

Second Regular Session  
Seventy-first General Assembly  
STATE OF COLORADO

INTRODUCED

LLS NO. 18-0934.01 Kip Kolkmeier x4510

HOUSE BILL 18-1341

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HOUSE SPONSORSHIP

Danielson and Covarrubias,

SENATE SPONSORSHIP

(None),

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House Committees

Education  
Appropriations

Senate Committees

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A BILL FOR AN ACT

101 CONCERNING CREATION OF THE COLORADO STATE APPRENTICESHIP  
102 RESOURCE DIRECTORY.

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Bill Summary

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov>.)*

The bill requires the department of labor and employment to create the Colorado state apprenticeship resource directory. The department shall collect detailed information on each apprenticeship program in this state, including the application process, requirements for enrollment, costs, and program outcomes. The department shall promote the availability of the directory.

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
Capital letters or bold & italic numbers indicate new material to be added to existing statute.  
Dashes through the words indicate deletions from existing statute.

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1 *Be it enacted by the General Assembly of the State of Colorado:*

2           **SECTION 1.** In Colorado Revised Statutes, 8-83-303, **add** (2.5)  
3 as follows:

4           **8-83-303. Definitions.** As used in this part 3, unless the context  
5 otherwise requires:

6           (2.5) "COLORADO STATE APPRENTICESHIP RESOURCE DIRECTORY"  
7 OR "DIRECTORY" MEANS THE COMPREHENSIVE LIST OF APPRENTICESHIP  
8 PROGRAMS ASSEMBLED BY THE DEPARTMENT IN ACCORDANCE WITH  
9 SECTION 8-83-308.

10           **SECTION 2.** In Colorado Revised Statutes, **add** 8-83-308 as  
11 follows:

12           **8-83-308. Colorado state apprenticeship resource directory -**  
13 **collection of apprenticeship program information - promote public**  
14 **awareness.** (1) ON OR BEFORE JANUARY 1, 2019, THE DEPARTMENT  
15 SHALL CREATE THE COLORADO STATE APPRENTICESHIP RESOURCE  
16 DIRECTORY. THE DIRECTORY MUST INCLUDE, FOR EACH APPRENTICESHIP  
17 PROGRAM LISTED IN THE DIRECTORY, THE INFORMATION COLLECTED BY  
18 THE DEPARTMENT PURSUANT TO THIS SUBSECTION (1). AT LEAST  
19 ANNUALLY, THE DEPARTMENT SHALL UPDATE THE INFORMATION IN THE  
20 DIRECTORY. THE DEPARTMENT SHALL REQUIRE APPRENTICESHIP  
21 PROGRAMS TO PROVIDE THE FOLLOWING INFORMATION TO THE  
22 DEPARTMENT FOR INCLUSION IN THE DIRECTORY:

23           (a) PROGRAM NAME AND UNITED STATES DEPARTMENT OF LABOR  
24 REGISTRATION NUMBER;

25           (b) PROGRAM CONTACT INFORMATION, INCLUDING PRIMARY  
26 MAILING ADDRESS, PHONE NUMBER, E-MAIL ADDRESS, AND WEBSITE

1 ADDRESS, IF ANY;

2 (c) A BRIEF DESCRIPTION OF THE INDUSTRY FOR WHICH THE  
3 PROGRAM PROVIDES WORKFORCE TRAINING;

4 (d) A STATEMENT DESCRIBING THE PROFESSIONAL LICENSE,  
5 CERTIFICATION, OR OTHER QUALIFICATION AN ENROLLEE WOULD RECEIVE  
6 UPON SUCCESSFUL COMPLETION OF THE PROGRAM;

7 (e) THE TOTAL NUMBER OF MONTHS REQUIRED OR ALLOWED TO  
8 COMPLETE THE PROGRAM, THE TOTAL NUMBER OF PROGRAM HOURS AN  
9 ENROLLEE MUST COMPLETE, AND, OF THE TOTAL HOURS AN ENROLLEE  
10 MUST COMPLETE, A BREAKDOWN INTO ON-THE-JOB WORK HOURS AND  
11 OTHER TRAINING HOURS;

12 (f) THE TOTAL NUMBER OF INDIVIDUALS ENROLLED IN THE  
13 PROGRAM IN THE PREVIOUS YEAR AND THE NUMBER OF PROGRAM  
14 ENROLLEES WHO COMPLETED THE PROGRAM IN EACH OF THE FIVE  
15 PREVIOUS YEARS;

16 (g) THE AVERAGE ANNUAL TUITION CHARGED TO INDIVIDUAL  
17 ENROLLEES IN THE PREVIOUS YEAR AND THE ANTICIPATED ENROLLEE  
18 TUITION FOR THE CURRENT YEAR;

19 (h) THE PERCENTAGE OF ENROLLEES WHO COMPLETED THE  
20 PROGRAM IN THE PREVIOUS YEAR THAT ARE CURRENTLY WORKING IN THE  
21 INDUSTRY FOR WHICH THE PROGRAM PROVIDES WORKFORCE TRAINING  
22 AND, IF KNOWN, THE PERCENTAGE FOR EACH YEAR THE PROGRAM HAS  
23 BEEN OFFERED;

24 (i) THE AVERAGE CURRENT ANNUAL, MONTHLY, WEEKLY, OR  
25 HOURLY COMPENSATION OF ENROLLES WHO COMPLETED THE PROGRAM;  
26 AND

27 (j) A BRIEF DESCRIPTION OF THE APPLICATION PROCESS, SELECTION

1 CRITERIA, AND REQUIRED OR PREFERRED PREREQUISITES FOR  
2 ENROLLMENT.

3 (2) THE DEPARTMENT SHALL PROMOTE PUBLIC AWARENESS OF THE  
4 DIRECTORY. THE DEPARTMENT SHALL, AT A MINIMUM:

5 (a) PROMINENTLY POST THE DIRECTORY ON THE DEPARTMENT'S  
6 WEBSITE;

7 (b) NOTIFY WORK FORCE DEVELOPMENT BOARDS, AS DEFINED IN  
8 SECTION 8-83-203 (23), WHEN THE DIRECTORY IS FIRST POSTED ON THE  
9 DEPARTMENT'S WEBSITE AND EACH TIME AN ANNUAL REVISED DIRECTORY  
10 IS POSTED. THE DEPARTMENT SHALL PROVIDE THE BOARDS INFORMATION  
11 ON HOW TO ACCESS THE FULL DIRECTORY AND SHALL REQUIRE THE  
12 BOARDS TO INCLUDE A LINK TO THE DIRECTORY INFORMATION ON THE  
13 BOARDS' WEBSITES.

14 (c) IDENTIFY AND INFORM THE APPROPRIATE CONTACT PERSONS AT  
15 COLORADO EDUCATIONAL INSTITUTIONS OF THE AVAILABILITY OF THE  
16 DIRECTORY. THE EDUCATIONAL INSTITUTIONS TO BE CONTACTED INCLUDE  
17 HIGH SCHOOL GUIDANCE OFFICES, COMMUNITY COLLEGES, STATE  
18 COLLEGES AND UNIVERSITIES, AND PRIVATE HIGHER EDUCATION  
19 INSTITUTIONS.

20 (d) INFORM RELEVANT PRIVATE INDUSTRY AND BUSINESS  
21 ASSOCIATIONS OF THE AVAILABILITY OF THE DIRECTORY AND REQUEST  
22 THAT THE ASSOCIATIONS PROMOTE THE DIRECTORY TO ASSOCIATION  
23 MEMBERS.

24 **SECTION 3. Act subject to petition - effective date.** This act  
25 takes effect at 12:01 a.m. on the day following the expiration of the  
26 ninety-day period after final adjournment of the general assembly (August  
27 8, 2018, if adjournment sine die is on May 9, 2018); except that, if a

1 referendum petition is filed pursuant to section 1 (3) of article V of the  
2 state constitution against this act or an item, section, or part of this act  
3 within such period, then the act, item, section, or part will not take effect  
4 unless approved by the people at the general election to be held in  
5 November 2018 and, in such case, will take effect on the date of the  
6 official declaration of the vote thereon by the governor.