



## Colorado Legislative Council Staff

# **FISCAL NOTE**

FISCAL IMPACT: 
☐ State ☐ Local ☐ Statutory Public Entity ☐ Conditional ☐ No Fiscal Impact

Rep. Hamner Fiscal Analyst: Ryan Long (303-866-2066)

**BILL TOPIC:** TRANSFERS BETWEEN STATE SELF-INSURANCE FUNDS

Fiscal Impact Summary	FY 2017-2018	FY 2018-2019	FY 2019-2020
State Revenue			
Cash Funds	See State Revenue section.		
State Expenditures			
Appropriation Required: None, funds are continuously appropriated.			
Future Year Impacts: Transfers and expenditures are ongoing.			

### **Summary of Legislation**

This bill, **recommended by the Joint Budget Committee**, authorizes the executive director of the Department to Personnel and Administration (DPA) to request the state treasurer to transfer money from one state self-insurance fund's reserve balance to another self-insurance fund with an insufficient balance. The amount of the requested transfer cannot exceed the amount of the deficiency. State self-insurance cash funds consist of:

- the Risk Management Fund;
- the Self-insured Property Fund; and
- the State Employee Workers' Compensation Account in the Risk Management Fund.

The State Treasurer is required to make the requested transfer, and the General Assembly is required to appropriate an amount to enable the return of the transfer amount in the next annual long bill. DPA is prohibited from using the transferred amounts for the costs of operating the risk management system.

#### **Background**

Each state self-insurance fund includes a reserve balance for extraordinary claims; all three self-insurance fund reserves totaled \$7.7 million for FY 2016-17.

Page 2 SB17-175 February 7, 2017

#### **State Revenues**

**State transfers**. To the extent that DPA requests fund balance transfers, this bill will create state transfers between the Risk Management Fund, the Self-insured Property Fund, and the State Employee Compensation Account in DPA.

#### **Effective Date**

The bill takes effect upon signature of the Governor, or upon becoming law without his signature.

#### **State and Local Government Contacts**

Personnel