

**NOTE: This bill has been prepared for the signatures of the appropriate legislative officers and the Governor. To determine whether the Governor has signed the bill or taken other action on it, please consult the legislative status sheet, the legislative history, or the Session Laws.**

# An Act

SENATE BILL 18-039

BY SENATOR(S) Jones and Cooke, Baumgardner, Coram, Merrifield, Court, Crowder, Donovan, Fenberg, Fields, Garcia, Guzman, Jahn, Kefalas, Kerr, Lambert, Lundberg, Marble, Martinez Humenik, Moreno, Neville T., Priola, Tate, Todd, Williams A.;

also REPRESENTATIVE(S) Thurlow and Exum, Becker K., Carver, Hamner, Singer, Arndt, Buckner, Coleman, Esgar, Ginal, Gray, Hansen, Herod, Jackson, Kennedy, Landgraf, Lawrence, Lee, Leonard, Lontine, Lundeen, McLachlan, Melton, Michaelson Jenet, Reyher, Roberts, Rosenthal, Salazar, Valdez, Winter, Young, Duran.

CONCERNING THE WILDFIRE MATTERS REVIEW COMMITTEE, AND, IN CONNECTION THEREWITH, DEFERRING THE DATE ON WHICH THE COMMITTEE IS SCHEDULED TO REPEAL AND MAKING AN APPROPRIATION.

*Be it enacted by the General Assembly of the State of Colorado:*

**SECTION 1.** In Colorado Revised Statutes, 2-3-1602, **amend** (7); **repeal** (1.5); and **add** (4.5) as follows:

**2-3-1602. Wildfire matters review committee - creation - repeal of part.** (1.5) (a) ~~In 2014, in addition to any other matters it considers, the committee shall consider the creation of a Colorado wildland and prescribed~~

---

*Capital letters or bold & italic numbers indicate new material added to existing statutes; dashes through words indicate deletions from existing statutes and such material not part of act.*

~~fire advisory commission under the division of fire prevention and control in the department of public safety, also referred to in this subsection (1.5) as the "advisory commission". The purpose of the advisory commission will be to assist the director of the division of fire prevention and control in performing his or her duties. The committee shall make specific findings and recommendations regarding the appropriate composition of the advisory commission, length of terms, and the types of expertise and interests that should be represented.~~

~~(b) On or before December 1, 2014, the committee shall submit its specific recommendations pertaining to the advisory commission to the agriculture, livestock, and natural resources committee of the house of representatives and the agriculture, natural resources, and energy committee of the senate, or any successor committees. Nothing in this paragraph (b) prevents the committee from proposing legislation regarding the creation of the advisory commission.~~

~~(c) Repealed.~~

(4.5) THE COMMITTEE MAY RECOMMEND UP TO A TOTAL OF FIVE BILLS DURING EACH INTERIM. LEGISLATION RECOMMENDED BY THE COMMITTEE MUST BE TREATED AS LEGISLATION RECOMMENDED BY AN INTERIM COMMITTEE FOR PURPOSES OF APPLICABLE DEADLINES, BILL INTRODUCTION LIMITS, AND ANY OTHER REQUIREMENTS IMPOSED BY THE JOINT RULES OF THE GENERAL ASSEMBLY.

(7) This part 16 is repealed, effective ~~July 1, 2018~~ SEPTEMBER 1, 2025.

**SECTION 2. Appropriation.** (1) For the 2018-19 state fiscal year, \$49,125 is appropriated to the legislative department. This appropriation is from the general fund. To implement this act, the department may use this appropriation as follows:

(a) \$41,484 for use by the legislative council, which amount is based on an assumption that the legislative council will require an additional 0.3FTE; and

(b) \$7,641 for use by the office of legislative legal services, which amount is based on an assumption that the office will require an additional

0.1 FTE.

**SECTION 3. Safety clause.** The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety.

---

Kevin J. Grantham  
PRESIDENT OF  
THE SENATE

---

Crisanta Duran  
SPEAKER OF THE HOUSE  
OF REPRESENTATIVES

---

Effie Ameen  
SECRETARY OF  
THE SENATE

---

Marilyn Eddins  
CHIEF CLERK OF THE HOUSE  
OF REPRESENTATIVES

APPROVED \_\_\_\_\_

---

John W. Hickenlooper  
GOVERNOR OF THE STATE OF COLORADO