

SENATE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

January 25, 2017

Date

Committee on Health & Human Services.

After consideration on the merits, the Committee recommends the following:

SB17-016 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 2, line 16, strike "(7), (8), and (9)" and
2 substitute "(7), and (8); **repeal** (9); and **add** (12)".

3 Page 2, line 18, strike "**rules.**" and substitute "**rules - report.**".

4 Page 2, line 22, strike "OR" and substitute "DIRECTOR OR THE DIRECTORS
5 OF A".

6 Page 2, line 23, strike "OR" and substitute "DIRECTOR OR THE DIRECTORS
7 OF A".

8 Page 3, line 5, after the period add "IF A CHILD PROTECTION TEAM IS
9 FORMED PURSUANT TO THIS SECTION IN A COUNTY OR CONTIGUOUS GROUP
10 OF COUNTIES, THE DIRECTOR OR DIRECTORS OF THE COUNTY DEPARTMENT
11 OR DEPARTMENTS OF HUMAN OR SOCIAL SERVICES MAY, AT THEIR
12 DISCRETION, IMPLEMENT THE PROVISIONS OF THIS SECTION.".

13 Page 3, strike lines 6 through 8 and substitute:

14 "~~(b) The child protection team shall review the investigatory~~
15 ~~reports of the case, which shall include the diagnostic;~~ IF A CHILD
16 PROTECTION TEAM IS ESTABLISHED PURSUANT TO SUBSECTION (6)(a) OF
17 THIS SECTION, IT MAY REVIEW AN ASSESSMENT OR THE INVESTIGATORY
18 REPORTS OF A CASE, INCLUDING THE DIAGNOSTIC,".

1 Page 3, line 13, strike "MUST" and substitute "MAY", and after "each"
2 insert "ASSESSMENT OR".

3 Page 4, strike lines 18 and 19 and substitute:

4 "(i) ~~The team shall~~ A CHILD PROTECTION TEAM ESTABLISHED
5 PURSUANT TO SUBSECTION (6)(a) OF THIS SECTION MAY make a report of
6 its".

7 Page 5, line 2, strike "shall" and substitute "~~shall~~ MAY".

8 Page 5, line 5, strike "shall" and substitute "~~shall~~ MAY".

9 Page 5, strike lines 14 through 17 and substitute:

10 "(9) ~~The child protection team shall meet no later than one week~~
11 ~~after receipt of a report to evaluate such report of child abuse.~~

12 (12) THE STATE DEPARTMENT SHALL INCLUDE A SUMMARY AND
13 DESCRIPTION OF WORK OF CHILD PROTECTION TEAMS THAT WERE
14 IMPLEMENTED PURSUANT TO THIS SECTION IN ITS ANNUAL PRESENTATION
15 TO THE LEGISLATIVE COMMITTEES DURING THE COMMITTEES' HEARINGS
16 HELD PRIOR TO THE 2017 REGULAR SESSION UNDER THE "STATE
17 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT
18 (SMART) GOVERNMENT ACT", PART 2 OF ARTICLE 7 OF TITLE 2."

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