Second Regular Session Seventieth General Assembly STATE OF COLORADO

PREAMENDED

This Unofficial Version Includes Committee Amendments Not Yet Adopted on Second Reading

LLS NO. 16-0381.01 Jennifer Berman x3286

SENATE BILL 16-081

SENATE SPONSORSHIP

Donovan, Kefalas, Hodge, Garcia, Todd, Aguilar, Newell, Jones, Guzman, Johnston, Kerr, Merrifield, Steadman

HOUSE SPONSORSHIP

Young,

Senate Committees

House Committees

Local Government Appropriations

	A BILL FOR AN ACT
101	CONCERNING THE CREATION OF A RURAL ECONOMIC EMERGENCY
102	ASSISTANCE GRANT PROGRAM FOR THE PROVISION OF
103	EMERGENCY-BASED GRANT FUNDS TO RURAL COMMUNITIES
104	EXPERIENCING CERTAIN SIGNIFICANT ECONOMIC EVENTS THAT
105	HAVE LED TO SUBSTANTIAL JOB LOSS IN THE RURAL
106	COMMUNITY, AND, IN CONNECTION THEREWITH, AUTHORIZING
107	THE DEPARTMENT OF LOCAL AFFAIRS TO ADMINISTER THE
108	GRANT PROGRAM.

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at

http://www.leg.state.co.us/billsummaries.)

The bill creates the rural economic emergency assistance grant program (program) within the department of local affairs (department) for the purpose of disbursing emergency-based grant funds to rural communities experiencing significant economic events, such as a plant closure or layoffs including industry-wide layoffs, that have a significant, quantifiable impact on jobs within the rural community.

The bill also creates the rural economic emergency assistance grant fund, to be administered by the executive director of the department, for implementation of the program and into which \$2 million is transferred from the unclaimed property trust fund for the 2016-17 state fiscal year and to which grants, gifts, and donations may be transmitted.

1 *Be it enacted by the General Assembly of the State of Colorado:* 2 **SECTION 1.** In Colorado Revised Statutes, add part 35 to article 3 32 of title 24 as follows: 4 **PART 35** 5 RURAL ECONOMIC EMERGENCY ASSISTANCE GRANTS 6 24-32-3501. Rural economic emergency assistance grant 7 program - fund - creation - reports - legislative declaration -8 definitions - repeal. (1) Legislative declaration. The GENERAL 9 ASSEMBLY HEREBY FINDS AND DETERMINES THAT: 10 (a) CERTAIN SIGNIFICANT ECONOMIC EVENTS SUCH AS PLANT 11 CLOSURES AND LAYOFFS, INCLUDING INDUSTRY-WIDE LAYOFFS, CAUSE 12 SUBSTANTIAL JOB LOSSES, WHICH CAN HAVE AN ESPECIALLY DETRIMENTAL 13 IMPACT WHEN SUCH SUBSTANTIAL JOB LOSSES OCCUR IN RURAL 14 COMMUNITIES; AND 15 (b) THESE EVENTS MAY CREATE A SUDDEN NEED FOR WORKFORCE, 16 COMMUNITY, AND ECONOMIC DEVELOPMENT AND FOR CAPACITY THAT 17 CANNOT REASONABLY BE ACCOMMODATED THROUGH A RURAL 18 COMMUNITY'S ONGOING OPERATIONS AND BUDGET.

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1	(2) THEREFORE, THE GENERAL ASSEMBLY DETERMINES AND
2	DECLARES THAT EMERGENCY-BASED GRANT FUNDS WOULD HELP RURAL
3	COMMUNITIES EXPERIENCING SIGNIFICANT ECONOMIC EVENTS THAT LEAD
4	TO SUBSTANTIAL JOB LOSSES THROUGH THE DEVELOPMENT OF A GRANT
5	PROGRAM IN THE DEPARTMENT.
6	24-32-3502. Definitions. AS USED IN THIS PART 35, UNLESS THE
7	CONTEXT OTHERWISE REQUIRES:
8	(1) "DEPARTMENT" MEANS THE DEPARTMENT OF LOCAL AFFAIRS.
9	(2) "EXECUTIVE DIRECTOR" MEANS THE EXECUTIVE DIRECTOR OF
10	THE DEPARTMENT OR THE EXECUTIVE DIRECTOR'S DESIGNEE.
11	(3) (a) "RURAL" MEANS:
12	(I) A COUNTY WITH A POPULATION OF FEWER THAN FIFTY
13	THOUSAND; OR
14	(II) A MUNICIPALITY WITH A POPULATION OF FEWER THAN TWENTY
15	THOUSAND IF THE MUNICIPALITY IS NOT CONTIGUOUS TO A MUNICIPALITY
16	WITH A POPULATION OF TWENTY THOUSAND OR MORE.
17	(b) The executive director may modify the definition of
18	"RURAL" AS NECESSARY TO IMPLEMENT THE GRANT PROGRAM CREATED IN
19	SECTION 24-32-3503.
20	(4) (a) "Significant economic event" or "event" means an
21	ECONOMIC EVENT OCCURRING WITHIN A RURAL COMMUNITY OR REGION,
22	INCLUDING A PLANT CLOSURE OR LAYOFFS, INCLUDING INDUSTRY-WIDE
23	LAYOFFS, THAT MAY HAVE A SIGNIFICANT, QUANTIFIABLE IMPACT ON THE
24	TOTAL JOBS WITHIN THE RURAL COMMUNITY, AS DETERMINED BY THE
25	EXECUTIVE DIRECTOR WHEN CONSIDERING GRANT AWARD ELIGIBILITY
26	STANDARDS ESTABLISHED BY THE EXECUTIVE DIRECTOR PURSUANT TO
27	THIS SECTION.

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1	(b) "SIGNIFICANT ECONOMIC EVENT" OR "EVENT" INCLUDES A
2	SERIES OF ECONOMIC EVENTS OCCURRING WITHIN A TWELVE-MONTH
3	PERIOD WITHIN A RURAL COMMUNITY THAT COLLECTIVELY MIGHT HAVE
4	A SIGNIFICANT, QUANTIFIABLE IMPACT ON THE TOTAL JOBS WITHIN THE
5	RURAL COMMUNITY, AS DETERMINED BY THE EXECUTIVE DIRECTOR.
6	24-32-3503. Rural economic emergency assistance grant
7	program. (1) FOR THE PURPOSE OF ASSISTING RURAL COMMUNITIES
8	IMPACTED BY A SIGNIFICANT ECONOMIC EVENT OR AN ANTICIPATED EVENT
9	THAT HAS BEEN ANNOUNCED, THE EXECUTIVE DIRECTOR SHALL
10	ADMINISTER THE RURAL ECONOMIC EMERGENCY ASSISTANCE GRANT
11	PROGRAM, ALSO REFERRED TO IN THIS SECTION AS THE "GRANT PROGRAM".
12	(2) THE EXECUTIVE DIRECTOR MAY AWARD A GRANT TO A RURAL
13	COMMUNITY THAT APPLIES IN A FORM AND MANNER DETERMINED BY THE
14	EXECUTIVE DIRECTOR AND THAT SUFFICIENTLY DEMONSTRATES TO THE
15	EXECUTIVE DIRECTOR'S SATISFACTION THAT IT HAS EXPERIENCED A
16	SIGNIFICANT ECONOMIC EVENT THAT MEETS THE GRANT AWARD
17	ELIGIBILITY STANDARDS ESTABLISHED BY THE EXECUTIVE DIRECTOR. THE
18	EXECUTIVE DIRECTOR'S ELIGIBILITY STANDARDS MUST INCLUDE
19	CONSIDERATION OF THE FOLLOWING FACTORS:
20	(a) THE CHANGE IN ECONOMIC CONDITIONS RESULTING FROM THE
21	EVENT ON:
22	(I) THE RURAL COMMUNITY AS A WHOLE;
23	(II) AN INDUSTRY AFFECTED BY THE EVENT; OR
24	(III) ANY OTHER RELEVANT SECTOR OF THE COMMUNITY CAPABLE
25	OF DELINEATION;
26	(b) IF KNOWN, THE ANTICIPATED DURATION OF THE EVENT;
27	(c) THE PERCENTAGE OF WORKERS AND TYPES OF INDUSTRIES

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1	WITHIN THE RURAL COMMUNITY DIRECTLY IMPACTED BY THE EVENT,
2	(d) ANY NEGATIVE IMPACT THE EVENT HAS HAD OR IS
3	ANTICIPATED TO HAVE ON OTHER GEOGRAPHIC AREAS OF THE STATE; AND
4	(e) THE RURAL COMMUNITY'S ABILITY AND CAPACITY TO MANAGE
5	THE EVENT OR ITS NEGATIVE IMPACTS.
6	(3) When applying for a grant, a rural community must:
7	(a) TO THE EXTENT PRACTICABLE, COORDINATE WITH A LOCAL,
8	STATE, OR FEDERAL AGENCY OR A NONPROFIT ORGANIZATION WITH
9	EXPERTISE IN RURAL COMMUNITY DEVELOPMENT IN PREPARING THE
10	APPLICATION;
11	(b) Address the factors listed in Subsection (2) of this
12	SECTION AND ANY OTHER INFORMATION THE EXECUTIVE DIRECTOR
13	REQUIRES;
14	(c) Demonstrate the intended use of any grant money
15	AWARDED BY INCLUDING A PLAN FOR USE OF THE MONEY, WHICH PLAN
16	MUST BE SUBMITTED WITH THE APPLICATION IN A FORM AND MANNER
17	DETERMINED BY THE EXECUTIVE DIRECTOR; AND
18	(d) IDENTIFY POTENTIAL LOCAL FUNDING SOURCES, INCLUDING
19	ANY AVAILABLE EMERGENCY RESERVES THAT THE RURAL COMMUNITY
20	MAY UTILIZE AND ANY AVAILABLE PRIVATE FUNDING SOURCES.
21	(4) TO THE EXTENT PRACTICABLE AND WITHIN EXISTING
22	RESOURCES AND IN COLLABORATION WITH THE DEPARTMENT OF LABOR
23	AND EMPLOYMENT CREATED IN SECTION 24-1-121 AND THE OFFICE OF
24	ECONOMIC DEVELOPMENT CREATED IN SECTION 24-48.5-101, THE
25	EXECUTIVE DIRECTOR SHALL PROVIDE TECHNICAL ASSISTANCE TO ANY
26	RURAL COMMUNITY SEEKING ASSISTANCE WITH ANY OF THE APPLICATION
27	REQUIREMENTS SET FORTH IN SUBSECTION (3) OF THIS SECTION.

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1	(5) IF TWO OR MORE RURAL COMMUNITIES AFFECTED BY THE SAME
2	EVENT SUBMIT A JOINT GRANT APPLICATION, THE RURAL COMMUNITIES
3	MUST DESCRIBE IN THE PLAN SUBMITTED WITH THE APPLICATION:
4	(a) How the grantee should allocate the grant money
5	BETWEEN THE RURAL COMMUNITIES; AND
6	(b) Any coordination of services that the rural
7	COMMUNITIES PLAN TO PROVIDE.
8	(6) WITHIN SIXTY DAYS OF RECEIPT OF A COMPLETE GRANT
9	APPLICATION, THE EXECUTIVE DIRECTOR SHALL NOTIFY THE GRANT
10	APPLICANT IN WRITING WHETHER THE APPLICATION IS APPROVED OR
11	DENIED.
12	(7) (a) If a rural community that has received a grant
13	AWARD DEMONSTRATES TO THE SATISFACTION OF THE EXECUTIVE
14	DIRECTOR THAT IT LACKS SUFFICIENT NONMONETARY RESOURCES,
15	INCLUDING TECHNICAL ASSISTANCE, TO PROVIDE ADEQUATE SERVICES,
16	THE EXECUTIVE DIRECTOR MAY COORDINATE THE PROVISION OF
17	NONMONETARY RESOURCES TO THE RURAL COMMUNITY FOR CAPACITY
18	BUILDING.
19	(b) If the executive director authorizes capacity building
20	ASSISTANCE UNDER PARAGRAPH (a) OF THIS SUBSECTION (7), THE
21	DEPARTMENT, TO THE EXTENT PRACTICABLE AND WITHIN EXISTING
22	RESOURCES AND IN COLLABORATION WITH THE DEPARTMENT OF LABOR
23	AND EMPLOYMENT, THE OFFICE OF ECONOMIC DEVELOPMENT, AND THE
24	DEPARTMENT'S REGIONAL MANAGER OF THE REGION COVERING THE RURAL
25	COMMUNITY, SHALL PROVIDE NONMONETARY RESOURCES TO ASSIST THE
26	RURAL COMMUNITY WITH PROVIDING SERVICES.
27	24-32-3504. Reporting. (1) ON OR BEFORE MARCH 1, 2017, AND

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1	ANNUALLY THEREAFTER, THE EXECUTIVE DIRECTOR SHALL REPORT TO THE
2	COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE SENATE THAT
3	HEAR MATTERS CONCERNING LOCAL GOVERNMENT ON THE GRANT
4	PROGRAM AND INCLUDE INFORMATION ABOUT THE NUMBER OF
5	APPLICATIONS RECEIVED, THE NUMBER AND AMOUNTS OF GRANTS
6	AWARDED, AND THE RURAL COMMUNITIES' USE OF GRANT MONEY THAT
7	was awarded. On or before March 1,2022, the executive director
8	SHALL GIVE A FINAL REPORT TO THE SAME COMMITTEES ON THE
9	IMPLEMENTATION OF THE GRANT PROGRAM.
10	(2) FOR PURPOSES OF THE REPORTING REQUIREMENTS IN THIS
11	SECTION, THE EXECUTIVE DIRECTOR SHALL DEVELOP REPORTING
12	REQUIREMENTS FOR RURAL COMMUNITIES THAT HAVE BEEN AWARDED
13	GRANT MONEY.
14	24-32-3505. Rural economic emergency assistance grant fund
15	- gifts, grants, and donations. (1) There is hereby created in the
16	STATE TREASURY THE RURAL ECONOMIC EMERGENCY ASSISTANCE GRANT
17	FUND, REFERRED TO IN THIS SECTION AS THE "FUND". THE EXECUTIVE
18	DIRECTOR SHALL ADMINISTER THE FUND FOR IMPLEMENTATION OF THE
19	GRANT PROGRAM.
20	(2) On $\underline{\text{June}}$ 1,2016, the state treasurer shall transfer two
21	MILLION DOLLARS FROM THE UNCLAIMED PROPERTY TRUST FUND TO THE
22	FUND IN ACCORDANCE WITH SECTION $38-13-116.5$ (2.8) (a.5), C.R.S., FOR
23	IMPLEMENTATION OF THE GRANT PROGRAM, INCLUDING THE DIRECT AND
24	INDIRECT COSTS OF ADMINISTERING THE GRANT PROGRAM.
25	(3) THE GENERAL ASSEMBLY MAY ANNUALLY APPROPRIATE
26	ADDITIONAL MONEY TO THE FUND. ANY MONEY IN THE FUND AT THE END
27	OF EACH FISCAL YEAR REMAINS IN THE FUND. ANY INTEREST EARNED ON

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1	THE INVESTMENT OR DEPOSIT OF MONEY IN THE FUND REMAINS IN THE
2	FUND AND SHALL NOT BE CREDITED TO THE GENERAL FUND.
3	(4) THE EXECUTIVE DIRECTOR MAY ACCEPT AND EXPEND GIFTS,
4	GRANTS, AND DONATIONS FOR THE PURPOSES OF THIS SECTION, BUT THE
5	IMPLEMENTATION OF THIS SECTION IS NOT DEPENDENT ON THE RECEIPT OF
6	GIFTS, GRANTS, AND DONATIONS. THE EXECUTIVE DIRECTOR SHALL
7	TRANSMIT ALL MONEY RECEIVED THROUGH GIFTS, GRANTS, OR DONATIONS
8	TO THE STATE TREASURER, WHO SHALL CREDIT IT TO THE FUND.
9	24-32-3506. Repeal. This part 35 is repealed, effective July
10	1, 2022.
11	SECTION 2. In Colorado Revised Statutes, 38-13-116.5, add
12	(2.8) (a.5) as follows:
13	38-13-116.5. Unclaimed property trust fund - creation -
14	payments - interest - appropriations - records - rules - repeal.
15	(2.8) (a.5) (I) On $\underline{\text{June}}$ 1, 2016, after reserving the amounts
16	DESCRIBED IN PARAGRAPH (b) OF THIS SUBSECTION (2.8) AND
17	TRANSMITTING THE AMOUNT DESCRIBED IN PARAGRAPH (a) OF THIS
18	SUBSECTION (2.8) , THE STATE TREASURER SHALL TRANSMIT TWO MILLION
19	DOLLARS FROM THE INTEREST IN THE TRUST FUND, AND, TO THE EXTENT
20	THAT THE INTEREST IS INSUFFICIENT TO COVER THE AMOUNT, FROM THE
21	PRINCIPAL IN THE TRUST FUND, TO THE RURAL ECONOMIC EMERGENCY
22	ASSISTANCE GRANT FUND, CREATED IN SECTION 24-32-3505, C.R.S., TO
23	IMPLEMENT THE RURAL ECONOMIC EMERGENCY ASSISTANCE GRANT
24	PROGRAM, CREATED IN SECTION 24-32-3503, C.R.S. <u>The money</u>
25	TRANSMITTED TO THE RURAL ECONOMIC EMERGENCY ASSISTANCE GRANT
26	FUND PURSUANT TO THIS PARAGRAPH (a.5) CONSTITUTES FISCAL YEAR
27	SPENDING FOR PURPOSES OF SECTION 20 OF ARTICLE X OF THE STATE

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1	<u>CONSTITUTION.</u>
2	(II) This paragraph (a.5) is repealed effective July 1, 2017.
3	SECTION 3. Safety clause. The general assembly hereby finds,
4	determines, and declares that this act is necessary for the immediate

5 preservation of the public peace, health, and safety.

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