## SENATE COMMITTEE OF REFERENCE REPORT

	April 27, 2016
	Chairman of Committee Date
	Committee on Education.
	After consideration on the merits, the Committee recommends the following:
	HB16-1423 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:
1 2 3 4	Amend reengrossed bill, page 5, strike lines 14 through 19 and substitute:  "(3) "DESTROY" MEANS TO REMOVE STUDENT PERSONALLY IDENTIFIABLE INFORMATION SO THAT IT IS PERMANENTLY IRRETRIEVABLE IN THE NORMAL COURSE OF BUSINESS.".
5	Page 8, line 20, before "BY" insert "OR".
6	Page 12, line 16, strike "(1) AND (2)" and substitute "(1), (2), AND (3) (b)".
7	Page 13, line 27, strike "(1) AND (2)" and substitute "(1), (2), AND (3) (b)".
8 9	Page 16, line 25, strike "INFORMATION." and substitute "INFORMATION AND A COPY OF EACH CONTRACT OR AGREEMENT.".
10 11 12	Page 17, strike lines 23 through 25 and substitute "OF STUDENT PERSONALLY IDENTIFIABLE INFORMATION, THE DEPARTMENT SHALL DETERMINE WHETHER TO TERMINATE".
13 14	Page 18, line 3, after "BREACH," insert "AN OPPORTUNITY FOR THE CONTRACT PROVIDER TO RESPOND CONCERNING THE MATERIAL BREACH,".
15	Page 18, line 13, strike "(1) AND (2)" and substitute "(1), (2), AND (3) (b)".
16	Page 18 line 17 strike "TERMINATE THE CONTRACT OF ACREEMENT OF"

- 1 Page 19, line 7, strike "(1) OR (2)" and substitute "(1), (2), OR (3) (b)".
- 2 Page 22, line 7, after "(1)" insert "(a)".
- Page 22, line 9, strike "ABOUT THE TYPES" and substitute "EXPLAINING
- 4 THE DATA ELEMENTS".
- 5 Page 22, after line 19 insert:
- 6 "(b) EACH LOCAL EDUCATION PROVIDER SHALL POST AND
- 7 MAINTAIN ON ITS WEBSITE A LIST OF THE SCHOOL SERVICE CONTRACT
- 8 PROVIDERS THAT THE LOCAL EDUCATION PROVIDER CONTRACTS WITH AND
- 9 A COPY OF EACH CONTRACT.".
- 10 Page 23, strike lines 1 through 4 and substitute "IDENTIFIABLE
- 11 INFORMATION, THE LOCAL EDUCATION PROVIDER SHALL DETERMINE".
- 12 Page 23, line 10, after "BREACH," insert "AN OPPORTUNITY FOR THE
- 13 CONTRACT PROVIDER TO RESPOND CONCERNING THE MATERIAL BREACH,".
- Page 26, line 9, strike "ABOUT THE" and substitute "EXPLAINING THE
- 15 DATA".
- Page 29, line 26, strike "TERMINATE OR".

\*\* \*\*\* \*\* \*\*\*