

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

March 27, 2017
Date

Committee on Finance.

After consideration on the merits, the Committee recommends the following:

HB17-1242 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend the Transportation & Energy Committee Report, dated March 22,
- 2 2017, page 2, line 23, strike ""Colorado" and substitute ""After paying the
- 3 costs of the Colorado".

- 4 Page 3, line 22, after "20 (2)(e)" insert "OF ARTICLE X".

- 5 Page 3, line 29, after "20 (2)(e)" insert "OF ARTICLE X".

- 6 Page 4, line 1, strike ""Colorado" and substitute ""After paying the costs
- 7 of the Colorado".

- 8 Page 4, line 6, strike "SECTION"." and substitute "SECTION 43-4-205".

- 9 Page 4, line 10, strike ""(4) (a)" and substitute ""(7) (a)".

- 10 Page 4, line 29, after "20 (2)(e)" insert "OF ARTICLE X".

- 11 Page 4, line 32, strike "(4)(a)" and substitute "(7)(a)".

- 12 Page 4, line 36, strike "(4)(a)" and substitute "(7)(a)".

- 13 Page 4, line 38, after "(2)(e)" insert "OF ARTICLE X".

- 14 Page 5, after line 4, insert "Page 24, line 10, after "FULL" insert "OR IN

1 PART" and after "TERM" insert "NO LATER THAN TEN YEARS AFTER THEIR
2 ISSUANCE".

3 Page 5, line 6, strike "TWO MILLION TWO" and substitute "FIFTEEN MILLION
4 ONE".

5 Page 5, line 15, after "WITH" insert "A".

6 Page 5, line 28, strike ""THE EXECUTIVE" and substitute ""EXECUTIVE".

7 Page 5, strike lines 30 and 31 and substitute:

8 "Page 29, line 8, strike "MEMBERS, AT".

9 Page 29, strike lines 9 through 12 and substitute "MEMBERS. THE
10 APPOINTING AUTHORITIES SHALL GIVE CONSIDERATION TO THE
11 GEOGRAPHIC DIVERSITY OF THE COMMITTEE WHEN MAKING
12 APPOINTMENTS AND SHALL SPECIFICALLY ENSURE THAT THE WESTERN
13 SLOPE AND EASTERN PLAINS ARE REPRESENTED ON THE COMMITTEE.
14 COMMITTEE MEMBERS MUST BE".

15 Page 29, strike lines 14 through 24 and substitute:

16 "(I) THE GOVERNOR SHALL APPOINT SIX MEMBERS, AT LEAST ONE
17 OF WHOM HAS PROFESSIONAL FINANCE EXPERIENCE, AT LEAST ONE OF
18 WHOM IS A LICENSED CIVIL ENGINEER, AT LEAST ONE OF WHOM IS AN
19 ADVOCATE FOR AFFORDABLE TRANSPORTATION OPTIONS, AND AT LEAST
20 ONE OF WHOM IS A CERTIFIED PUBLIC ACCOUNTANT. NO MORE THAN FOUR
21 OF THE MEMBERS APPOINTED BY THE GOVERNOR SHALL BE AFFILIATED
22 WITH THE SAME POLITICAL PARTY;

23 (II) THE SPEAKER OF THE HOUSE OF REPRESENTATIVES SHALL
24 APPOINT TWO MEMBERS, AT LEAST ONE OF WHOM MUST BE A PERSON WITH
25 A DISABILITY WHO ADVOCATES FOR PERSONS WITH ALL TYPES OF
26 DISABILITIES;

27 (III) THE PRESIDENT OF THE SENATE SHALL APPOINT TWO
28 MEMBERS, AT LEAST ONE OF WHOM MUST BE A CONTRACTOR WITH
29 EXPERIENCE WORKING ON TRANSPORTATION PROJECTS;

30 (IV) THE MINORITY LEADER OF THE HOUSE OF REPRESENTATIVES
31 SHALL APPOINT TWO MEMBERS, AT LEAST ONE OF WHOM MUST BE A
32 LICENSED ATTORNEY; AND

33 (V) THE MINORITY LEADER OF THE SENATE SHALL APPOINT TWO
34 MEMBERS, AT LEAST ONE OF WHOM MUST REPRESENT OR ADVOCATE FOR

- 1 TRANSIT PROVIDERS."
- 2 Page 30, strike lines 6 through 23."
- 3 Page 6, line 1, strike ""(e)" and substitute ""(e)".
- 4 Page 6, strike line 3 and substitute: "Page 33, line 8, strike "AND THE
5 STATE AND LOCAL GOVERNMENTS TO RETAIN" and substitute "RETAIN,.". "
- 6 Page 7, strike lines 10 and 11 and substitute: "TAKING TO MAKE TRANSIT
7 SERVICES AFFORDABLE FOR LOW-INCOME USERS, INCLUDING, BUT NOT
8 LIMITED TO, REDUCED COST PASSES.". "

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