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## AGENDA

### Committee on Legal Services

February 3, 2017

12:00 p.m.

SCR 357

(Lunch will be provided for the Committee members)

1. Review of New Rules (rules adopted or amended on or after November 1, 2016, and before November 1, 2017, and scheduled to expire May 15, 2017):
  - a. Rule 47-900. E. of the Liquor Enforcement Division, Department of Revenue, concerning marijuana consumption, 1 CCR 203-2, Liquor Code (LLS Docket No. 170059; SOS Tracking No. 2016-00527).  
*Staff: Christy Chase, Managing Senior Attorney*  
*(Status: Contested)*

[Rule Memorandum 170059](#)

2. Approval of SB 17-083 by Senator Kagan; also Representative Foote - Rule Review Bill.

[SB 17-083](#)

3. Update on Title 12 Recodification Project.  
*Staff: Christy Chase and Thomas Morris, Managing Senior Attorneys*

[Title 12 Study Update Memorandum](#)

4. Consideration of Bill Drafts and Sponsors for Title 12 Recodification Bills that Relocate Certain Articles from Title 12 to other Titles in the Colorado Revised Statutes.

Regulation of Financial Institutions	Articles 13 & 52	<a href="#">17-0226</a>
Fireworks	Article 28	<a href="#">17-0227</a>
Licenses Granted by Local Governments	Articles 18, 25.5, & 56	<a href="#">17-0228</a>
Farm Products & Warehouses	Article 16	<a href="#">17-0229</a>
Driving Schools	Article 15	<a href="#">17-0230</a>
Attorneys-at-law	Article 5	<a href="#">17-0234</a>
Anatomical Gifts & Unclaimed Human Bodies	Article 34	<a href="#">17-0235</a>
Private Occupational Schools	Article 59	<a href="#">17-0236</a>
Credit Debt Services	Articles 14, 14.1, 14.3, & 14.5	<a href="#">17-0237</a>
Wholesale Sales Representatives	Article 66	<a href="#">17-0238</a>
Cemeteries	Article 12	<a href="#">17-0239</a>
Public Establishments	Parts 1 & 3 of Article 44	<a href="#">17-0240</a>
CDPHE	Articles 29.3 & 30	<a href="#">17-0241</a>
Indian Arts & Crafts Sales	Article 44.5	<a href="#">17-0242</a>

5. Approval of the OLLS Budget for FY 2017-18.  
*Staff: Dan Cartin, Director*  
*Sharon Eubanks, Deputy Director*
6. Scheduled Meetings During the Session:  
- First Friday of the Month during Session from Noon to 2:00 p.m.:  
March 3, April 7, and May 5
7. Other.