# Second Regular Session Seventieth General Assembly STATE OF COLORADO

# REENGROSSED

This Version Includes All Amendments Adopted in the House of Introduction

LLS NO. 16-0616.01 John Ziegler

**HOUSE BILL 16-1249** 

#### **HOUSE SPONSORSHIP**

Hamner, Young, Rankin

## SENATE SPONSORSHIP

Lambert, Grantham, Steadman

## **House Committees**

#### **Senate Committees**

Appropriations

101

#### A BILL FOR AN ACT

CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE DEPARTMENT

# 102 OF REGULATORY AGENCIES.

# **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <a href="http://www.leg.state.co.us/billsummaries">http://www.leg.state.co.us/billsummaries</a>.)

Supplemental appropriations are made to the department of regulatory agencies.

1 Be it enacted by the General Assembly of the State of Colorado:

HOUSE
3rd Reading Unamended
February 11, 2016

| 1 | SECTION 1. Appropriation to the department of regulatory             |
|---|--|
| 2 | agencies for the fiscal year beginning July 1, 2015. In Session Laws |
| 3 | of Colorado 2015, section 2 of chapter 364, (SB 15-234), amend Part  |
| 4 | XVIII as follows:  |
| 5 | Section 2. Appropriation.  |

-2- 1249

|    |                           |                    | _           | APPROPRIATION FROM |                           |                     |                         |                        |
|----|---------------------------|--------------------|-------------|--------------------|---------------------------|---------------------|-------------------------|------------------------|
|    |                           | ITEM &<br>SUBTOTAL | TOTAL       | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS       | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS       |
|    | \$                        | \$                 | \$          | \$                 | \$                        | \$                  | \$                      | \$                     |
|    |                           |                    |             |                    |                           |                     |                         |                        |
| 1  |                           |                    |             | PART               | XVIII                     |                     |                         |                        |
| 2  |                           |                    | DEPA        | ARTMENT OF RE      | GULATORY AGE              | ENCIES              |                         |                        |
| 3  |                           |                    |             |                    |                           |                     |                         |                        |
| 4  | (1) EXECUTIVE DIRECTO     | R'S OFFICE AND A   | DMINISTRATI | VE SERVICES        |                           |                     |                         |                        |
| 5  | Personal Services         | 2,385,638          |             | 8,800              |                           | 67,000 <sup>a</sup> | 2,309,838 <sup>b</sup>  |                        |
| 6  |                           |                    |             |                    |                           |                     | (29.5 FTE)              |                        |
| 7  | Health, Life, and Dental  | 4,235,452          |             | 121,741            |                           | 3,826,198°          | 240,598 <sup>b</sup>    | 46,915(I) <sup>d</sup> |
| 8  | Short-term Disability     | 81,112             |             | 2,622              |                           | 72,507°             | 5,031 <sup>b</sup>      | $952(I)^d$             |
| 9  | S.B. 04-257 Amortization  |                    |             |                    |                           |                     |                         |                        |
| 10 | Equalization Disbursement | 1,644,105          |             | 53,114             |                           | 1,469,588°          | 102,083 <sup>b</sup>    | 19,320(I) <sup>d</sup> |
| 11 | S.B. 06-235 Supplemental  |                    |             |                    |                           |                     |                         |                        |
| 12 | Amortization Equalization |                    |             |                    |                           |                     |                         |                        |
| 13 | Disbursement              | 1,588,056          |             | 51,303             |                           | 1,419,489°          | 98,603 <sup>b</sup>     | 18,661(I) <sup>d</sup> |
| 14 | Salary Survey             | 414,720            |             | 12,882             |                           | 370,833°            | 25,724 <sup>b</sup>     | 5,281(I) <sup>d</sup>  |
| 15 | Merit Pay                 | 363,212            |             | 11,821             |                           | 321,658°            | 25,306 <sup>b</sup>     | 4,427(I) <sup>d</sup>  |

|    |                                       |                    | _     |                 |                           | APPRO | OPRIATION FR          | ОМ                      |                         |
|----|---------------------------------------|--------------------|-------|-----------------|---------------------------|-------|-----------------------|-------------------------|-------------------------|
|    |                                       | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT |       | CASH<br>FUNDS         | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS        |
|    |                                       | \$                 | \$    | \$              | EXEIVII I                 | \$    |                       | \$                      | \$                      |
| 1  | Workers' Compensation                 | 85,123             |       | 2,878           |                           |       | 78,038°               | 2,927 <sup>b</sup>      | 1,280(I) <sup>d</sup>   |
| 2  | Operating Expenses                    | 210,344            |       | 3,689           |                           |       | 95,427°               | 111,228 <sup>b</sup>    |                         |
| 3  | Legal Services for <del>109,858</del> |                    |       |                 |                           |       |                       |                         |                         |
| 4  | hours 109,928 hours                   | 10,437,650         |       | 206,764         |                           |       | <del>9,946,384°</del> | 103,547 <sup>b</sup>    | 180,955(I) <sup>d</sup> |
| 5  |                                       | 10,444,301         |       |                 |                           |       | 9,953,035°            |                         |                         |
| 6  | Administrative Law Judge              |                    |       |                 |                           |       |                       |                         |                         |
| 7  | Services                              | 357,148            |       | 16,152          |                           |       | 340,996°              |                         |                         |
| 8  | Payment to Risk                       |                    |       |                 |                           |       |                       |                         |                         |
| 9  | Management and Property               |                    |       |                 |                           |       |                       |                         |                         |
| 10 | Funds                                 | 246,423            |       | 8,332           |                           |       | 225,911°              | 8,475 <sup>b</sup>      | 3,705(I) <sup>d</sup>   |
| 11 | Vehicle Lease Payments                | <del>219,218</del> |       |                 |                           |       | <del>219,218°</del>   |                         |                         |
| 12 |                                       | 216,969            |       |                 |                           |       | 216,969°              |                         |                         |
| 13 | Information Technology                |                    |       |                 |                           |       |                       |                         |                         |
| 14 | Asset Maintenance                     | 671,403            |       |                 |                           |       | 480,646°              | 190,757 <sup>b</sup>    |                         |

|    |                        |                    | -          |                 |                           | APPROPRIATION F | ROM                        |                        |
|----|------------------------|--------------------|------------|-----------------|---------------------------|-----------------|----------------------------|------------------------|
|    |                        | ITEM &<br>SUBTOTAL | TOTAL      | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS   | REAPPROPRIATED<br>FUNDS    | FEDERAL<br>FUNDS       |
|    |                        | \$                 | \$         | \$ \$           |                           | \$              | \$                         |                        |
| 1  | Hardware/Software      |                    |            |                 |                           |                 |                            |                        |
| 2  | Maintenance            | 729,218            |            | 800             |                           | 469,816°        | 258,602 <sup>b</sup>       |                        |
| 3  | Leased Space           | 3,193,641          |            | 97,037          |                           | 2,653,882°      | 372,072 <sup>b</sup>       | 70,650(I) <sup>d</sup> |
| 4  | Capitol Complex Leased |                    |            |                 |                           |                 |                            |                        |
| 5  | Space                  | 4,147              |            |                 |                           | 4,147°          |                            |                        |
| 6  | Payments to OIT        | 3,844,690          |            | 161,603         |                           | 3,683,087°      |                            |                        |
| 7  | CORE Operations        | 186,920            |            | 3,820           |                           | 166,481°        | 10,125 <sup>b</sup>        | $6,494(I)^d$           |
| 8  | Consumer Outreach /    |                    |            |                 |                           |                 |                            |                        |
| 9  | Education Program      | 205,000            |            |                 |                           | 205,000°        |                            |                        |
| 10 | BROADBAND DEPLOYMENT   |                    |            |                 |                           |                 |                            |                        |
| 11 | Board                  | 200,000            |            |                 |                           | 200,000(        | $\mathrm{I})^{\mathrm{f}}$ |                        |
| 12 |                        |                    | 31,103,220 |                 |                           |                 |                            |                        |
| 13 |                        |                    | 31,307,622 |                 |                           |                 |                            |                        |
|    |                        |                    |            |                 |                           |                 |                            |                        |

|                    |       |                 |                           | APPROPRIATION | FROM                    |                  |
|--------------------|-------|-----------------|---------------------------|---------------|-------------------------|------------------|
| ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
| \$                 | \$    | \$              | \$                        | \$            | \$                      | \$               |

- <sup>a</sup> Of this amount, it is estimated that \$11,000 shall be from the Auto Dealers License Fund created in Section 12-6-123 (1), C.R.S., \$10,000 shall be from the Department of State Cash
- Fund created in Section 24-21-104 (3) (b), C.R.S., \$7,500 shall be from the Collection Agency Cash Fund created in Section 12-14-136 (1) (a), C.R.S., \$7,500 shall be from the
  - Conveyance Safety Fund created in Section 9-5.5-111 (2) (b), C.R.S., \$5,000 shall be from the Racing Cash Fund created in Section 12-60-205 (1), C.R.S., \$5,000 shall be from the Rural
  - Alcohol and Substance Abuse Cash Fund created in Section 27-80-117 (3) (a), C.R.S., \$5,000 shall be from the Sex Offender Surcharge Fund created in Section 18-21-103 (3), C.R.S.,
- 5 \$3,500 shall be from the Motorcycle Operator Safety Training Fund created in Section 43-5-504 (1), C.R.S., \$3,000 shall be from the Colorado Identity Theft and Financial Fraud Cash
- Fund created in Section 24-33.5-1707 (1), C.R.S., \$2,500 shall be from the Nursing Home Penalty Cash Fund created in Section 25.5-6-205 (3) (a), C.R.S., \$2,000 shall be from the Parks
- and Outdoor Recreation Cash Fund created in Section 33-10-111 (1), C.R.S., and \$5,000 shall be from various sources of cash funds.
- 8 b These amounts shall be from departmental indirect cost recoveries or the Indirect Costs Excess Recovery Fund created in Section 24-75-1401 (2), C.R.S.
- 10 d These amounts shall be from the Equal Employment Opportunity Commission, the U.S. Department of Housing and Urban Development, the U.S. Department of Justice, and the Health
- 11 Information Counseling and Assistance Grant Program and are included for informational purposes only.
- e Of this amount, \$200,000 shall be from the Consumer Outreach and Education Cash Fund created in Section 24-34-108 (2), C.R.S., and \$5,000 shall be from the Moving Outreach
- Fund created in Section 40-10.1-509, C.R.S.

3

4

14 THIS AMOUNT SHALL BE FROM THE BROADBAND FUND CREATED IN SECTION 40-15-509.5 (4) (a), C.R.S. THIS AMOUNT IS INCLUDED FOR INFORMATIONAL PURPOSES ONLY AS MONEY IN

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15 THIS FUND IS STATUTORILY APPROPRIATED TO THE BROADBAND DEPLOYMENT BOARD PURSUANT TO SECTION 40-15-509.5 (4) (a), C.R.S.

|    |   |                       |               |                       |                           | APPROPRIATION | FROM                    |                         |
|----|---|-----------------------|---------------|-----------------------|---------------------------|---------------|-------------------------|-------------------------|
|    |   | ITEM &<br>SUBTOTAL    | TOTAL         | GENERAL<br>FUND       | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS        |
|    | \$  | \$                    |               | \$                    | \$                        | \$            | \$                      | \$                      |
|    |   |                       |               |                       |                           |               |                         |                         |
| 1  |   |                       |               |                       |                           |               |                         |                         |
| 2  | (2) DIVISION OF BANKING                     |                       |               |                       |                           |               |                         |                         |
| 3  | Personal Services                           | 3,775,541             |               |                       |                           | 3,775,54      | 1 <sup>a</sup>          |                         |
| 4  |   |                       |               |                       |                           | (40.0 FTE     |                         |                         |
| 5  | Operating Expenses                          | 490,703               |               |                       |                           | 490,70        | 3ª                      |                         |
| 6  | Board Meeting Costs                         | 23,500                |               |                       |                           | 23,50         | $\mathrm{O}^\mathrm{a}$ |                         |
| 7  | Indirect Cost Assessment                    | 315,415               |               |                       |                           | 315,41        | 5ª                      |                         |
| 8  |   |                       | 4,605,159     |                       |                           |               |                         |                         |
| 9  |   |                       |               |                       |                           |               |                         |                         |
| 10 | <sup>a</sup> These amounts shall be from th | e Division of Banking | Cash Fund cre | eated in Section 11-1 | 02-403, C.R.S.            |               |                         |                         |
| 11 |   |                       |               |                       |                           |               |                         |                         |
| 12 | (3) CIVIL RIGHTS DIVISION                   | N                     |               |                       |                           |               |                         |                         |
| 13 | Personal Services                           | 1,907,901             |               | 1,075,589             |                           |               | 416,922ª                | 415,390(I) <sup>b</sup> |
| 14 |   |                       |               | (20.2 FTE)            |                           |               | (2.0 FTE)               | (5.0 FTE)               |

|    |  |                         | _                  |                        |                           | APPROPRIATION           | FROM                    |                        |
|----|--|-------------------------|--------------------|------------------------|---------------------------|-------------------------|-------------------------|------------------------|
|    |  | ITEM &<br>SUBTOTAL      | TOTAL              | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS       |
|    | \$   | \$                      | \$                 | \$                     |                           | \$                      | \$                      |                        |
|    |  |                         |                    |                        |                           |                         |                         |                        |
| 1  | Operating Expenses                           | 105,460                 |                    | 62,284                 |                           |                         |                         | 43,176(I) <sup>b</sup> |
| 2  | Hearings Pursuant to                         |                         |                    |                        |                           |                         |                         |                        |
| 3  | Complaint                                    | 18,000                  |                    | 17,000                 |                           |                         |                         | 1,000(I) <sup>b</sup>  |
| 4  | Commission Meeting Costs                     | 12,374                  |                    | 5,174                  |                           |                         |                         | 7,200(I) <sup>b</sup>  |
| 5  | Indirect Cost Assessment                     | 24,710                  |                    |                        |                           |                         |                         | 24,710(I) <sup>b</sup> |
| 6  | _  |                         | 2,068,445          |                        |                           |                         |                         |                        |
| 7  |  |                         |                    |                        |                           |                         |                         |                        |
| 8  | <sup>a</sup> This amount shall be from state | ewide indirect cost rec | overies or the Ind | lirect Costs Excess Re | covery Fund crea          | nted in Section 24-75-1 | 1401 (2), C.R.S.        |                        |
| 9  | <sup>b</sup> These amounts shall be from the | ne Equal Employment     | Opportunity Com    | nmission and the U.S.  | Department of H           | ousing and Urban Dev    | relopment.              |                        |
| 10 |  |                         |                    |                        |                           |                         |                         |                        |

# (4) OFFICE OF CONSUMER COUNSEL

11

| 13 | Personal Services  | 838,235 | 838,235 <sup>a</sup> |
|----|--------------------|---------|----------------------|
| 14 |                    |         | (7.0 FTE)            |
| 15 | Operating Expenses | 55,787  | 55,787 <sup>a</sup>  |

|    |  |                            |                |                      |        |                           | APPI     | ROPRIATION FI          | ROM |                  |                  |
|----|--|----------------------------|----------------|----------------------|--------|---------------------------|----------|------------------------|-----|------------------|------------------|
|    |  | ITEM &<br>SUBTOTAL         | TOTAL          | GENERAL<br>FUND      |        | GENERAL<br>FUND<br>EXEMPT |          | CASH<br>FUNDS          |     | OPRIATED<br>JNDS | FEDERAL<br>FUNDS |
|    |  | \$                         |                | \$                   | \$     |                           | \$       |                        | \$  | \$               |                  |
| 1  | Indirect Cost Assessment                 | 55,197                     |                |                      |        |                           |          | 55,197ª                |     |                  |                  |
| 2  |  |                            | 949,219        |                      |        |                           |          |                        |     |                  |                  |
| 3  |  |                            |                |                      |        |                           |          |                        |     |                  |                  |
| 4  | <sup>a</sup> These amounts shall be from | n the Public Utilities Con | nmission Fixed | Utility Fund created | d in S | ection 40-2-114,          | , C.R.S. |                        |     |                  |                  |
| 5  |  |                            |                |                      |        |                           |          |                        |     |                  |                  |
| 6  | (5) DIVISION OF FINANC                   | CIAL SERVICES              |                |                      |        |                           |          |                        |     |                  |                  |
| 7  | Personal Services                        | 1,382,357                  |                |                      |        |                           |          | 1,382,357 <sup>a</sup> |     |                  |                  |
| 8  |  |                            |                |                      |        |                           |          | (15.6 FTE)             |     |                  |                  |
| 9  | Operating Expenses                       | 145,921                    |                |                      |        |                           |          | 145,921 <sup>a</sup>   |     |                  |                  |
| 10 | Indirect Cost Assessment                 | 123,011                    |                |                      |        |                           |          | 123,011 <sup>a</sup>   |     |                  |                  |
| 11 |  |                            | 1,651,289      |                      |        |                           |          |                        |     |                  |                  |
| 12 |  |                            |                |                      |        |                           |          |                        |     |                  |                  |
|    |  |                            |                |                      |        |                           |          |                        |     |                  |                  |

a Of these amounts, it is estimated that \$1,456,645 shall be from the Division of Financial Services Cash Fund created in Section 11-40-106 (2), C.R.S., and \$194,644 shall be from the Cannabis Credit Co-op Fund created in Section 11-33-109 (1) (c) (I), C.R.S.

|    |                          |                    |           |                 |                           | APPR | OPRIATION F   | ROM                     |                  |
|----|--------------------------|--------------------|-----------|-----------------|---------------------------|------|---------------|-------------------------|------------------|
|    |                          | ITEM &<br>SUBTOTAL | TOTAL     | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT |      | CASH<br>FUNDS | REAPPROPRIATEI<br>FUNDS | FEDERAL<br>FUNDS |
|    |                          | \$                 |           | \$              | \$<br><b>27.22.1.1</b>    | \$   |               | \$                      | \$               |
|    |                          |                    |           |                 |                           |      |               |                         |                  |
| 1  | (6) DIVISION OF INSU     | RANCE              |           |                 |                           |      |               |                         |                  |
| 2  | Personal Services        | 6,129,123          |           |                 |                           |      | 6,129,123ª    |                         |                  |
| 3  |                          |                    |           |                 |                           |      | (83.2 FTE)    |                         |                  |
| 4  | Operating Expenses       | 291,716            |           |                 |                           |      | 291,716ª      |                         |                  |
| 5  | Out-of-State Travel      |                    |           |                 |                           |      |               |                         |                  |
| 6  | Expenses                 | 100,000            |           |                 |                           |      | 100,000       | I) <sup>b</sup>         |                  |
| 7  | Senior Health Counseling |                    |           |                 |                           |      |               |                         |                  |
| 8  | Program                  | 517,794            |           |                 |                           |      |               |                         | 517,794(I)       |
| 9  |                          |                    |           |                 |                           |      |               |                         | (2.0 FTE)        |
| 10 | Transfer to CAPCO        |                    |           |                 |                           |      |               |                         |                  |
| 11 | Administration           | 84,036             |           |                 |                           |      | 84,036ª       |                         |                  |
| 12 | Indirect Cost Assessment | 774,163            |           |                 |                           |      | 656,063ª      |                         | 118,100(I)       |
| 13 |                          |                    | 7,896,832 |                 |                           |      |               |                         |                  |
| 14 |                          |                    |           |                 |                           |      |               |                         |                  |

|               |          |                        | APPROPRIATI | ON FROM          |    |
|---------------|----------|------------------------|-------------|------------------|----|
| ITEM<br>SUBTO | <br>     | ERAL GENERA<br>ND FUND | FUNDS       | REAPPROP<br>FUNI |    |
| \$            | \$<br>\$ | EXEMP'<br>\$           | \$<br>\$    | \$               | \$ |
|               |          |                        |             |                  |    |

<sup>&</sup>lt;sup>a</sup> Of these amounts, it is estimated that \$7,148,938 shall be from the Division of Insurance Cash Fund created in Section 10-1-103 (3), C.R.S., and \$12,000 shall be from the Viatical

#### (7) PUBLIC UTILITIES COMMISSION

3

5

| 7  | Personal Services            | 9,345,496 | 9,345,496 <sup>a</sup>    |
|----|------------------------------|-----------|---------------------------|
| 8  |                              |           | (97.3 FTE)                |
| 9  | Operating Expenses           | 444,473   | 444,473°                  |
| 10 | Expert Testimony             | 25,000    | 25,000 <sup>a</sup>       |
| 11 | Disabled Telephone Users     |           |                           |
| 12 | Fund Payments                | 1,900,542 | 1,900,542(I) <sup>b</sup> |
| 13 | Transfer to Reading Services |           |                           |
| 14 | for the Blind Cash Fund      | 360,000   | $360,000^{a}$             |

<sup>2</sup> Settlements Cash Fund created in Section 10-7-619, C.R.S.

<sup>&</sup>lt;sup>b</sup> This amount shall be from reimbursements from insurance companies for travel expenses and is shown for purposes of complying with the limitation on state fiscal year spending

imposed by Section 20 of Article X of the State Constitution and is continuously appropriated pursuant to Section 10-1-108 (9), C.R.S.

|    |  |                                      | -                 | APPROPRIATION FROM  |                           |                          |                              |                         |  |  |  |
|----|--|--------------------------------------|-------------------|---------------------|---------------------------|--------------------------|------------------------------|-------------------------|--|--|--|
|    |  | ITEM &<br>SUBTOTAL                   | TOTAL             | GENERAL<br>FUND     | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS            | REAPPROPRIATED<br>FUNDS      | FEDERAL<br>FUNDS        |  |  |  |
|    | \$   | \$                                   | 9                 | \$                  | \$                        | \$                       | \$                           |                         |  |  |  |
|    |  |                                      |                   |                     |                           |                          |                              |                         |  |  |  |
| 1  | Commission for the Deaf and                  |                                      |                   |                     |                           |                          |                              |                         |  |  |  |
| 2  | Hard of Hearing Cash Fund                    | 1,012,818                            |                   |                     |                           | 1,012,818                | a                            |                         |  |  |  |
| 3  | Colorado Bureau of                           |                                      |                   |                     |                           |                          |                              |                         |  |  |  |
| 4  | Investigation Background                     |                                      |                   |                     |                           |                          |                              |                         |  |  |  |
| 5  | Checks Pass-through                          | 104,377                              |                   |                     |                           | 104,377                  | ra                           |                         |  |  |  |
| 6  | Indirect Cost Assessment                     | 767,246                              |                   |                     |                           | 767,246                  | a                            |                         |  |  |  |
| 7  | _  |                                      | 13,959,952        |                     |                           |                          |                              |                         |  |  |  |
| 8  |  |                                      |                   |                     |                           |                          |                              |                         |  |  |  |
| 9  | <sup>a</sup> Of these amounts, it is estimat | ted that <del>\$8,226,090</del> \$6, | ,992,177 shall be | e from the Public U | tilities Commission F     | Fixed Utility Fund creat | ed in Section 40-2-114, C.I  | R.S., \$2,210,134 shall |  |  |  |
| 10 | be from the Public Utilities Con             | nmission Motor Carrie                | r Fund created in | n Section 40-2-110. | 5 (6), C.R.S., \$1,516,   | ,956 shall be from the C | Colorado Disabled Telephor   | ne Users Fund created   |  |  |  |
| 11 | in Section 40-17-104 (1), C.R.S              | S., \$1,233,913 SHALL B              | E FROM THE TELI   | ECOMMUNICATIONS     | UTILITY FUND CREAT        | TED IN SECTION 40-2-11   | 4 (1) (a), C.R.S., and \$106 | ,230 shall be from the  |  |  |  |

<sup>13</sup> b This amount shall be from the Colorado Disabled Telephone Users Fund created in Section 40-17-104 (1), C.R.S., and is shown for purposes of complying with Section 20 of Article

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Colorado High Cost Administration Fund created in Section 40-15-208 (3) (a), C.R.S.

<sup>14</sup> X of the State Constitution. These moneys are continuously appropriated pursuant to Section 40-14-104 (1), C.R.S., and are shown for informational purposes only.

|    |                          |                    |       | APPROPRIATION FROM |                 |    |                           |    |                        |                       |    |                  |
|----|--------------------------|--------------------|-------|--------------------|-----------------|----|---------------------------|----|------------------------|-----------------------|----|------------------|
|    |                          | ITEM &<br>SUBTOTAL | TOTAL |                    | GENERAL<br>FUND |    | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS          | REAPPROPRIAT<br>FUNDS | ΈD | FEDERAL<br>FUNDS |
|    |                          | \$                 |       | \$                 |                 | \$ |                           | \$ |                        | \$                    | \$ |                  |
| 1  | (8) DIVISION OF REAL I   | ESTATE             |       |                    |                 |    |                           |    |                        |                       |    |                  |
| 2  | Personal Services        | 3,938,037          |       |                    |                 |    |                           |    | 3,938,037 <sup>a</sup> |                       |    |                  |
| 3  |                          |                    |       |                    |                 |    |                           |    | (55.9 FTE)             |                       |    |                  |
| 4  | Operating Expenses       | 244,557            |       |                    |                 |    |                           |    | 244,557 <sup>a</sup>   |                       |    |                  |
| 5  | Commission Meeting Costs | 38,836             |       |                    |                 |    |                           |    | 38,836ª                |                       |    |                  |
| 6  | Hearings Pursuant to     |                    |       |                    |                 |    |                           |    |                        |                       |    |                  |
| 7  | Complaint                | 4,000              |       |                    |                 |    |                           |    | 4,000 <sup>a</sup>     |                       |    |                  |
| 8  | Mortgage Broker Consumer |                    |       |                    |                 |    |                           |    |                        |                       |    |                  |
| 9  | Protection               | 389,265            |       |                    |                 |    |                           |    | 389,265 <sup>a</sup>   |                       |    |                  |
| 10 | Indirect Cost Assessment | 440,792            |       |                    |                 |    |                           |    | 440,792ª               |                       |    |                  |

5,055,487

11

12

|       |      |       | APPROPRIATION FROM |               |       |                |       |  |  |  |  |
|-------|------|-------|--------------------|---------------|-------|----------------|-------|--|--|--|--|
| ITEM  |      | TOTAL | GENERAL            | GENERAL       | CASH  | REAPPROPRIATED |       |  |  |  |  |
| SUBTO | )TAL |       | FUND               | FUND          | FUNDS | FUNDS          | FUNDS |  |  |  |  |
|       |      |       |                    | <b>EXEMPT</b> |       |                |       |  |  |  |  |
| \$    | \$   |       | \$                 | \$            | \$    | \$             | \$    |  |  |  |  |

in Section 12-61-1012, C.R.S., \$186,785 shall be from the Conservation Easement Tax Credit Certificate Review Fund created in Section 12-61-727 (6), C.R.S., \$150,211 shall be from

the HOA Information and Resource Center Cash Fund created in Section 12-61-406.5 (4), C.R.S., and \$76,564 shall be from the Conservation Easement Holder Certification Fund created

in Section 12-61-724 (3), C.R.S.

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#### (9) DIVISION OF PROFESSIONS AND OCCUPATIONS

| 9  | Personal Services  | <del>13,886,461</del>  |
|----|--------------------|------------------------|
| 10 |                    | 14,003,243             |
| 11 |                    | <del>(196.9 FTE)</del> |
| 12 |                    | (198.8 FTE)            |
| 13 | Operating Expenses | 1,475,649              |
| 14 |                    | 1,486,860              |

<sup>&</sup>lt;sup>a</sup> Of these amounts, it is estimated that \$3,459,498 shall be from the Division of Real Estate Cash Fund created in Section 12-61-111.5 (2) (b), C.R.S., \$994,509 shall be from the Mortgage

<sup>2</sup> Company and Loan Originator Licensing Cash Fund created in Section 12-61-908 (2), C.R.S., \$187,920 shall be from the Community Association Manager Licensing Cash Fund created

|    |  |                                       |                       | ALLKOLKIATIONLKOM    |                           |                         |                               |                  |  |  |  |  |
|----|--|---------------------------------------|-----------------------|----------------------|---------------------------|-------------------------|-------------------------------|------------------|--|--|--|--|
|    |  | ITEM &<br>SUBTOTAL                    |                       |                      | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS       | FEDERAL<br>FUNDS |  |  |  |  |
|    |  | \$                                    | 3                     | \$                   | \$                        | \$                      | \$ \$                         |                  |  |  |  |  |
| 1  | Office of Expedited                        |                                       |                       |                      |                           |                         |                               |                  |  |  |  |  |
| 2  | Settlement Program Costs                   | 392,549                               |                       |                      |                           |                         |                               |                  |  |  |  |  |
| 3  |  | (5.0 FTE)                             |                       |                      |                           |                         |                               |                  |  |  |  |  |
| 4  | Hearings Pursuant to                       |                                       |                       |                      |                           |                         |                               |                  |  |  |  |  |
| 5  | Complaint                                  | 307,075                               |                       |                      |                           |                         |                               |                  |  |  |  |  |
| 6  | Payments to Department of                  |                                       |                       |                      |                           |                         |                               |                  |  |  |  |  |
| 7  | Health Care Policy and                     |                                       |                       |                      |                           |                         |                               |                  |  |  |  |  |
| 8  | Financing                                  | 14,652                                |                       |                      |                           |                         |                               |                  |  |  |  |  |
| 9  | Indirect Cost Assessment                   | 1,592,055                             |                       |                      |                           |                         |                               |                  |  |  |  |  |
| 10 |  |                                       | <del>17,668,441</del> |                      |                           | <del>17,074,99</del> 6  | 9* 593,451 <sup>b</sup>       |                  |  |  |  |  |
| 11 |  |                                       | 17,796,434            |                      |                           | 17,202,983              | $3^a$                         |                  |  |  |  |  |
| 12 |  |                                       |                       |                      |                           |                         |                               |                  |  |  |  |  |
| 13 | <sup>a</sup> Of this amount it is estimate | ted that <del>\$16 870 377</del> \$16 | 998 370 shall i       | he from the Division | of Professions and Oc     | ecupations Cash Fund cr | reated in Section 24-34-105 ( | 2) (b) (I) CRS = |  |  |  |  |

<sup>&</sup>lt;sup>a</sup> Of this amount, it is estimated that \$16,870,377 \$16,998,370 shall be from the Division of Professions and Occupations Cash Fund created in Section 24-34-105 (2) (b) (I), C.R.S., and

APPROPRIATION FROM

<sup>\$204,613</sup> shall be from the Prescription Drug Monitoring Fund created in Section 12-42.5-405 (1), C.R.S.

|       | APPROPRIATION FROM |          |          |           |           |                 |  |  |  |
|-------|--------------------|----------|----------|-----------|-----------|-----------------|--|--|--|
|       |                    |          |          |           |           |                 |  |  |  |
| ITEM  | & TOT.             | AL GENEI | RAL GENE | ERAL CASI | H REAPPRO | PRIATED FEDERAL |  |  |  |
| SUBTO | ΓAL                | FUN      | D FUI    | ND FUND   | OS FUN    | NDS FUNDS       |  |  |  |
|       |                    |          | EXE      | MPT       |           |                 |  |  |  |
| \$    | \$                 | \$       | \$       | \$        | \$        | \$              |  |  |  |

# (10) DIVISION OF SECURITIES

3

| 5  | Personal Services            | 2,255,498 |           | 2,255,498 <sup>a</sup> |
|----|------------------------------|-----------|-----------|------------------------|
| 6  |                              |           |           | (24.0 FTE)             |
| 7  | Operating Expenses           | 58,999    |           | 58,999ª                |
| 8  | Hearings Pursuant to         |           |           |                        |
| 9  | Complaint                    | 19,594    |           | 19,594 <sup>a</sup>    |
| 10 | Board Meeting Costs          | 4,500     |           | 4,500 <sup>a</sup>     |
| 11 | Securities Fraud Prosecution | 943,261   |           | 943,261 <sup>a</sup>   |
| 12 | Indirect Cost Assessment     | 189,249   |           | 189,249 <sup>a</sup>   |
| 13 |                              |           | 3,471,101 |                        |

<sup>1</sup> b Of this amount, it is estimated that \$324,041 shall be from the Department of Health Care Policy and Financing, Executive Director's Office, Transfers to/from Other Departments,

<sup>2</sup> Transfer to Department of Regulatory Agencies for Nurse Aid Certification and \$269,410 shall be from the Department of Public Health and Environment.

<sup>15</sup> a These amounts shall be from the Division of Securities Cash Fund created in Section 11-51-707 (2), C.R.S.

|   |                   |                    |                         | APPROPRIATION FROM |              |                           |    |               |    |                     |    |                          |
|---|-------------------|--------------------|-------------------------|--------------------|--------------|---------------------------|----|---------------|----|---------------------|----|--------------------------|
|   |                   | ITEM &<br>SUBTOTAL | TOTAL                   |                    | NERAL<br>UND | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS |    | PROPRIATED<br>FUNDS | )  | FEDERAL<br>FUNDS         |
|   |                   | \$                 | \$                      | \$                 | \$           |                           | \$ |               | \$ |                     | \$ |                          |
|   |                   |                    |                         |                    |              |                           |    |               |    |                     |    |                          |
| 1 | TOTALS PART XVIII |                    |                         |                    |              |                           |    |               |    |                     |    |                          |
| 2 | (REGULATORY       |                    |                         |                    |              |                           |    |               |    |                     |    |                          |
| 3 | AGENCIES)         |                    | <del>\$88,429,145</del> | \$                 | 1,923,405    |                           |    | \$80,144,441* |    | \$4,875,289         |    | \$1,486,010 <sup>b</sup> |
| 4 |                   |                    | \$88,761,540            |                    |              |                           |    | \$80,476,836a |    |                     |    |                          |

<sup>6</sup> a Of this amount, \$2,000,542 \$2,200,542 contains an (I) notation.

<sup>&</sup>lt;sup>b</sup> This amount contains an (I) notation.

- 1 **SECTION 2. Safety clause.** The general assembly hereby finds,
- determines, and declares that this act is necessary for the immediate
- 3 preservation of the public peace, health, and safety.

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