE STATE CHARTER SCHOOL INSTITUTE".
- 19 Page 18, line 26, after "THE" insert "EQUITABLE".

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