SENATE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

<u>April 26, 2017</u> Date

Committee on Business, Labor, & Technology.

After consideration on the merits, the Committee recommends the following:

- <u>SB17-298</u> be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:
- 1 Amend printed bill, page 3, line 9, strike "FIFTEEN" and substitute "TEN".
- 2 Page 3, line 19, strike "FIFTEEN" and substitute "TEN".
- Page 4, line 22, strike "FOLLOWING:" and substitute "FOLLOWING IF THE
 EXERCISE OF THE CONTRACTUAL RIGHT WOULD STOP THE TRANSFER OF
 THE MOTOR VEHICLE DEALER OWNERSHIP FROM AN OWNER TO AN
 IMMEDIATE FAMILY MEMBER OF THE OWNER:".
- 7 Page 5, line 11, strike "SEVEN" and substitute "THIRTY".
- 8 Page 5, strike lines 14 through 16 and substitute:

9 "(B) COMPENSATES THE MOTOR VEHICLE DEALER FOR ANY 10 AFFECTED USED MOTOR VEHICLES AT A RATE OF AT LEAST FIFTEEN TENTHS 11 OF ONE PERCENT PER MONTH, PRORATED FOR ANY PARTIAL MONTH, OF 12 THE".

- 13 Page 6, line 18, strike "(3)(b);" and substitute "(3)(b)(II);".
- 14 Page 7, strike lines 15 and 16.
- 15 Page 7, line 17, strike "five FIFTEEN" and substitute "five TEN".

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- 1 Page 7, strike line 23 and substitute "DEALER.".
- 2 Page 7, strike lines 24 and 25.

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- 3 Page 15, strike lines 4 and 5 and substitute:
- 4 "to the board by filing a complaint with:
 - (a) The executive director; OR

6 (b) A DISTRICT COURT IF BOTH THE EXECUTIVE DIRECTOR AND THE
7 ADMINISTRATIVE LAW JUDGE APPOINTED IN ACCORDANCE WITH THIS
8 SECTION DO NOT HOLD A HEARING CONCERNING THE COMPLAINT WITHIN
9 FORTY-FIVE DAYS AFTER THE COMPLAINT WAS FILED.".

- 10 Page 16, line 19, strike "A MOTOR VEHICLE DEALER THAT PREVAILS IN A
- 11 CLAIM THAT A" and substitute "THE PREVAILING PARTY IN A CLAIM THAT 12 A".
- 13 Page 16, strike lines 24 through 27.
- 14 Strike pages 17 through 25.
- 15 Page 26, strike lines 1 through 22.
- 16 Renumber succeeding section accordingly.

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