## HOUSE COMMITTEE OF REFERENCE REPORT

	April 27, 2017
Chairman of Committee	Date
Committee on Health, Insurance, & Environment.	
After consideration on the merits, the Compfollowing:	mittee recommends the
HB17-1351 be amended as follows, and as so the Committee on Appropria recommendation:	
Amend printed bill, page 3, lines 11 and DEPARTMENT OF HUMAN SERVICES SHALL JOINT REPORT" and substitute "SHALL PREPARE A ASSISTANCE FROM THE DEPARTMENT OF HUMA BEHAVIORAL HEALTH".	TLY PREPARE A WRITTEN WRITTEN REPORT WITH
Page 3, lines 26 and 27, strike "AND THE D SERVICES".	EPARTMENT OF HUMAN
Page 4, strike lines 9 through 12 and substitute:	
"(d) THE ELIGIBILITY CRITERIA FOR RESIDENTIAL AND INPATIENT SUBSTANCE USE DI	
Page 4, strike lines 25 through 27 and substitute	e:
"(h) WHETHER FACILITIES CURRENTLY AND INPATIENT SUBSTANCE USE DISORDER TRI WOULD BE ABLE TO PROVIDE THOSE SERVICES PROGRAM;".	EATMENT IN COLORADO
Page 5, strike line 1.	

Page 5, lines 20 and 21, strike "ARE SUFFERING FROM" and substitute

## \*HB1351\_H\_HIE.001\*

- 1 "HAVE".
- $2\qquad Page\ 6, line\ 14, strike\ "TREATMENT."\ and\ substitute\ "TREATMENT\ AND\ TO$
- 3 MEET FEDERAL REQUIREMENTS FOR MEDICAID PROVIDERS.".

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