

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 4, 2016
Date

Committee on Agriculture, Livestock, & Natural Resources.

After consideration on the merits, the Committee recommends the following:

HB16-1226 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 5, lines 16 and 17, strike "FIFTY PERCENT" and
2 substitute "A TWO-THIRDS MAJORITY".

3 Page 6, lines 5 and 6, strike "FIFTY PERCENT" and substitute "A
4 TWO-THIRDS MAJORITY".

5 Page 8, before line 27 insert:

6 **"(9) Report required.** (a) WITHIN THIRTY DAYS AFTER MAKING
7 A GRANT UNDER THIS SECTION, THE BOARD SHALL ISSUE A REPORT WITH
8 THE FOLLOWING INFORMATION:

9 (I) THE NAME OF THE GRANT RECIPIENT;

10 (II) THE LOCATION OF THE GRANT RECIPIENT;

11 (III) HOW MANY PEOPLE THE GRANT RECIPIENT EMPLOYS;

12 (IV) THE AMOUNT OF THE GRANT;

13 (V) THE CRITERIA USED TO AWARD THE GRANT; AND

14 (VI) WHETHER THE RECIPIENT HAS RECEIVED ANY ADDITIONAL
15 STATE OR FEDERAL SUPPORT IN THE FORM OF TAX CREDITS, TAX
16 DEDUCTIONS, OR GRANTS.

17 (b) THE REPORT SHALL BE PUBLISHED ONLINE THROUGH THE
18 WEBSITE OF THE COLORADO DEPARTMENT OF AGRICULTURE AND
19 FORWARDED TO THE COLORADO OFFICE OF ECONOMIC DEVELOPMENT AND
20 INTERNATIONAL TRADE IN THE OFFICE OF THE GOVERNOR."

- 1 Renumber succeeding subsection accordingly.
- 2 Page 9, line 4, strike "(9)" and substitute "(10)".

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