

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

March 13, 2018
Date

Committee on Public Health Care & Human Services.

After consideration on the merits, the Committee recommends the following:

HB18-1136 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, line 5, strike "**services.**" and substitute
- 2 "**services - repeal.**".

- 3 Page 2, line 10, after "TREATMENT" insert "AND MEDICAL DETOXIFICATION
- 4 SERVICES".

- 5 Page 2, after line 15 insert:

- 6 "(III) THIS SUBSECTION (1)(x) IS REPEALED, EFFECTIVE JULY 1,
- 7 2022.".

- 8 Page 2, line 19, strike "**treatment - federal approval.**" and substitute
- 9 "**treatment - medical detoxification services - federal approval -**
- 10 **repeal.**".

- 11 Page 3, line 3, strike "TREATMENT." and substitute "TREATMENT AND
- 12 MEDICAL DETOXIFICATION SERVICES.".

- 13 Page 3, line 4, after "TREATMENT" insert "AND MEDICAL DETOXIFICATION
- 14 SERVICES".

- 15 Page 3, line 7, strike "TREATMENT." and substitute "TREATMENT AND
- 16 MEDICAL DETOXIFICATION SERVICES.".

1 Page 3, line 10, after "(2)" insert "(a)".

2 Page 3, line 12, after "TREATMENT" insert "AND MEDICAL DETOXIFICATION
3 SERVICES".

4 Page 3, line 14, after "TREATMENT" insert "AND MEDICAL DETOXIFICATION
5 SERVICES".

6 Page 3, after line 15 insert:

7 "(b) PRIOR TO SEEKING FEDERAL APPROVAL PURSUANT TO
8 SUBSECTION (2)(a) OF THIS SECTION, THE STATE DEPARTMENT SHALL SEEK
9 INPUT FROM RELEVANT STAKEHOLDERS, INCLUDING EXISTING PROVIDERS
10 OF SUBSTANCE USE DISORDER TREATMENT AND MEDICAL DETOXIFICATION
11 SERVICES AND MANAGED SERVICE ORGANIZATIONS. THE STATE
12 DEPARTMENT SHALL SEEK INPUT AND INVOLVE STAKEHOLDERS IN
13 DECISIONS REGARDING:

14 (I) THE COORDINATION OF BENEFITS WITH MANAGED SERVICE
15 ORGANIZATIONS AND THE OFFICE OF BEHAVIORAL HEALTH IN THE
16 DEPARTMENT OF HUMAN SERVICES;

17 (II) THE MOST APPROPRIATE ENTITY FOR ADMINISTRATION OF THE
18 BENEFIT;

19 (III) THE PROVISION OF WRAPAROUND SERVICES NEEDED DURING
20 TREATMENT AND THE PROVISION OF REQUIRED SERVICES FOLLOWING
21 TREATMENT THAT MAY NOT BE COVERED THROUGH THE MEDICAL
22 ASSISTANCE PROGRAM;

23 (IV) THE AUTHORIZATION PROCESS FOR APPROVAL OF SERVICES;
24 AND

25 (V) THE DEVELOPMENT OF A REIMBURSEMENT RATE
26 METHODOLOGY TO ENSURE SUSTAINABILITY THAT CONSIDERS A
27 PROVIDER'S COST OF PROVIDING CARE INCLUDING LOWER-VOLUME
28 PROVIDERS IN RURAL AREAS.

29 (3) (a) NO LATER THAN JANUARY 15, 2022, THE STATE
30 DEPARTMENT SHALL PREPARE AND SUBMIT A REPORT TO THE JOINT
31 BUDGET COMMITTEE AND TO THE JOINT HEALTH AND HUMAN SERVICES
32 COMMITTEE, OR ANY SUCCESSOR COMMITTEES, CONCERNING THE
33 RESIDENTIAL AND INPATIENT SUBSTANCE USE DISORDER TREATMENT
34 PURSUANT TO THIS SECTION, INCLUDING, AT A MINIMUM:

35 (I) THE NUMBER OF PERSONS WHO RECEIVED SERVICES PURSUANT
36 TO THIS SECTION AND THE SERVICE PROVIDED;

37 (II) THE LENGTH OF TIME THAT SERVICES WERE PROVIDED;

1 (III) THE LOCATION WHERE SERVICES WERE PROVIDED;
2 (IV) THE EFFECTIVENESS OF THE SERVICES PROVIDED, INCLUDING
3 THE RATE OF RELAPSE TO SUBSTANCE USE DISORDER FOLLOWING
4 TREATMENT; AND
5 (V) ANY OTHER INFORMATION AS DETERMINED BY THE STATE
6 DEPARTMENT THAT IS RELEVANT TO THE BENEFIT.
7 (b) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2022."

8 Page 4, line 4, after "TREATMENT" insert "AND MEDICAL DETOXIFICATION
9 SERVICES".

10 Page 4, line 6, strike "REPRIORITIZE THE USE OF" and substitute
11 "DETERMINE TO WHAT EXTENT".

12 Page 4, line 7, after "FUND" insert "MAY BE USED".

13 Page 4, lines 9 and 10, strike "TREATMENT, TO PERSONS WHO" and
14 substitute "TREATMENT AND MEDICAL DETOXIFICATION SERVICES, IF
15 THOSE SERVICES".

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